Montgomery County Council

COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · Fax (240)777-7989 · (MD Relay) Dial 711 or 800-201-7165
www.montgomerycountymd.gov/council

The Committee Agenda is subject to change any time after printing or during the meeting.
Please contact the Council Office or visit our website to obtain daily updates.

Planning, Housing & Economic Development (PHED)
Nancy Floreen, Chair
George Leventhal
Hans Riemer

Health & Human Services (HHS)
George Leventhal, Chair
Roger Berliner
Craig Rice

Government Operations & Fiscal Policy (GO)
Nancy Navarro, Chair
Sidney Katz
Hans Riemer, Lead for Digital Government

Education (ED)
Craig Rice, Chair
Marc Elrich
Nancy Navarro

Public Safety (PS)
Marc Elrich, Chair
Tom Hucker
Sidney Katz, Lead for Behavioral Health in Justice System

Transportation, Infrastructure, Energy & Environment (T&E)
Roger Berliner, Chair
Nancy Floreen
Tom Hucker, Lead for Environment

Nancy Floreen, Chair
George Leventhal
Nancy Navarro

Hans Riemer, Lead for Digital Government

Committee meetings are televised live on County Cable Montgomery or streaming live at http://www.montgomerycountymd.gov/council/ondemand/index.html
Videos are archived and available on-demand 24 hours after the meeting concludes.

Prepared: 4/28/2016 1:34 PM

HHS/ED 9:30 AM - 7CHR
Apr 29
(3) • Weekend Food Bags/Smartsacks Program (McMillan)

FY17 Operating Budget

(1) • Early Childhood Services, Infants and Toddlers, Child Care Subsidies, School Health Services, Linkages to Learning, High School Wellness Center, Public Private Partnerships, Children’s Opportunity Fund, and the Kennedy Cluster Project (continued) (Yao)

(2) • CIP adjustment: Child Care in schools (Yao)

GO/HHS 1:30 PM - 3CCR
Apr 29
FY17 Operating Budget

• PROPOSED CLOSED SESSION to consider matters that concern the proposal for a business or industrial organization to locate, expand, or remain in the State, pursuant to Maryland Code, General Provisions Article §3-305 (a)(4). Topic is National Philharmonic grant. (3rd Floor Council Conference Room) (Farag/Drummer)

GO 2:15 PM - 3CCR
Apr 29
FY17 Operating Budget

(1) • County Executive (Ferber)
(3) • County Attorney (Arthur)
(4) • Community Engagement Cluster (Ferber)
(5) • Office of Human Resources (Ferber)
(6) • Public Information Office (Ferber)
(7) • MC 311 (Toregas)
(8) • NDA: Charter Review Commission (Hamlin)
(9) • NDAs: County Associations, Public Technology, Inc., Council of Governments, and Boards, Committees, Commissions; Inauguration and Transition (Arthur)

If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: County.Council@montgomerycountymd.gov. This document is available in alternative formats upon request.