



## 2016 Montgomery County Procurement Forum

### Spring Room Sessions

#### **10:15-11:15 AM, Writing Effective Proposals & Bonding/Insurance**

**Grace Denno**, Moderator, Montgomery County Office of Procurement, [grace.denno@montgomerycountymd.gov](mailto:grace.denno@montgomerycountymd.gov)

**Pam Jones**, Montgomery County Office of Procurement, [pam.jones@montgomerycountymd.gov](mailto:pam.jones@montgomerycountymd.gov)

**Kimberly Gay-Amour**, Montgomery County Department of Finance, [kimberly.Gay-Armour@montgomerycountymd.gov](mailto:kimberly.Gay-Armour@montgomerycountymd.gov)

**Stanley Tucker**, Meridian Management Group, [stanley.tucker@mmgcapitalgroup.com](mailto:stanley.tucker@mmgcapitalgroup.com)

#### **11:30 AM-12:30 PM, Doing Business with Montgomery County: Non-Construction Projects**

**Grace Denno**, Moderator, Montgomery County Office of Procurement, [grace.denno@montgomerycountymd.gov](mailto:grace.denno@montgomerycountymd.gov)

**Phil Royston**, Montgomery County Department of Health & Human Services, [phil.royston@montgomerycountymd.gov](mailto:phil.royston@montgomerycountymd.gov)

**Allison Cohen**, Montgomery County Department of Recreation, [allison.cohen@montgomerycountymd.gov](mailto:allison.cohen@montgomerycountymd.gov)

**Isami Ayala-Collazo**, Montgomery County Department of General Services, [isami.Ayala-Collazo@montgomerycountymd.gov](mailto:isami.Ayala-Collazo@montgomerycountymd.gov)

**Ivan Galic**, Montgomery County Department of Technology Services, [ivan.galic@montgomerycountymd.gov](mailto:ivan.galic@montgomerycountymd.gov)

**Alyce Leach**, Montgomery County Fire & Rescue Services, [alyce.leach@montgomerycountymd.gov](mailto:alyce.leach@montgomerycountymd.gov)

**Patricia Ross or Andrea Hennessy-Welcome**, Montgomery County Police Department, [patricia.Ross@montgomerycountymd.gov](mailto:patricia.Ross@montgomerycountymd.gov)

[andrea.hennessy-welcome@montgomerycountymd.gov](mailto:andrea.hennessy-welcome@montgomerycountymd.gov)



## 2016 Montgomery County Procurement Forum

### Ellsworth Room Sessions

#### **10:15-11:15 AM, Certifications Overview**

**Al Boss**, Moderator, Montgomery County Office of Procurement, [alvin.boss@montgomerycountmd.gov](mailto:alvin.boss@montgomerycountmd.gov)  
**Michael Brown**, Montgomery County Office of Procurement, [michael.brown@montgomerycountymd.gov](mailto:michael.brown@montgomerycountymd.gov)  
**Michael Smith**, Maryland Department of Transportation, [msmith@mdot.state.md.us](mailto:msmith@mdot.state.md.us)  
**Sandra Eberhard**, Women Presidents' Educational Organization, [sandra@womenpresidentsorg.com](mailto:sandra@womenpresidentsorg.com)  
**Ralph Buchanan**, U.S. Small Business Administration, [ralph.buchanan@sba.gov](mailto:ralph.buchanan@sba.gov)  
**Sharon Pinder**, Capital Region Minority Supplier Development Council, [sharon.pinder@crmsdc.org](mailto:sharon.pinder@crmsdc.org)

#### **11:30 AM-12:30 PM, Doing Business with Partner Agencies: Procurement Opportunities from Around the County**

**Dr. DeVance Walker, Jr.**, Moderator, Montgomery County Office of Procurement, [devance.walker@montgomerycountymd.gov](mailto:devance.walker@montgomerycountymd.gov)  
**Angela McIntosh-Davis**, Housing Opportunities Commission of Montgomery County,  
**Barbara Regalia**, Montgomery County Public Schools, [barbara\\_Regalia@mcpsmd.org](mailto:barbara_Regalia@mcpsmd.org)  
**Patrick Johnson**, Montgomery College, [patrick.johnson@montgomerycollege.edu](mailto:patrick.johnson@montgomerycollege.edu)  
**Towanda Livingston**, Washington Suburban Sanitary Commission, [towanda.livingston@wsscwater.com](mailto:towanda.livingston@wsscwater.com)  
**Pat Ryan**, City of Rockville, [pryan@rockvillemd.gov](mailto:pryan@rockvillemd.gov)  
**Annette Owens Scarboro**, NIH Small Business Office, [scarbora@od.nih.gov](mailto:scarbora@od.nih.gov)



## 2016 Montgomery County Procurement Forum

### Great Hall Sessions

#### **9:30-10:00 AM, Opening Remarks**

**Kristina Ellis**, Emcee, Montgomery County Office of Procurement, [kristina.ellis@montgomerycountymd.gov](mailto:kristina.ellis@montgomerycountymd.gov)

**Cherri Branson**, Montgomery County Office of Procurement, [cherri.branson@montgomerycountymd.gov](mailto:cherri.branson@montgomerycountymd.gov)

**Isiah Leggett**, Montgomery County Executive, [ocemail@montgomerycountymd.gov](mailto:ocemail@montgomerycountymd.gov)

**Antonio Doss**, U.S. Small Business Administration, District Office, [antonio.doss@sba.gov](mailto:antonio.doss@sba.gov)

**Toby Studley**, SPS Consulting, [tstudley@spsconsult.com](mailto:tstudley@spsconsult.com)

#### **10:15-11:15 AM, Major Development Projects: East County**

**Jewru Bandeh**, Moderator, East County Regional Services Center, [jewru.bandeh@montgomerycountymd.gov](mailto:jewru.bandeh@montgomerycountymd.gov)

**Jonathan Genn**, Percontee, Inc., (Percontee contact: Ayana Lambert, [ayana@percontee.com](mailto:ayana@percontee.com))

**Pete Fosselman**, Montgomery County Office of the County Executive, [pete.fosselman@montgomerycountymd.gov](mailto:pete.fosselman@montgomerycountymd.gov)

**Geoff Morgan**, Washington Adventist Hospital, [gmorgan@adventisthealthcare.com](mailto:gmorgan@adventisthealthcare.com)

**Joe Kranz**, Turner Construction Company, [jkranz@tcco.com](mailto:jkranz@tcco.com)

**Patrick Byrne**, KB Company, [pbyrne@kbcomp.com](mailto:pbyrne@kbcomp.com)

#### **11:30 AM-12:30 PM, Major Development Projects: Wheaton CBD & White Flint**

**Kristina Ellis**, Moderator, Montgomery County Office of Procurement, [kristina.ellis@montgomerycountymd.gov](mailto:kristina.ellis@montgomerycountymd.gov)

**Mark Allard**, StonebridgeCarras, LLC, [allard@stonebridgecarras.com](mailto:allard@stonebridgecarras.com)

**Wesley Stith**, Clark Construction Group, LLC, [wesley.stith@clarkconstruction.com](mailto:wesley.stith@clarkconstruction.com)

**Marcello Cortez**, Montgomery County Department of Transportation, [r.marcelo.cortez@montgomerycountymd.gov](mailto:r.marcelo.cortez@montgomerycountymd.gov)

**Jay Corbalis**, Federal Realty Investment Trust, [jcorbalis@federalrealty.com](mailto:jcorbalis@federalrealty.com)