

MONTGOMERY COUNTY COUNCIL
Committee Agenda

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain updates.

Education (ED)

Valerie Ervin, Chair
 Phil Andrews
 Michael Knapp

Health & Human Services (HHS)

George Leventhal, Chair
 Duchy Trachtenberg
 Roger Berliner

Management & Fiscal Policy (MFP)

Duchy Trachtenberg, Chair
 Valerie Ervin
 Phil Andrews, Interim Member

Planning, Housing & Economic Development (PHED)

Michael Knapp, Chair
 Marc Elrich
 Nancy Floreen

Public Safety (PS)

Phil Andrews, Chair
 Michael Knapp, Interim Member
 Marc Elrich, Lead Member
 for Youth Programs

Transportation, Infrastructure, Energy & Environment (T&E)

Nancy Floreen, Chair
 George Leventhal
 Roger Berliner, Lead Member
 for Energy and Environment

Prepared: 4/8/2008 8:16 AM

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 (Daily updates available on this website)

**PLEASE CALL 240-777-7900
 TO CONFIRM THIS SCHEDULE**

PS 9:00 AM - 7CHR

- Apr 10**
- (1) • **Expedited Bill 4-08**, Reorganization - Executive Branch
 (McMillan/Davidson/Faden/Drummer)
 - (2) • Mutual Aid Agreements with National Naval Medical Center, Walter Reed Army Medical Center and National Institute of Standards and Technology (Drummer)
 - (3) • Update - Public safety overtime (McMillan/Davidson)
 - (4) • IG Report - Overtime compensation - LFRDs (Davidson)
 - (5) • Update - quarterly crime statistics (McMillan)
 - Deferred:** (6) • Update - video cameras in cars (McMillan)
 - (7) • **Bill 2-08**, Domestic Workers - Employment Contracts *(continued)* (Drummer)

MFP 2:00 PM - 7CHR To be televised live on County Cable Montgomery

- Apr 10**
- (1) • Economic Indicators (Farber)
 - (2) • Executive's Recommended Fiscal Plan (Farber)
 - (3) • Review Spending Affordability Guidelines for FY09 Operating Budget (Sherer)
 - (4) • **Expedited Bill 4-08**, Reorganization - Executive Branch
 (Ferber/Sherer/John/Faden/Drummer)