COUNCIL and COMMITTEE SESSION SUMMARY

Wednesday, April 21, 2010 - Tuesday, April 27, 2010

This summary is not intended to be the official record of the Council –

Official minutes are available for that purpose in the Office of Legislative Information Services

| T O E /MED | 0.00 AM 7CIID To be televised live on County Cable Monte on one | |
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| T&E/MFP | 9:00 AM - 7CHR To be televised live on County Cable Montgomery | XX1 |
| Apr 21 | FY11 Operating Budget | Worksession |
| | (1) • Expedited Bill 15-10, Taxation - Fuel-Energy Tax - Rate | |
| | (Faden) | |
| | (2) • Resolution to amend Fuel/Energy tax rates (Faden) | |
| T&E | 9:45 AM - 7CHR | |
| Apr 21 | FY11 Operating Budget | Worksession |
| r | (1) • General Services: Procurement and related programs | |
| | (Toregas) | |
| | (2) • General Services: Fleet Management and Motor Pool Fund | |
| | Contribution NDA (Farag) | |
| | (3) • General Services: Facilities (Sherer) | |
| | (3) General Services. Facilities (Sherer) | |
| MFP | 9:45 AM - 3CCR | |
| Apr 21 | FY11 Operating Budget | Worksession |
| • | (1) • County Executive (Ferber) | |
| | (2) • County Attorney (McGuire) | |
| | (3) • Ethics Commission (Ferber) | |
| | (4) • Public Information Office (Ferber) | |
| | (5) - MC 311 Customer Service Center (Toregas) | |
| | (3) We 311 Customer Bervice Center (Tolegas) | |
| HHS | 2:00 PM - 7CHR To be televised live on County Cable Montgomery | |
| Apr 21 | FY11 Operating Budget | Worksession |
| F | (1) • NDA: Arts and Humanities Council (Davidson) | |
| | (2) • Public Arts Trust (Davidson) | |
| | (3) • CIP adjustment : Cost Sharing, and State Match community | |
| | grants (Fitzgerald/Bare) | |
| | (4) • CIP adjustment : Cost Sharing - Olney Theatre (Davidson) | |
| | (4) CH adjustment. Cost Sharing - Onley Theatre (Davidson) | |
| PHED | 2:00 PM - 3CCR | |
| Apr 21 | FY11 Operating Budget | Worksession |
| | (1) • Department of Permitting Services (Sherer) | |
| | (2) • Expedited Bill 8-10, Finance - Public Facilities - | Recommended |
| | Agricultural Easements (Mihill) | approval |
| | (3) • NDA: Conference and Visitor's Bureau (Ferber) | Worksession |
| | (4) • NDA: Conference Center (Ferber) | |
| | (5) • Economic Development Fund (Ferber) | |
| | (6) • Economic Development (Ferber) | |

