

OFFICE OF ZONING AND ADMINISTRATIVE HEARINGS
for

MONTGOMERY COUNTY
Stella B. Werner Council Office Building
100 Maryland Avenue, Room 200
Rockville, Maryland 20850

<https://www.montgomerycountymd.gov/ozah/index.html>

Phone: (240) 777-6660; Fax (240) 777-6665

CU CASE NO. CU 21-06 and BOA CASE NO: A-6693

APPLICATION OF REFLECTION LIFE, INC.

NOTICE OF MOTION TO AMEND

On January 21, 2021, Reflection Life, Inc. filed an application for conditional use to operate a *cemetery* under Section 59-3.5.4.A of the Zoning Ordinance and the above associated variance.

On June 23, 2021, the Applicant's Attorney, Jody Kline, Esquire, filed a request to amend the application. According to the Applicant, the request to amend the application seeks the following modifications:

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| 04 500' Vicinity Aerial | No changes |
| 06a Cover Sheet (C1.01) | Updated Sheet Index and Development Standards |
| 06b Overall Site Plan (C1.02) | Added parking notes and summary |
| 06c Detailed West Site Plan (C1.03) | No substantive changes |
| 06d Detailed East Site Plan (C1.04) | Added solid waste enclosure details |
| 06e Phase 1 Roundabout (C1.05) | Location of round about moved outside the Primary Management Area (PMA) to minimize new impervious surfaces within the PMA |
| 06f Site Plan Details (C1.06) | No substantive changes |
| 07 Phasing Plan (C1.07) | No substantive changes |
| 08 Approved NRI 420202290 | No changes |
| 09a Overall FCP (L8.01) | Added preservation and reforestation areas. Revised Forest Conservation Worksheet. |
| 09b West Side FCP (L8.02) | Added preservation and reforestation areas. |
| 09c East Side FCP (L8.03) | Added preservation and reforestation areas. |
| 09d Tree Table FCP (L8.04) | Revised Tree Table |
| 09e Details FCP (L8.05) | Revised Variance Tree Removal Table. Revised Tree Variance Impact Table. |
| 09f Tree Variance Letter | Revised Variance request and justification. |
| 10a SWM Overall Plan | Revised ESD Facilities. |

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| 10b SWM Drainage 1 | Revised ESD Facilities. |
| 10c SWM Drainage 2 | Revised ESD Facilities. |
| 10d SWM Notes & Details | Revised ESD Summary. |
| 12 Utility Plan (C1.08) | Revised utility alignments. |
| 13a Overall Landscape (L2.01) | Increased landscape buffer between subject property and adjoining properties to the northwest. |
| 13b Landscape West (L2.02) | Increased landscape buffer between subject property and adjoining properties to the northwest. |
| 13c Landscape East (L2.03) | Increased landscape buffer between subject property and adjoining properties to the northwest. |
| 13d Grave Site Location West (L2.04) | Added complete grave sites areas in addition to representative areas. |
| 13e Landscape Details (L2.05) | Updated plant lists to agree with plan views. |
| 13-FDA-120210150 | See Approved Drawings Exhibits 27a-27e |
| 14a Photometric Plan (L3.01) | No substantive changes |
| 14b Photometric Details (L3.02) | No substantive changes |
| 15a Park Entrance Gate and Sign | No substantive changes |
| 15b Entrance Pavilion | No substantive changes |
| 15c Office Building | No substantive changes |
| 15d Small Maintenance Building | Revised Building Elevations, see Exhibit 30 |
| 15e Community Building Plans | No substantive changes |
| 15f Large Maintenance Building | Revised Building Elevations, see Exhibit 30 |
| 20 Fire Access FDA-120210150 | See Approved Drawings Exhibits 27a -27e |
| 21 Site Circulation Plan (C1.10) | New Exhibit |
| 22 Tree Variance Exhibit (L8.06) | New Exhibit |
| 23 PMA Impervious Surface Exhibit (L8.07) | New Exhibit |
| 24 ESD Facility Details | New Exhibit |
| 25 Storm Drain Profiles | New Exhibit |
| 26a Fire Access FDA-120210150 | See Approved Drawings Exhibits 27a -27e |
| 26b Fire Access FDA-120210150 | See Approved Drawings Exhibits 27a -27e |
| 27a Fire Access FDA-120210150 | Approved Drawing |
| 27b Fire Access FDA-120210150 | Approved Drawing |
| 27c Fire Access FDA-120210150 | New Exhibit |
| 27d Fire Access FDA-120210150-Approval Memorandum | New Exhibit |
| 27e Fire Access FDA-120210150-Performance Based Design Letter | New Exhibit |

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| 28a Stormwater Management Approval Letter | New Exhibit |
| 28b Stormwater Management Approved Plan | New Exhibit |
| 28c Stormwater Management Approved Plan | New Exhibit |
| 28d Stormwater Management Approved Plan | New Exhibit |
| 28e Stormwater Management Approved Plan | New Exhibit |
| 28f Stormwater Management Approved Plan | New Exhibit |
| 28g Stormwater Management Approved Plan | New Exhibit |
| 28h Stormwater Management Approved Plan | New Exhibit |
| 29a Water Table Testing Approval | New Exhibit |
| 29b Percolation Testing Approval | New Exhibit |
| 30 A4 Maintenance Buildings | New Exhibit |

A motion to amend an application requests permission only to revise portions of the application. Granting the motion merely allows the Applicant to make the requested changes to the application, but does not, in any way, approve the application itself. The Hearing Examiner will take the motion to amend the application under consideration for a period of ten days from the date of this notice, until **July 16, 2021**. Interested parties who object to the motion must do so, in writing, no later than **July 16, 2021**. If no objection is received by that time, the motion will be considered granted. Additional notification regarding the amendment will be provided only if an objection is received.

Notices forwarded this 6th day of July , 2021, to:

Jody S. Kline, Applicant's Attorney
Sean Hughes, Esq. Applicant's Attorney
Elsabett Tesfaye, Planning Department
Charles Frederick, Esquire, Associate County Attorney
Victor Salazaar, DPS
Michael Coveyou, Director, Finance Department
Washington Suburban Sanitary Commission Montgomery County Public Schools
Abutting and Confronting Property Owners
(or a condominium's council of unit owners or renters, if applicable) Civic, Renters' and Homeowners' Associations within a half mile of the site and Any Municipality within a half mile of the site.

Office of Zoning and Administrative Hearings

A handwritten signature in black ink, appearing to read 'L. Hannan', with a long horizontal stroke extending to the right.

Lynn Robeson Hannan
Hearing Examiner