COUNCIL and COMMITTEE SESSION SUMMARY

Wednesday, October 20, 2010 - Tuesday, October 26, 2010

This summary is not intended to be the official record of the Council – Official minutes are available for that purpose in the Office of Legislative Information Services

		T
T&E/PS	9:30 AM - 3CHR To be televised live on County Cable Montgomery	
Oct 21	(1) • Update - Pedestrian safety programs (Orlin)	Update
T&E	10:30 AM - 3CHR To be televised live on County Cable Montgomery	
Oct 21	(1) • Special appropriation and CIP amendment - \$385,000 for	Recommended
	infrastructure design for White Flint District West	approval with
	(Orlin/Michaelson/Faden)	amendments
	(2) • FY12 WSSC Spending Control Limits (Levchenko)	Recommended
		approval
HHS/PS	2:00 PM - 7CHR To be televised live on County Cable Montgomery	
Oct 21	(1) • Coordination of Gang Prevention Activities (Yao/Farag)	Discussion
34421	(2) • PEPCO power outages - impact on vulnerable residents	Discussion
	(Levchenko/McMillan)	2150051011
PS/MFP	9:30 AM - 7CHR	
Oct 25	(1) • Supplemental appropriation - Office of the County Executive -	Recommended
	\$21,616,000 for the Public Safety System Modernization	approval with
	(continued) (Toregas)	amendments
	(2) • Special pay in IAFF collective bargaining agreement (Drummer)	Recommended
		rejection
	(3) • Bill 45-10, Personnel - Disability Retirement - Eligibility - Total	Worksession; to be
	and Partial Incapacity (Drummer)	continued
HHS/MFP	2:00 PM - 7CHR To be televised live on County Cable Montgomery	
Oct 25	(1) • Impacts of Health Care Reform on agencies health care benefits	Discussion
	(McMillan)	
	TUESDAY, OCTOBER 26, 2010	
	(1) 9:00 INTERVIEW by Councilmembers - County's Labor	Conducted
	Relations Administrator, Fire and Rescue Collective Bargaining Unit:	interview
	Homer C. LaRue (6CCR) (Drummer)	Interview
	Tromer et Burtue (o'e ert) (Brummer)	
	(2) 9:30 MOMENT OF SILENCE	Moment of silence
	(3) 9:35 PRESENTATIONS:	D 1 .
	A. Proclamation in recognition of the Family Justice	Proclamation
	Center Foundation, by Councilmember Trachtenberg	presented
	B. Proclamation in recognition of Verizon Wireless	Proclamation
	Hopeline Project and Verizon Foundation, by Councilmember	presented

RES/ORD	SUBJECT	ACTION
	5020201	11011011
	(4) 9:45 GENERAL BUSINESS (Lauer)	
	A. Announcement - Agenda and Calendar Changes	Announced changes
	B. Acknowledgement - Receipt of Petitions	No Petitions
	C. Action - Approval of Minutes:	Approved (9y)
	October 5 and 12, 2010	
	(5) 9:50 CONSENT CALENDAR	Approved
		(8y; DT ta)*
16 1501	A A 4' D 14' 4 EVIQ C '1C 4	A 1 4 1
16-1521	A. Action - Resolution to approve FY12 Council Grants	Adopted
	process (McMillan)	
16-1522	B. Action - Resolution to appoint Inspector General	Adopted
10-1322	Nominating Panel (Mihill)	Adopted
	Nonmatting Lanci (Minim)	
	C. Action - Resolutions to support applications for the	
	State's Community Investment Tax Credit Program: (Michaelson)	
16-1523	Jewish Federation of Greater Washington	Adopted
16-1524	Rebuilding Together Montgomery County	Adopted
		1
	D. Action - HHS Committee report and	Approved
	recommendations on OLO Report 2011-1, A Review of Publicly-Funded	
	Family Planning Services (Renkema)	
16-1525	E. Action - Resolution to endorse the Maryland	Adopted
	Economic Development Assistance Authority and Fund (MEDAAF)	
	grant: Thales Communications, Inc. (Ferber)	
16 1506		A 1 1
16-1526	F. Action - Resolution to extend time until June 30, 2011	Adopted
	for Council action on Executive Regulation 10-10, Anti-Cruelty	
	Conditions for Dogs (Farag)	
16-1527	G. Action - Confirmation of County Executive	Adopted
10-1327	appointment to the Advisory Board for Montgomery Cares Program:	Adopted
	Duane Taylor (Lauer)	
	Duale Tujior (Duder)	
16-1528	H. Action - Confirmation of County Executive	Adopted
	appointments to the Bethesda Urban Partnership, Inc. Board of Directors:	
	Anne Martin, Christopher Bruch, Peter Hodgson, Marc Korman (Lauer)	
16-1529	I. Action - Confirmation of County Executive	Adopted
	appointment to the Board of License Commissioners: Keith Um (Lauer)	
16-1530	J. Action - Confirmation of County Executive	Adopted
	appointment to the Community Action Board: Matthew Green, K. Anita	
	Mpambara-Cox (Lauer)	

