



COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · TTY (240)777-7914 · FAX (240)777-7989

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*The Committee Agenda is subject to change any time after printing or during the meeting.
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Education (ED)

Valerie Ervin, Chair
Phil Andrews
Craig Rice

Health & Human Services (HHS)

George Leventhal, Chair
Nancy Navarro
Craig Rice

Government Operations & Fiscal Policy (GO)

Nancy Navarro, Chair
Valerie Ervin
Hans Riemer

Planning, Housing & Economic Development (PHED)

Nancy Floreen, Chair
Marc Elrich
George Leventhal

Public Safety (PS)

Phil Andrews, Chair
Roger Berliner
Marc Elrich, Lead Member
for Youth Programs

Transportation, Infrastructure, Energy & Environment (T&E)

Roger Berliner, Chair
Nancy Floreen
Hans Riemer

Prepared: 12/3/2010 1:53 PM

- GO** **3:00 PM - 7CHR**
Dec 7 (1) • FY11 Budget Savings Plan (Sherer)
 (2) • **Expedited Bill 57-10**, Personnel - Collective Bargaining - Impasse Procedures (Drummer)
- ED** **2:00 PM - 7CHR** *To be televised live on County Cable Montgomery*
Dec 9 • FY11 Budget Savings Plan (McGuire)
- T&E** **2:00 PM - 3CCR**
Dec 9 • FY11 Budget Savings Plan (Orlin)
 • Briefing - County's snow removal preparations (Orlin)
- PS** **9:30 AM - 7CHR**
Dec 13 • FY11 Budget Savings Plan (Frag)
- HHS** **9:30 AM - 3CCR** *To be televised live on County Cable Montgomery*
Dec 13 • FY11 Budget Savings Plan (McMillan)
- T&E** **1:30 PM - 7CHR**
Dec 13 • Facility Planning review - Robert's Tavern Drive (Orlin)
 • Supplemental appropriation - Department of Transportation - \$5,005,000
 for Montrose Parkway West (Orlin)
- PHED/T&E** **2:00 PM - 7CHR**
Dec 13 • Parking Policy Study (Orlin)

PHED
Dec 13

3:00 PM - 7CHR *To be televised live on County Cable Montgomery*
• FY11 Budget Savings Plan

(Michaelson)



If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (TTY 240-777-7914) Email: County.Council@montgomerycountymd.gov. This document is available in alternative formats upon request.



Montgomery County Council
Legislative Information Services

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Tuesday, December 7, 2010

Item Number	Note	Staff
GO Item #2	Councilmembers should bring Agenda Item #9 to the GO Committee meeting today at 3:00 pm.	Drummer
