



# COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

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[www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)

*The Committee Agenda is subject to change any time after printing or during the meeting. Please contact the Council Office or visit our website to obtain daily updates.*

**Planning, Housing &**

**Economic Development (PHED)**

Nancy Floreen, Chair  
George Leventhal  
Hans Riemer

**Health & Human Services (HHS)**

George Leventhal, Chair  
Roger Berliner  
Craig Rice

**Government Operations &**

**Fiscal Policy (GO)**

Nancy Navarro, Chair  
Sidney Katz  
Hans Riemer, Lead  
for Digital Government

**Education (ED)**

Craig Rice, Chair  
Marc Elrich  
Nancy Navarro

**Public Safety (PS)**

Marc Elrich, Chair  
Tom Hucker  
Sidney Katz, Lead for  
Behavioral Health in  
Justice System

**Transportation, Infrastructure,**

**Energy & Environment (T&E)**

Roger Berliner, Chair  
Nancy Floreen  
Tom Hucker, Lead  
for Environment

*Committee meetings are televised live on County Cable Montgomery or streaming live at <http://www.montgomerycountymd.gov/council/ondemand/index.html>*

*Videos are archived and available on-demand 24 hours after the meeting concludes.*

Prepared: 4/28/2016 1:34 PM

**HHS/ED**

**9:30 AM - 7CHR**

**Apr 29**

- (3) • [Weekend Food Bags/Smartsacks Program](#)

(McMillan)

**FY17 Operating Budget**

- (1) • [Early Childhood Services, Infants and Toddlers, Child Care Subsidies, School Health Services, Linkages to Learning, High School Wellness Center, Public Private Partnerships, Children’s Opportunity Fund, and the Kennedy Cluster Project](#)  
*(continued)*
- (2) • **CIP adjustment:** [Child Care in schools](#)

(Yao)

(Yao)

**GO/HHS**

**1:30 PM - 3CCR**

**Apr 29**

**FY17 Operating Budget**

- **PROPOSED CLOSED SESSION** to consider matters that concern the proposal for a business or industrial organization to locate, expand, or remain in the State, pursuant to Maryland Code, General Provisions Article §3-305 (a)(4). Topic is National Philharmonic grant. *(3rd Floor Council Conference Room)*

(Frag/Drummer)

**GO**

**2:15 PM - 3CCR**

**Apr 29**

**FY17 Operating Budget**

- (1) • [County Executive](#)
- (3) • [County Attorney](#)
- (4) • [Community Engagement Cluster](#)
- (5) • [Office of Human Resources](#)
- (6) • [Public Information Office](#)
- (7) • [MC 311](#)
- (8) • [NDA: Charter Review Commission](#)
- (9) • [NDAs: County Associations, Public Technology, Inc., Council of Governments, and Boards, Committees, Commissions; Inauguration and Transition](#)

(Ferber)

(Arthur)

(Ferber)

(Ferber)

(Ferber)

(Toregas)

(Hamlin)

(Arthur)