RES/ORD	SUBJECT	ACTION
KES/OKD	SUBJECT	ACTION
16-1531	K. Action - Confirmation of County Executive appointments to the County-wide Recreation Advisory Board: David Magill, Chris Richardson, George Schlapo, James Zepp (Lauer)	Adopted
16-1532	L. Action - Confirmation of County Executive appointment to the Commission on Health: Kathleen McManus (Lauer)	Adopted
16-1533	M. Action - Confirmation of County Executive appointments to the Library Board: Syed Amir, W. David Chiles, Lois Neuman, Robyn Watts (Lauer)	Adopted
16-1534	N. Action - Confirmation of County Executive nominations for Property Tax Assessment Appeals Board: Regular Member (Position 1): James McKee, Fred Silverman, Brandon Smith and Alternate Member: Matthew Zaborsky, Yonelle Moore, Charles vonGoins (Lauer)	Adopted
16-1535	O. Action - Confirmation of County Executive appointment to the Solid Waste Advisory Committee: Kenneth Miller (Lauer)	Adopted
16-1536	P. Action - Confirmation of County Executive appointment to the Water Quality Advisory Group: Elizabeth Forbes (Lauer)	Adopted
16-1537	Q. Action - Confirmation of County Executive appointment to the Washington Suburban Sanitary Commission: Roscoe Moore (Lauer)	Adopted
	R. Introduction - Resolution to designate the Montgomery County Department of Police to receive records of the activities of licensed junk dealers and scrap metal processors (Drummer) Action is tentatively scheduled for 11/23/10.	Introduced
	S. Introduction - Resolution to support application for the State's Community Investment Tax Credit Program: Housing Opportunity Community Partners, Inc. (Michaelson) Action is tentatively scheduled for 11/23/10.	Introduced
	Add: T. Introduction - Resolution to approve sale of Peary High School (Zyontz/Faden)	Introduced
16-1538	(6) 9:55 ACTION - FY12 WSSC Spending Control Limits T&E Committee recommendation will be available 10/21/10.	Adopted

DEC/ODD	CUDIECT	ACTION
RES/ORD	SUBJECT	ACTION
	10:05 LEGISLATIVE SESSION Day # 31	
	10.03 LEGISLATIVE SESSION Day # 31	
	Introduction of Bills:	
	(6.1) A. Bill 52-10 , Commission on Veterans Affairs -	Introduced
	Membership, sponsored by the Council President at the request of the County Executive (Mihill)	
	Public Hearing is scheduled for 11/23/10 at 1:30 pm.	
	(6.2) B. Expedited Bill 53-10 , Forest Conservation - Conforming Amendments, sponsored by Council President at request of Planning Board (Faden/Mihill)	Introduced
	Public Hearing is scheduled for 11/23/10 at 1:30 pm.	
	(6.3) C. Expedited Bill 54-10 , Retirement - Investments, sponsored by the Council President at the request of the County Executive (Drummer)	Introduced
	Public Hearing is scheduled for 11/23/10 at 1:30 pm.	
	Add: (6.4) D. Expedited Bill 55-10, Taxation - Transportation Impact Tax - Credits - Amendments, sponsored by Councilmembers Knapp and Elrich (Faden/Orlin)	Introduced
	Public Hearing is scheduled for 11/23/10 at 1:30 pm.	
	Call of Bills for Final Reading:	
	(7) A. Bill 46-10 , Motor Vehicles and Traffic - Parking Regulations - Utility Trailers (Drummer)	Enacted (9y)
	PS Committee recommends approval.	
	Miscellaneous Business:	
16-1539	(9) A. Action - Resolution to extend expiration dates until December 31, 2011 for Bill 22-09 , Enforcement of County Laws - Notice of Violation - Appeals and Bill 24-09 , Buildings - Permits and Inspections (Lauer)	Adopted (9y)
	10:30 DISTRICT COUNCIL SESSION	
O-16-57	(10) A. Action - Zoning Text Amendment 10-12, Rural Density Transfer (RDT) Zone - Child lot standards (Michaelson)	Enacted (9y)
	PHED Committee recommends approval with amendments.	
16-1540	(11) B. Action - Local Map Amendment No. G-864, Christ Evangelical Lutheran Church of Bethesda-Chevy Chase, 8011 and 8015 Old Georgetown Road, Bethesda (Zyontz)	Adopted (7y; ME, PA n)*

