



COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · Fax (240)777-7989 · (MD Relay) Dial 711 or 800-201-7165

www.montgomerycountymd.gov/council

The Committee Agenda is subject to change any time after printing or during the meeting. Please contact the Council Office or visit our website to obtain daily updates.

Planning, Housing &

Economic Development (PHED)

Nancy Floreen, Chair
George Leventhal
Hans Riemer

Health & Human Services (HHS)

George Leventhal, Chair
Roger Berliner
Craig Rice

Government Operations &

Fiscal Policy (GO)

Nancy Navarro, Chair
Sidney Katz
Hans Riemer, Lead
for Digital Government

Education (ED)

Craig Rice, Chair
Marc Elrich
Nancy Navarro

Public Safety (PS)

Marc Elrich, Chair
Tom Hucker
Sidney Katz, Lead for
Behavioral Health in
Justice System

Transportation, Infrastructure,

Energy & Environment (T&E)

Roger Berliner, Chair
Nancy Floreen
Tom Hucker, Lead
for Environment

Committee meetings are televised live on County Cable Montgomery or streaming live at

<http://www.montgomerycountymd.gov/council/ondemand/index.html>

Videos are archived and available on-demand 24 hours after the meeting concludes.

Prepared: 4/26/2016 4:18 PM

PHED

Apr 27

9:30 AM - 7CHR *streaming live*

FY17 Operating Budget

- (2) • [NDA: MEDCO Grants for Business Innovation Network](#) (Sesker)
- (3) • [NDA: Conference and Visitor's Bureau](#) (Sesker)
- (4) • [NDA: WorkSource Montgomery](#) (Sesker)
- (5) • [NDA: Montgomery County Economic Development Corporation](#) (Sesker)
- (1) • [Supplemental appropriation - DED - \\$250,000 for Montgomery County Economic Development Corporation](#) (Sesker)
- (6) • [NDA: Conference Center](#) (Sesker)
- (7) • [Economic Development Fund](#) (Sesker)
- (8) • [Office of Agriculture](#) (Sesker)
- (9) • **CIP adjustment:** [Ag Land Preservation Easements](#) (Sesker)

PS

Apr 27

9:30 AM - 3CCR

FY17 Operating Budget

- (1) • [Sheriff](#) (Frag)
- (2) • [Office of Consumer Protection](#) (Frag)
- (3) • [Fire and Rescue Service](#) (McGuire)
- (4) • **CIP Adjustments:** [Fire and Rescue Services](#) (McGuire)

T&E

Apr 27

2:00 PM - 7CHR

FY17 Operating Budget

- (1) • [General Services: Fleet Mgmt and NDA: Motor Pool Fund](#) (Frag)
- (2) • [General Services: Facilities](#) (Price)
- (3) • [Utilities](#) (Price)
- (4) • [Solid Waste Services and Solid Waste Service Charges](#) (Levchenko)

