Montgomery County Council



COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · TTY (240)777-7914 · FAX (240)777-7989 www.montgomerycountymd.gov/council

The Committee Agenda is subject to change any time after printing or during the meeting. Please contact the Council Office or visit our website to obtain daily updates.

Education (ED)

Valerie Ervin, Chair Phil Andrews Craig Rice

Planning, Housing & Economic Development (PHED)

Nancy Floreen, Chair Marc Elrich George Leventhal **Health & Human Services (HHS)**

George Leventhal, Chair Nancy Navarro Craig Rice

Public Safety (PS)

Phil Andrews, Chair Roger Berliner Marc Elrich, Lead Member for Youth Programs **Government Operations &**

Fiscal Policy (GO)
Nancy Navarro, Chair
Valerie Ervin

Hans Riemer

Transportation, Infrastructure,

Energy & Environment (T&E)

Roger Berliner, Chair Nancy Floreen Hans Riemer

Prepared: 12/9/2010 3:02 PM

REVISED

PS 9:30 AM - 7CHR

Dec 13 (1) • FY11 Budget Savings Plan (Farag)

HHS 9:30 AM - 3CCR To be televised live on County Cable Montgomery

Dec 13 (1) • FY11 Budget Savings Plan (McMillan)

T&E 1:30 PM - 7CHR CANCELLED

Dec 13 (1) • Supplemental appropriation - Department of Transportation - \$5,005,000 for Montrose Parkway West (Orlin)

PHED/T&E 2:00 PM - 7CHR CANCELLED

Dec 13 (1) • Parking Policy Study (Orlin)

PHED NEW TIME - 2:00 PM - 7CHR To be televised live on County Cable Montgomery

Dec 13 (1) • FY11 Budget Savings Plan (Michaelson)

PS/ED 9:30 AM - 7CHR

Jan 20 • MCPS' Report - "School Safety and Security at a Glance" - follow up (Orlansky)

PS	10:30 AM - 7CHR	
Jan 20	 Policy on MCFRS take home and support vehicles Executive Regulation 10-10, Anti-Cruelty Conditions for Dogs 	(McGuire) (Farag)
	• Supplemental appropriation - Department of Police - \$1,600,000 for the Government of the District of Columbia, Homeland Security and	
	Emergency Management Agency, UASI Tactical Team Enhancements	(Farag)
HHS	1:30 PM - 3CCR	
Jan 20	 Interview - Chief Operating Officer, Department of Health and Human Service Mr. Brian Wilbon 	es: (Lauer)
PHED/HHS Jan 20	2:00 PM - 3CHROLO Report 2010-9, An Inventory and Assessment of Housing-Related	
Jan 20	· · · · · · · · · · · · · · · · · · ·	ds/Rankema)
PHED	2:45 PM - 3CHR	
Jan 20	• County Housing Policy	(McMillan)
	Housing Element of General Plan	(McMillan)
	• Status Report - Bill 13/38-07 , Moderately Priced Dwelling Units -	(N. J N. J. 11)
	Amendments	(McMillan)
GO	9:30 AM - 7CHR	
Jan 24	• Spending Affordability Guidelines for the FY12 Capital Budget and other	(0.1;)
	general CIP assumptions • Executive/Council MOU re County Cable Montgomery	(Orlin) (Harriston)
	• Executive Regulation 13-10, Retaliation against county employees for	(Harriston)
	disclosing illegal or improper actions in county government	(Ferber)
	• Executive Regulation 11-10, Employee Training and Tuition Assistance	(Ferber)
PHED	9:30 AM - 3CCR	
Jan 24	Discussion - Economic conditions in the County	(Ferber)
T&E	2:00 PM - 7CHR	
Jan 24	Briefing - Bus Rapid Transit (BRT)	(Orlin)
PHED/HHS	9:30 AM - 7CHR	
Jan 27	• Silver Spring Urban Renewal Plan - elevated pedestrian walkway	(Zyontz)
HHS	10:30 AM - 7CHR	
Jan 27	•To be determined	
PS	9:30 AM - 3CCR	
Jan 27	•To be determined	
T&E	2:00 PM - 7CHR	
Jan 27	Briefing - Metro	(Orlin)
PHED	9:30 AM - 7CHR	
Jan 31	 Hold for ZTA re Hearing Examiner Waivers 	
	Hold for ZTA re RNC/TDR Zone Divide A State A	(A.f. 3.f.)1
	• Bill 13/38-07, Moderately Priced Dwelling Units - Amendments	(McMillan)

GO	9:30 AM - 3CCR	
Jan 31	 Review - Council Rules of Procedure 	(Faden)
	 Spending Affordability Guidelines for FY12 Operating Budget 	(Sherer)
	• Interagency Technology Policy and Coordination Committee (ITPCC)	(Toregas)
ED	2:00 PM - 7CHR	
Jan 31	School nutrition	(McGuire)
	•To be determined	
T&E	2:00 PM - 3CCR	
Jan 31	State transportation projects priority list	(Orlin)
	Briefing - Ride On	(Orlin)

If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (TTY 240-777-7914) Email: County.Council@montgomerycountymd.gov. This document is available in alternative formats upon request.



Montgomery County Council

Legislative Information Services

Packet Index

Monday, December 13, 2010

Item Number	Note	Staff
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PS Item #1	This item will be available Friday, December 10,	Farag