Montgomery County Council

COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · Fax (240)777-7989 · (MD Relay) Dial 711 or 800-201-7165 www.montgomerycountymd.gov/council

The Committee Agenda is subject to change any time after printing or during the meeting. Please contact the Council Office or visit our website to obtain daily updates.

Planning, Housing & Economic Development (PHED)

Nancy Floreen, Chair George Leventhal Hans Riemer

Health & Human Services (HHS)

George Leventhal, Chair Roger Berliner Craig Rice

Government Operations & Fiscal Policy (GO)

Nancy Navarro, Chair Sidney Katz Hans Riemer, Lead for Digital Government

Education (ED)

Craig Rice, Chair Marc Elrich Nancy Navarro

Public Safety (PS)

Marc Elrich, Chair Tom Hucker Sidney Katz, Lead for Behavioral Health in Justice System

Transportation, Infrastructure, Energy & Environment (T&E)

Roger Berliner, Chair Nancy Floreen Tom Hucker, Lead for Environment

<u>Ad Hoc Committee</u> on Liquor Control (LC)

Hans Riemer, Chair George Leventhal Marc Elrich

Committee meetings are televised live on County Cable Montgomery or live on—demand at http://www6.montgomerycountymd.gov. Videos are archived and available on-demand 24 hours after the meeting concludes.

Prepared: 10/29/2015 2:09 PM

T&E

9:30 AM - 7CHR

Nov 2 (1) • Advance Taking - Wapakoneta Road Improvements

(Orlin)

(2) • Revisions to Dedicated but Unmaintained County Roads Policy

(Orlin)

(3) • Bill 35-15, Environmental Sustainability - Benchmarking - Amendments

(Mihill)

ED 9:00 AM - 3CCR live on-demand

Nov 2 (1) • OLO Report 2015-15, Resources and Staffing among MCPS Schools

(Bonner-Tompkins/Carrizosa)

PS 2:00 PM - 3CCR

Nov 2 (1) • Briefing - Immigration and Customs Enforcement (ICE), Priority

Enforcement Program

(Farag)

HHS 9:30 AM - 7CHR live on-demand

Nov 5 • Briefing from Fetal and Infant Mortality Review Board

(McMillan)

• Bill 41-15, Health - Distribution of Tobacco to Minors - Penalties

(Drummer)

GO 9:30 AM - 3CCR

Nov 5 • Semi-annual review - Interagency Technology Policy and Coordination Committee (ITPCC)

• Bill 37-15, Boards, Committees, and Commissions - Advocacy

(Toregas) (Mihill)

• Briefing by Community Engagement - Translation and Interpretation services (Michaelson)

HHS/ED 2:00 PM - 7CHR

Nov 5 • Special Appropriation - County Government's FY16 Operating Budget -

Non-Departmental Account for Children's Opportunity Fund - \$750,750 to support the "Building Educated Leaders for Life" (BELL) program (McGuire/Yao)

• Briefing - MCPS services and programs for unaccompanied minors and other students with limited English proficiency (McMillan/McGuire)

ED 9:30 AM - 7CHR

Nov 9 • Update - MCPS child abuse and neglect policies (McGuire)

T&E 10:00 AM - 3CCR

Nov 9 • Update by Division of Highway Services - Roadway resurfacing (Orlin)

• Review - Repair work in County right-of-way (Orlin)

PHED 2:00 PM - 7CHR

Nov 9 • ZTA 15-09, Zoning Rewrite - Revisions, Clarifications and Corrections (*cont.*) (Zyontz)

•To be determined

PS 2:00 PM - 3CCR

Nov 9 • Bill 39-15, Offenses - Purchase of Prostitution - Prohibited (Drummer)

GO 9:30 AM - 7CHR

Nov 12 • Update - Board of Elections (Mihill)

AUDIT 2:00 PM - 7CHR

Nov 12 *GO Committee; Council President and Vice President ex-officio voting members*

• **PROPOSED CLOSED SESSION** to discuss the employment of appointees, employees, or officials over whom the Council has jurisdiction, pursuant to General Provisions Article §3-305 (a)(1)(i). Topic is interviews for Council

audit contract. (Rubin)

T&E 9:30 AM - 7CHR

• Amendments to Ten-Year Comprehensive Water Supply and Sewerage Systems Plan: Text amendment for the Glen Hills Area (continued) (Levchenko)

PS/PHED 1:00 PM - 7CHR

Nov 16 • OLO Report 2015-8, An Evaluation of the Commission on Common Ownership

Communities - follow up (Latham/Farag)

PHED 2:00 PM - 7CHR

Nov 16 • ZTA 15-07, Filling Station - Use Standards (Zyontz)

•To be determined

PS 2:00 PM - 3CCR Nov 16 •To be determined

ED/GO 2:00 PM - 7CHR

Nov 19 • OLO Report 2015-10: School Systems with Offices of Inspectors General (Rubin)

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ED Nov 23	 9:30 AM - 7CHR Resolution regarding MCPS State funding request for school construction MCPS Quarterly Financial Report and FY16 Savings Plan update Universities at Shady Grove - expansion Update - MCPS' cultural and linguistic diversity efforts for staff (Bondal) 	(Levchenko) (McGuire) (Sesker) mer-Tompkins)
T&E Nov 23	 10:00 AM - 3CCR Bill 45-15, Water Quality Protection Charge Amendments to Ten-Year Comprehensive Water Supply and Sewerage Systems Plan: Text amendment for the Glen Hills Area (continued) 	(Mihill) (Levchenko)
PHED Nov 23	2:00 PM - 7CHR •To be determined	
PS Nov 23	2:00 PM - 3CCR •To be determined	
GO Nov 30	 9:30 AM - 7CHR Discussion - Implementation of the Council's approved operating and capital budgets 	al (Sesker/Price)
PHED Nov 30	2:00 PM - 7CHR •To be determined	
PS Nov 30	2:00 PM - 3CCR •To be determined	
PS/HHS Dec 3	 2:30 PM - 7CHR Update - Pre-Arrest Diversion (Restoration Center) Update - Mental Health Court Victim Compensation Fund 	(McMillan) (McMillan) (McMillan)
HHS/ED Dec 4	 9:30 AM - 3CHR Hold for Executive Regulations re Child Care selection process To be determined 	(Yao)
ED Dec 7	 9:30 AM - 7CHR Update - Montgomery Coalition for Adult English Literacy (MCAEL) Review of Council policy regarding reserve levels for Montgomery College To be determined 	(Yao) (McGuire)
T&E Dec 7	 9:30 AM - 3CCR Update - Adaptive Signal Control System Discussion - Innovative energy efficiency ideas 	(Orlin) (Levchenko)
HHS/PHED	2:00 PM - 7CHR • Undate Zara 2016 Compaign to and votoren hamaleseness	(MaMillan)

• Update - Zero 2016 Campaign to end veteran homelessness

Homeless outreach strategy

• Update - Winter Shelter system

(McMillan)

(McMillan)

(McMillan)

Dec 7

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PHED 3:00 PM - 7CHR

Dec 7 • HOC update - redevelopment of Elizabeth House and Holly Hall (McMillan)

PS 2:00 PM - 3CCR Dec 7 •To be determined

If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: County.Council@montgomerycountymd.gov. This document is available in alternative formats upon request.