THURSDAY, APRIL 22, 2010

| RES/ORD | SUBJECT | ACTION |
|---------------|---|---------------------------|
| MFP | 9:30 AM - 7CHR | ACTION |
| Apr 22 | FY11 Operating Budget | Worksession |
| | (1) • Revenue Stabilization Fund - FY10 and FY11 transfers (Sherer) | |
| | (2) • Intergovernmental Relations (McGuire)(3) • Inspector General (McGuire) | |
| | (4) • NDAs: County Associations, Public Technology, Inc., | |
| | Council of Governments, and Boards, Committees, | |
| | Commissions (McGuire) | |
| | (5) • Board of Elections (Mihill) | |
| | (6) • NDA: Charter Review Commission (Mihill) | |
| | (7) • NDA: Inauguration and Transition (Arthur) | |
| PHED | 9:30 AM - 3CCR To be televised live on County Cable Montgomery | |
| Apr 22 | (2) • ZTA 09-11, Residential Zones - Agricultural vending (continued) | Recommended |
| | (Zyontz) | approval with |
| | (2) • 7TA 10 02 Evamptions Lacal Devalling = (7 | amendments |
| | (3) • ZTA 10-03, Exemptions - Legal Dwellings (Zyontz) | Recommended approval with |
| | | amendments |
| | (4) • Bill 1-10, Development - Coordination, Oversight (Faden) | Worksession |
| | () | |
| ED | 2:30 PM - 7CHR | |
| Apr 22 | FY11 Operating Budget | Worksession |
| | (1) • Community Use of Public Facilities (Yao) | |
| | (2) • NDA: Montgomery Coalition for Adult English Literacy (MCAEL) (Sherer) | |
| | (MC/ILL) (SIGIO) | |
| T&E | 2:30 PM - 3CCR To be televised live on County Cable Montgomery | |
| Apr 22 | FY11 Operating Budget | Worksession |
| | (1) Department of Transportation: (Orlin) | |
| | Mass Transit Fund Posking Let Districts | |
| | Parking Lot DistrictsNDA: Rockville Parking District | |
| | FY11-16 CIP: Parking Lot District projects | |
| | CIP Budget Adjustments: DOT | |
| DITES (1-1-5) | | |
| PHED/HHS | 9:30 AM - 7CHR To be televised live on County Cable Montgomery | Woulsessie |
| Apr 23 | FY11 Operating Budget (1) • Housing First (McMillan) | Worksession |
| | (1) Housing Flist (Morallian) | |
| PHED | 10:30 AM - 7CHR To be televised live on County Cable Montgomery | |
| Apr 23 | FY11 Operating Budget | Worksession |
| | (1) • NDA: Housing Opportunities Commission (McMillan) | |
| | (2) • Department of Housing and Community Affairs | |
| | (McMillan/Davidson) (3) • CIP budget adjustments, including Long Branch Pedestrian | |
| | Linkages project (McMillan/Davidson) | |
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| RES/ORD | SUBJECT | ACTION |
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| KES/OKD | SUBJECT | ACTION |
| | THURSDAY, APRIL 22, 2010 | |
| | THURSDAT, AI KIL 22, 2010 | |
| | 1:30 Transmittal of Executive's Budget Adjustments | Discussion |
| | 1.50 Truismetti of Executive 8 Budget ragustificitis | Discussion |
| | 7:30 PUBLIC HEARING by T&E Committee - Resolution | PH held; record |
| | to approve FY11 Transportation Fees, Charges, and Fares (Orlin) | open until COB |
| | | 4/23/10 |
| | T&E Committee worksession tentatively scheduled for 4/29/10. | |
| | | |
| PS | 9:30 AM - 7CHR To be televised live on County Cable Montgomery | |
| Apr 26 | (.5) • Expedited Bill 13-10, Emergency Medical Services Transport Fee | Recommended |
| | (Faden/Davidson) | disapproval (2-1; |
| | EV/11 O 4' D . l 4 | ME supported) |
| | FY11 Operating Budget (1) 2 Fire and Passaya Sarwines (continued) (Davidson) | Worksession |
| | (1) • Fire and Rescue Services (continued) (Davidson) | WORKSESSIOII |
| PHED | 1:30 - 3:00 PM - 7CHR To be televised live on County Cable Montgomery | |
| Apr 26 | FY11 Operating Budget | Worksession |
| Apr 20 | (1) • MNCPPC (continued) (Michaelson) | WOIKSESSIOII |
| | (1) MINCH C (continued) (Michaelson) | |
| HHS | 2:00 PM - 3CCR | |
| Apr 26 | FY11 Operating Budget | Worksession |
| 11p1 20 | (1) • Libraries (continued) (McGuire) | VV OTRICESSION |
| | (2) • DHHS: Behavioral Health and Crisis Services (McMillan) | |
| | Add: (2.1) • DHHS: Developmental Disabilities (McMillan) | |
| | | |
| | TUESDAY, APRIL 27, 2010 | |
| | 9:00 INVOCATION - Reverend Ron Foster, Bethesda United | Moment of silence |
| | Methodist Church, Bethesda | |
| | | |
| | 9:05 PRESENTATION - Golden Shovel Awards by Council | Awards presented |
| | President Floreen | |
| | | |
| | 9:15 PRESENTATION - Proclamation in recognition of the | Proclamation |
| | winners of the Montgomery County History Day Competition by | presented |
| | Councilmember Andrews | |
| | O O S DEPOSITIVE AND THE SECOND PORTION OF T | D 1 |
| | 9:25 PRESENTATION - Proclamation in recognition of the | Proclamation |
| | Springbrook Boys Basketball team for winning the 4A Maryland State | presented |
| | Championship by Councilmember Navarro | |
| | 0.20 CENEDAL DUCINESS (Lavor) | |
| | 9:30 GENERAL BUSINESS (Lauer) | Announced |
| | A. Announcement - Agenda and Calendar Changes | changes |
| | (1) B. Acknowledgement - Receipt of Petitions | Acknowledged |
| | D. Acknowledgement - Receipt of Fetitions | petitions |
| | C. Action - Approval of Minutes: April 13, 2010 | Approved (9y)* |
| | C. Metion Approvir of Minutes. April 13, 2010 | Tippioved (Jy) |

