

BOARD, COMMITTEE OR COMMISSION MEETING NOTICE
JANUARY 2011 - DECEMBER 2011

(Attachment I.)

NAME OF BOARD, COMMISSION OR COMMITTEE: AGRICULTURAL ADVISORY COMMITTEE

NAME OF CONTACT PERSON AND TELEPHONE #: MELISSA STEED OR MARY NICHOLS

301-590-2810, Fax-301-590-2839

MONTH	DAY + DATE e.g., Monday, 6th	TIME a.m./p.m.	LOCATION
January	Tuesday – 1/18/11	7pm-9:30pm	Upcounty Reg. Svs. Ctr., Rm. B 12900 Middlebrook Rd. Germtnw.
February	Tuesday – 2/15/11	“	“ “ “
March	Tuesday – 3/15/11	“	“ “ “
April	Tuesday – 4/19/11	“	“ “ “
May	Tuesday – 5/17/11	“	“ “ “
June	Tuesday – 6/21/11	“	“ “ “
July	Tuesday – 7/19/11	“	“ “ “
August	Tuesday – 8/16/11	“	“ “ “
September	Tuesday – 9/20/11	“	“ “ “
October	Tuesday – 10/18/11	“	“ “ “
November	Tuesday – 11/15/11	“	“ “ “
December	Tuesday – 12/20/11	“	“ “ “

PLEASE RETURN TO: Lynn Frost, Offices of the County Executive, EOB, 2nd Floor

Tel. 240-777-2535, Fax: 240-777-2517, E-mail: g.lynn.frost@montgomerycountymd.gov