Montgomery County Council COMMITTEE AGENDA



Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · Fax (240)777-7989 · (MD Relay) Dial 711 or 800-201-7165 www.montgomerycountymd.gov/council

The Committee Agenda is subject to change any time after printing or during the meeting. Please contact the Council Office or visit our website to obtain daily updates.

<u>Planning, Housing &</u> Economic Development (PHED)

Nancy Floreen, Chair

George Leventhal Hans Riemer

Health & Human Services (HHS)

George Leventhal, Chair Roger Berliner Craig Rice

Government Operations &

Fiscal Policy (GO) Nancy Navarro, Chair Sidney Katz Hans Riemer, Lead for Digital Government

Education (ED)	Public Safety (PS)	Transportation, Infrastructure,	Ad Hoc Committee
Craig Rice, Chair	Marc Elrich, Chair	Energy & Environment (T&E)	<u>on Liquor Control (LC)</u>
Marc Elrich	Tom Hucker	Roger Berliner, Chair	Hans Riemer, Chair
Nancy Navarro	Sidney Katz, Lead for	Nancy Floreen	George Leventhal
	Behavioral Health in	Tom Hucker, Lead	Marc Elrich
	Justice System	for Environment	

Committee meetings are televised live on County Cable Montgomery or live on-demand at <u>http://www6.montgomerycountymd.gov</u>. Videos are archived and available on-demand 24 hours after the meeting concludes.

Prepared: 7/17/2015 11:45 AM

	 9:30 AM - 7CHR (1) FY16 Budget Savings Plan (2) Bill 33-15, Taxicabs - Transportation Services Improvement Fund (3) Advance Taking: Snouffer School Road 	(Orlin) (Hamlin) (Orlin)
PHED	2:00 PM - 7CHR	
Jul 20	(1) • FY16 Budget Savings Plan (continued)	(Michaelson)
	(2) • ZTA 15-08, Charitable Institutions - Residential Support	(Zyontz)
	(3) • ZTA 15-07, Filling Station - Use Standards	(Zyontz)
T&E	6:00 PM - 3CHR	
Jul 22	Montgomery's Metro Future	(Orlin)
HHS	9:30 AM - 7CHR	
Jul 23	• FY16 Budget Savings Plan (continued)	(McMillan/Yao)
GO	9:30 AM - 3CCR	
Jul 23	• FY16 Budget Savings Plan (continued)	(Price)
	• Bill 23-15, Contracts - Local Small Business Reserve Program - Am	· · · ·
	• Executive Regulation 6-15, Local Small Business Reserve Program	(Drummer)
	• Bill 40-14, Contracts and Procurement - Prevailing Wage Requirement	(/
	Apprenticeship Training (continued)	(Drummer)

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PS Jul 23	1:00 PM - 3CCRTo be determined	
T&E Jul 23	 2:30 PM - 7CHR Bill 31-15, Sale of Real Property - Radon Test - Single-family home Briefing - Ride On Bus Fleet Management Plan 	(Drummer) (Orlin)
T&E Jul 27	9:30 AM - 7CHR •To be determined	
ED Jul 27	 9:30 AM - 3CCR Resolutions to amend the MCPS' FY15-20 Capital Improvements Program: Walter Johnson Cluster HS Solution and Northwood Cluster MS Solution Update - Board of Education's FY16 Adopted Operating Budget Update - MCPS Code of Conduct 	(Orlin) (McGuire) (McGuire)
PHED Jul 27	 2:00 PM - 7CHR Aspen Hill Sectional Map Amendment (H-109) Bill 22-15, Housing Policy - Income-Restricted Housing Website Bill 19-15, Licensing of Rental Housing - Landlord-Tenant Obligations 	(Michaelson) (Hamlin) (Hamlin)