TUESDAY, OCTOBER 26, 2010			
RES/ORD	SUBJECT	ACTION	
16-1541	(12) C. Action - Amendment to the Master Plan for Historic Preservation: Animal Industry and Higgins Cemetery (Zyontz)	Adopted (9y)	
	PHED Committee recommends approval.		
O-16-58	(13) D. Action - Zoning Text Amendment 10-09, Central Business District (CBD) Standards - Transient Lodging (Zyontz)	Enacted (7y; ME, VE n)	
	PHED Committee recommends approval with amendments.		
O-16-59	(14) E. Action - Zoning Text Amendment 09-03, Home Occupations and Residential Off-street Parking	Enacted (6y; MK, VE, NF n)	
	PHED Committee recommends approval with amendments.		
	1:15 RECESS		
	1 00 PUPL VG VVE I PVV GG		
	1:30 PUBLIC HEARINGS:		
	(15) A. Bill 48-10 , Technical Corrections Action is tentatively scheduled for 11/23/10.	PH held; record open until COB	
		10/29/10	
	(16) B. Bill 49-10 , Personnel and Human Resources - Organ Donor Leave (Drummer)	PH held; record open until COB 10/28/10	
	MFP Committee worksession tentatively scheduled for 11/22/10.	10/20/10	
	(17) C. Expedited Bill 51-10, Administration - Council Budget Office (Mihill)	PH held; record open until COB 10/29/10	
	MFP Committee worksession will be scheduled at a later date.		
	1:30 PUBLIC HEARINGS/ACTION:		
16-1542	(18) A. Corrective Map Amendment (G-891) for property located at 19330 Liberty Mill Road, Germantown (Michaelson) The Council will be sitting as the District Council for action on this item.	PH held; record closed. Adopted (7y; VE, DT ta)	
16-1543	(19) B. Supplemental appropriation to the County Government's FY11 Capital Budget and amendment to the FY11-16 Capital Improvements Program, Office of the County Executive – [\$21,616,000] \$19,552,000 for the Public Safety System Modernization (Source: Short-Term Financing) (Toregas) MFP/PS Committee recommendation will be available 10/25/10.	Held PH; record closed. Adopted (8y; DT ta)	

RES/ORD	SUBJECT	ACTION
16-1544	(20) 2:00 ACTION - Resolution to terminate Clarksburg Town Center Development District (Faden)	Adopted (5y; DT, RB, VE & PA n)
	(21) 2:15 SEMI-ANNUAL REPORT of the Montgomery County Planning Board (Michaelson)	Received report
	4:00 ADJOURN	
	(22) 7:30 PUBLIC HEARINGS:	
	A. Special appropriation to the County Government's FY11 Capital Budget and amendment to the FY11-16 Capital Improvements Program, Department of Transportation - \$385,000 for infrastructure design for White Flint District West (Source: current revenue) (Orlin/Michaelson/Faden)	PH held; record open until COB 10/27/10
	B. Resolution to approve White Flint Development Tax District transportation infrastructure improvements (Michaelson/Faden/Orlin) PHED/MFP Committee worksession tentatively scheduled for 11/9/10.	PH held; record open until COB 10/27/10
	C. Bill 50-10 , Special Taxing District - White Flint – Creation (Faden/Orlin/Michaelson) PHED/MFP Committee worksession tentatively scheduled for 11/9/10.	PH held; record open until COB 10/27/10

^{*}y=yes; n=no; ta=temporarily absent