TUESDAY, APRIL 27, 2010

| RES/ORD | SUBJECT | ACTION |
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| | (2) 9:35 CONSENT CALENDAR | Approved (9y) |
| 16-1313 | A. Action - Resolution to approve COG Region Forward Report (Michaelson) | Adopted |
| 16-1314 | B. Action - Resolution to support Low Income Housing Tax Credits for RST Development for the Galaxy Apartments in Silver Spring (McMillan) | Adopted |
| 16-1315 | C. Action - Resolution to extend time until May 15, 2010 to consider collective bargaining agreements (Drummer) MFP Committee recommends approval. | Adopted |
| | | |
| 16-1316 | D. Action - Confirmation of County Executive appointment to the Agricultural Preservation Advisory Board: Robert Cissel (Ferber) | Adopted |
| 16-1317 | E. Action - Confirmation of County Executive appointments to the Committee on Hate/Violence: Melissa Jamison, Nicholas Crouch, Jo-Ann Harrison, Lorraine Lee, Rafael Medoff, Dawinder (Dave) Sidhu, Jheanelle Wilkins (Ferber) | Adopted |
| 16-1318 | F. Action - Confirmation of County Executive appointment to the Historic Preservation Commission: Margaret Maher (Ferber) | Adopted |
| 16-1319 | G. Action - Confirmation of County Executive appointments to the Commission on Juvenile Justice: Margaret Currie, Christopher Fogleman, Barbara Holtz, Dana Pisanelli (Ferber) | Adopted |
| 16-1320 | H. Action - Confirmation of County Executive appointment to the Pedestrian and Traffic Safety Advisory Committee: David Sharp (Ferber) | Adopted |
| 16-1321 | I. Action - Confirmation of County Executive appointments to the Silver Spring Citizens Advisory Board: Nestor Alvarenga, Rebecca Howland, Tina Johnson, Deborah Linn, Daniel Morales, Mary Murphy, Richard Ripley, Susan Zusy (Ferber) | Adopted |
| 16-1322 | J. Action - Confirmation of County Executive appointments to the Strathmore Hall Foundation Board of Directors: Richard Carter, Solomon Graham (Ferber) | Adopted |
| 16-1323 | K. Action - Confirmation of County Executive appointments to the Western Montgomery County Citizens Advisory Board: Michele Cornwell, Nancy Regelin, Sally Kaplan, Margaret Dennis, Jeffrey Hearle, Fritz Hirst, Ilaya Hopkins, Daniel Hoffman (Ferber) | Adopted |

