## MONTGOMERY COUNTY COUNCIL **Committee Agenda**

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain updates.

## Education (ED)

Valerie Ervin, Chair Phil Andrews Michael Knapp

## Planning, Housing &

Economic Development (PHED) Michael Knapp, Chair

Marc Elrich Nancy Floreen

## Health & Human Services (HHS) George Leventhal, Chair **Duchy Trachtenberg** Nancy Navarro

## Public Safety (PS)

Phil Andrews, Chair Roger Berliner Marc Elrich, Lead Member for Youth Programs

#### 2/2/2010 8:11 AM Prepared:

www.montgomerycountymd.gov/council (Daily updates available on this website)

## Management & Fiscal Policy (MFP)

Duchy Trachtenberg, Chair Valerie Ervin Nancy Navarro

### Transportation, Infrastructure,

Energy & Environment (T&E) Nancy Floreen, Chair George Leventhal Roger Berliner, Lead Member for Energy and Environment

## PLEASE CALL 240-777-7900 TO CONFIRM THIS SCHEDULE

HHS		9:30 AM - 7CHR To be televised live on County Cable Montgomery			
Feb 4	(1)	<ul> <li>OLO Report 2009-11, Naturally Occurring Retirement Communities and</li> </ul>			
	. ,	Neighborhood Villages	(Rubin/Renkema)		
	(2)	(2) • Update - Vocational and Employment Services for People Participating in Addiction			
		Services Programs	(McMillan)		
T&E		2:00 PM - 3CHR To be televised live on County Cable Montgomery			
Feb 4	(1)				
	ĊŹ	Management Plan	(Levchenko)		
	(2)	• Budget Savings Plan, Round 2 (continued), including proposed Ride C	On reductions (Orlin)		
	(3)	• Expedited Bill 45-09, Contracts and Procurement - Amendments	(Drummer)		
	(4)	• Executive Regulation 19-09, Revisions to Procurement Regulations	(Drummer)		
	(5)	OLO Depart 2010 6 An Opportunity of Dublic Driverte Department in it			

(5) • OLO Report 2010-6, An Overview of Public-Private Partnerships in Road, Parking, and Transit Projects (Latham)

If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (TTY 240-777-7914) Email: County.Council@montgomerycountymd.gov. This document is available in alternative formats upon request.





# Packet Index

Thursday, February 4, 2010

Item Number	Note	Staff
T&E Item #2	This item will be available on Wednesday, February	Orlin

This item will be available on Wednesday, February Orlin 3, 2010.