

**Meeting of  
Montgomery County Workforce Development Board  
August 2, 2023  
8:30 AM**

**Join via Zoom:** <https://us02web.zoom.us/j/84312387628>

**Meeting ID:** 843 1238 7628

**AGENDA**

- |   |       |
|---|-------|
| 1. Welcome – Lazo   | 8:30  |
| 2. May Meeting Minutes Approval (action)  | 8:35  |
| 3. County Executive, Marc Elrich  | 8:40* |
| 4. Committee Updates  | 9:00  |
| a. Health/Hospitality – Bruton  |       |
| b. Life Sciences/IT – Hernández   |       |
| c. Construction/Transportation – DID NOT MEET   |       |
| d. Youth/Young Adult – Madavaram  |       |
| 5. Presentation: ALICE ( <b>A</b> sset <b>L</b> imited, <b>I</b> ncome <b>C</b> onstrained, <b>E</b> mployed) –<br>Stephanie Crane & Scott Mengebier, United Way, National Capital Area | 9:10  |
| 6. Action Items – Gordon  | 9:30  |
| a. Amended OJT (On-the-Job-Training) Policy   |       |
| b. Supportive Services Policy   |       |
| 7. Executive Director Report – Featherstone   | 9:40  |
| a. PY 22/23 Final Monitoring Report   |       |
| b. Blueprint Update   |       |
| c. Local Plan Update  |       |
| d. SummerRise Closing Ceremony  |       |
| 8. Open Discussion  | 9:50  |
| 9. Adjourn (action)   | 10:00 |

Next Meeting: October 4, 2023

**ATTACHMENTS**

- May Meeting Minutes
- OJT and Supportive Services Policies
- PY 22 Final Monitoring Report
- Blueprint Program Design DRAFT
- PY 22 Q3 WIOA Performance
- 2020-24 Regional and Local Plans (Updated)

\*Time subject to change.

