

MONTGOMERY COUNTY COUNCIL

Committee Agenda

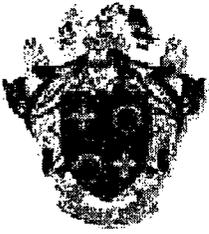
The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain updates.

<u>Education (ED)</u> Michael Subin, Chair Howard Denis Michael Knapp	<u>Health & Human Services & Cultural Affairs (HHS)</u> George Leventhal, Chair Steven Silverman Thomas Perez	<u>Homeland Security Committee (HSC)</u> Michael Knapp, Chair George Leventhal Nancy Floreen	<u>Management & Fiscal Policy (MFP)</u> Marilyn Praisner, Chair Phil Andrews Howard Denis, Lead Member for Personnel
<u>Planning, Housing & Economic Development (PHED)</u> Steven Silverman, Chair Marilyn Praisner Nancy Floreen	<u>Public Safety (PS)</u> Phil Andrews, Chair Michael Knapp, Lead Member for Fire and Rescue Services Michael Subin, Liaison for Crisis Management	<u>Transportation & Environment (T&E)</u> Nancy Floreen, Chair George Leventhal Thomas Perez, Lead Member for Environment	

Prepared: 5/1/2006 11:47 AM
www.montgomerycountymd.gov/council
(Daily updates available on this website)

PLEASE CALL 240-777-7900
TO CONFIRM THIS SCHEDULE

- HHS** **9:30 AM - 7CHR**
May 3 **FY07 Operating Budget**
- (1) • Department of Health and Human Services - Behavioral Health and Crisis Services (Planell/McGuire)
 - (2) • NDA: Community Grants - Arts and humanities (continued) (Davidson)
- MFP** **9:30 AM - 3CCR**
May 3 • **PROPOSED CLOSED SESSION** to consult with staff, consultants, or other individuals about pending or potential litigation, pursuant to Maryland Code, State Government Article, §10-508 (a)(8). Topic is a County contract. (Boucher)
- FY07 Operating Budget**
- (1) • Department of Technology Services (Trombka)
 - (2) • NDA: Interagency Technology Policy and Coordination Committee (ITPCC) (Trombka)
 - (3) • NDA: Desktop Computer Modernization (Trombka)
 - (4) • Technology Investment Fund (Trombka)
- PHED** **2:00 PM - 7CHR**
May 3 **FY07 Operating Budget**
- (1) • Economic Development Fund; and Economic Development Grant (continued) (Ferber)
 - (2) • Board of Appeals (Wilson)
 - (3) • Hearing Examiner (Wilson)
 - (4) • People’s Counsel (Wilson)
 - (5) • NDA: Historical Activities (Arthur)
 - (6) • Park and Planning (continued) (Michaelson)
 - (7) • Recreation (continued) (Sherer)
- PS** **2:00 PM - 3CCR**
May 3 **FY07 Operating Budget**
- (1) • Fire and Rescue Services (continued) (Davidson)



Montgomery County Council
Legislative Information Services

Packet Index

Wednesday, May 3, 2006

Item Number	Note	Staff
HHS Item #2	This item will be available on Tuesday, May 2.	Davidson
PHED Item #2	Please bring your packet from Monday, May 1, 2006. PHED item #3	Wilson
PHED Item #3	Please bring your packet from Monday, May 1, 2006. PHED item #4	Wilson
PHED Item #4	Please bring your packet from Monday, May 1, 2006. PHED item #5	Wilson
PHED Item #5	Please bring your packet from Monday, May 1, 2006. PHED item #6	Arthur
PHED Item #6	Please bring your packet from Friday, April 28, 2006. PHED item #2.	Michaelson
^{ps} HHS Item #1	This item will be available on Tuesday, May 2.	Davidson