# Montgomery County Council COMMITTEE AGENDA



Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

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The Committee Agenda is subject to change any time after printing or during the meeting. Please contact the Council Office or visit our website to obtain daily updates.

#### <u>Planning, Housing &</u> Economic Development (PHED)

Nancy Floreen, Chair

George Leventhal Hans Riemer

### Health & Human Services (HHS)

George Leventhal, Chair Roger Berliner Craig Rice

## Government Operations &

Fiscal Policy (GO) Nancy Navarro, Chair Sidney Katz Hans Riemer, Lead for Digital Government

Education (ED)	Public Safety (PS)	Transportation, Infrastructure,	Ad Hoc Committee
Craig Rice, Chair	Marc Elrich, Chair	Energy & Environment (T&E)	<u>on Liquor Control (LC)</u>
Marc Elrich	Tom Hucker	Roger Berliner, Chair	Hans Riemer, Chair
Nancy Navarro	Sidney Katz, Lead for	Nancy Floreen	George Leventhal
	Behavioral Health in	Tom Hucker, Lead	Marc Elrich
	Justice System	for Environment	

Committee meetings are televised live on County Cable Montgomery or live on–demand at <u>http://www6.montgomerycountymd.gov</u>. Videos are archived and available on-demand 24 hours after the meeting concludes. **Prepared:** 7/23/2015 9:22 AM

### REVISED

HHS Jul 23	(1)	<ul> <li>9:30 AM - 7CHR CANCELLED</li> <li>FY16 Budget Savings Plan (continued)</li> </ul>	(McMillan/Yao)
GO Jul 23 Deleted:	(1) (2) (3) (4)	<ul> <li>9:30 AM - 3CCR</li> <li>FY16 Budget Savings Plan (<i>continued</i>)</li> <li>Bill 23-15, Contracts - Local Small Business Reserve Program - Amendme</li> <li>Executive Regulation 6-15, Local Small Business Reserve Program</li> <li>Bill 40-14, Contracts and Procurement - Prevailing Wage Requirements - Apprenticeship Training (<i>continued</i>)</li> </ul>	(Orlin) ents (Drummer) (Drummer) (Drummer)
PS Jul 23	(1)	<ul><li>1:00 PM - 3CCR</li><li>FY16 Budget Savings Plan (continued)</li></ul>	(McGuire)
T&E Jul 23	(1) (2)	<ul> <li>2:30 PM - 7CHR</li> <li>Bill 31-15, Sale of Real Property - Radon Test - Single-family home</li> <li>Briefing - Ride On Bus Fleet Management Plan</li> </ul>	(Drummer) (Orlin)

If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: <u>County.Council@montgomerycountymd.gov</u>. This document is available in alternative formats upon request.