Montgomery County Council



# COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · Fax (240)777-7989 · (MD Relay) Dial 711 or 800-201-7165 www.montgomerycountymd.gov/council

The Committee Agenda is subject to change any time after printing or during the meeting. Please contact the Council Office or visit our website to obtain daily updates.

#### Planning, Housing & **Economic Development (PHED)**

Nancy Floreen, Chair George Leventhal Hans Riemer

# Health & Human Services (HHS)

George Leventhal, Chair Roger Berliner Craig Rice

## **Education (ED)**

Craig Rice, Chair Marc Elrich Nancy Navarro

#### Public Safety (PS)

Marc Elrich. Chair Tom Hucker Sidney Katz, Lead for Behavioral Health in Justice System

#### **Government Operations &** Fiscal Policy (GO)

Nancy Navarro, Chair Sidney Katz Hans Riemer, Lead for Digital Government

## **Transportation, Infrastructure, Energy & Environment (T&E)**

Roger Berliner, Chair Nancy Floreen Tom Hucker, Lead for Environment

Committee meetings are televised live on County Cable Montgomery or streaming live at http://www.montgomerycountymd.gov/council/ondemand/index.html

Videos are archived and available on-demand 24 hours after the meeting concludes.

## **Prepared:** 4/20/2016 3:06 PM

GO/ED Apr 21	(1) (2) (3)	<ul> <li>9:30 AM - 3CHR</li> <li><u>FY17 Operating Budget</u></li> <li>Compensation and benefits for all agencies</li> <li>Discussion - Compensation and Benefits (Data)</li> <li>Collective bargaining agreements</li> </ul>	(Farber) (Farber) (Drummer)
T&E Apr 21	(1)	<ul> <li>9:30 AM - 3CCR streaming live FY17 Operating Budget Transportation:</li> <li>Parking Lot District Funds and associated CIP amendments</li> <li>Mass Transit Fund with CIP amendment: Ride On Bus Fleet</li> <li>CIP Adjustments: Transportation projects</li> <li>FY17 Transportation Fees, Charges, and Fares</li> <li>NDA: Snow Removal and Storm Cleanup</li> </ul>	(Orlin)
PS Apr 21	(1) (2) (3)	<ul> <li>2:00 PM - 3CHR</li> <li>FY17 Operating Budget</li> <li>Collective Bargaining Agreement with MCVFRA</li> <li>Correction and Rehabilitation</li> <li>Liquor Control</li> </ul>	(Drummer) (Farag) (Ferber)
HHS Apr 21 Deferred:	(1) (2)	<ul> <li>2:00 PM - 3CCR streaming live FY17 Operating Budget Health and Human Services:</li> <li>Administration and Support (includes Minority Health Initiatives and VITA program)</li> <li>Public Health Services (except School Health)</li> </ul>	(McMillan) (McMillan)

🕒 If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: County.Council@montgomerycountymd.gov. This document is available in alternative formats upon request.