TUESDAY, APRIL 27, 2010

| RES/ORD | SUBJECT | ACTION |
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| | | |
| | L. Introduction - Resolution to amend rates of Telephone Tax (Faden) | Introduced |
| | Public Hearing is scheduled for 5/18/10 at 1:30 pm. | |
| | Add: M. Introduction - Amendments to the FY09-14 Capital Improvements Programs of Montgomery County Government and the Maryland-National Capital Park and Planning Commission, reflecting the County Executive's April 22 budget adjustments for FY10 (Orlin) | Introduced |
| | Public Hearing is scheduled for 5/18/10 at 1:30 pm. | |
| | 9:40 LEGISLATIVE SESSION Day #11 | |
| | A. Introduction of Bills: (3) • Bill 28-10, Economic Development - Business Development Corporation - Establishment, sponsored by Council President Floreen and Councilmembers Trachtenberg, Ervin, Navarro, Knapp, Leventhal and Berliner (Faden) Public Hearing is scheduled for 5/18/10 at 1:30 pm. | Introduced |
| | (3.1) • Expedited Bill 29-10, Taxes - Excise Tax - Carbon Dioxide Emissions, sponsored by Councilmember Berliner (Faden) Public Hearing is scheduled for 5/18/10 at 1:30 pm. | Introduced |
| | | |
| | B. Call of Bills for Final Reading: | |
| | (4) • Expedited Bill 9-10, Personnel - Retirement Incentive Program (Drummer) MFP Committee recommends approval with amendments. | Enacted (9y) |
| | 10:00 DISTRICT COUNCIL SESSION | |
| O-16-49 | (5) A. Action - Zoning Text Amendment 09-07, Life Sciences Center (LSC) Zone - Revisions (Zyontz) PHED Committee recommends approval with amendments. | Enacted (9y) |
| 16-1324 | (6) 10:45 ACTION - Resolution to amend Growth Policy: White Flint Metro Station Policy Area (Orlin) | Adopted (9y); added amendment in the afternoon |
| | (7) 11:15 BRIEFING - Study of MNCPPC Central Administrative Services (Michaelson/Toregas) | Briefing |
| | 12:00 RECESS | |
| 16-1324 | (6) 10:45 ACTION - Resolution to amend Growth Policy: White Flint Metro Station Policy Area (continued) (Orlin) | Adopted amendment (9y) |

TUESDAY, APRIL 27, 2010

| RES/ORD | SUBJECT | ACTION |
|---------|---|--|
| | | |
| | (8) 1:30 PUBLIC HEARING - Intent to consider increasing FY11 General Fund tax rate above the Constant Yield Tax Rate (CYTR) (Sherer) | PH held |
| | | |
| | (9) 1:30 PUBLIC HEARING - Resolution to set amount of Property Tax Credit for Income Tax Offset (Faden) MFP Committee worksession tentatively scheduled for 5/6/10. | PH held; record open until COB 4/29/10 |
| | | |
| | (10) 1:30 PUBLIC HEARING - Expedited Bill 16-10 , Personnel - Retirement - Imputed Compensation Limit (Drummer) MFP Committee worksession tentatively scheduled for 4/29/10. | PH held; record open until COB 4/27/10 |
| | 11111 Commutee worksession tentatively scheduled for 4/25/10. | |
| | (11) 1:30 PUBLIC HEARING - Expedited Bill 18-10 , Personnel - Retirement - Furlough - Imputed Compensation (Drummer) MFP Committee worksession tentatively scheduled for 4/29/10. | PH held; record open until COB 4/27/10 |
| | | |
| | (12) 1:30 PUBLIC HEARING - Supplemental appropriation to the County Government's FY10 Capital Budget and amendment to the FY09-14 Capital Improvements Program, Department of Transportation - \$3,500,000 for Resurfacing: Residential/Rural Roads (Source: G.O. Bonds) (Orlin) | PH held; record open until COB 4/30/10 |
| | Action is tentatively scheduled for 5/27/10. | |
| | | |
| | 2:30 ADJOURN | |

^{*}y=yes