



COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

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The Committee Agenda is subject to change any time after printing or during the meeting. Please contact the Council Office or visit our website to obtain daily updates.

Planning, Housing &

Economic Development (PHED)

Nancy Floreen, Chair
George Leventhal
Hans Riemer

Health & Human Services (HHS)

George Leventhal, Chair
Roger Berliner
Craig Rice

Government Operations &

Fiscal Policy (GO)

Nancy Navarro, Chair
Sidney Katz
Hans Riemer, Lead
for Digital Government

Education (ED)

Craig Rice, Chair
Marc Elrich
Nancy Navarro

Public Safety (PS)

Marc Elrich, Chair
Tom Hucker
Sidney Katz, Lead for
Behavioral Health in
Justice System

Transportation, Infrastructure,

Energy & Environment (T&E)

Roger Berliner, Chair
Nancy Floreen
Tom Hucker, Lead
for Environment

Committee meetings are televised live on County Cable Montgomery or streaming live at <http://www.montgomerycountymd.gov/council/ondemand/index.html>

Videos are archived and available on-demand 24 hours after the meeting concludes.

Prepared: 6/21/2016 3:16 PM

GO 9:30 AM - 7CHR streaming live

- Jun 23**
- (1) • Resolution to approve the Tax Supported Fiscal Plan Summary for FY17-22 Public Services Program (Farber/Sesker)
 - (2) • **Bill 16-16**, Personnel - Benefits for Domestic Partner of Employee - Repeal (Drummer)
 - (3) • **Bill 17-16**, Contracts and Procurement - Equal Benefits for Domestic Partner - Repeal (Drummer)
 - (4) • IG Reports - Purchase card policies and procedures for County agencies (Price)

T&E 9:30 AM - 3CCR

- Jun 23**
- (1) • **Bill 18-16**, Commercial Property Assessed Clean Energy Program - Amendments (Mihill)
 - (2) • **Expedited Bill 11-16**, Stormwater Management - Water Quality Protection Charge - Grants - Credits (Mihill)
 - (3) • Executive Regulation 12-16, Water Quality Protection Charge (Levchenko)
 - (4) • 2016 National Pollutant Discharge Elimination System (NPDES) Municipal Separate Storm Sewer System (MS4) Permit Financial Assurance Plan (Levchenko)
- Deferred:
- (5) • **Designation of Entities for Non-Competitive Contract Award: Transportation Action Partnership** (Orlin)
 - (6) • Supplemental appropriation and CIP amendment - \$36,000,000 for MD 355 Crossing (BRAC) (Orlin)
 - (7) • Update - Metrorail's SafeTrack program (Orlin)

HHS/GO 2:00 PM - 7CHR

- Jun 23**
- (1) • Declaration of No Further Need: Disposition of basement floor of the Silver Spring Library, 900 Wayne Avenue, to Gandhi Brigade (McMillan)
 - (2) • Food Hub, Kitchen Incubator, Food Council, and Community Food Rescue (McMillan)
 - (3) • **Bill 19-16**, Health and Sanitation - Strategic Plan to End Food Insecurity (Mihill)