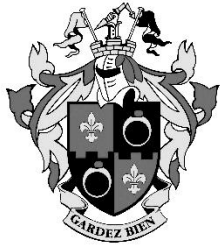


# COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · Fax (240)777-7989 · (MD Relay) Dial 711 or 800-201-7165

[www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)



*The Committee Agenda is subject to change any time after printing or during the meeting.  
Please contact the Council Office or visit our website to obtain daily updates.*

## Planning, Housing &

### Economic Development (PHED)

Nancy Floreen, Chair  
George Leventhal  
Hans Riemer

### Health & Human Services (HHS)

George Leventhal, Chair  
Roger Berliner  
Craig Rice

## Government Operations &

### Fiscal Policy (GO)

Nancy Navarro, Chair  
Sidney Katz  
Hans Riemer, Lead  
for Digital Government

## Education (ED)

Craig Rice, Chair  
Marc Elrich  
Nancy Navarro

## Public Safety (PS)

Marc Elrich, Chair  
Tom Hucker  
Sidney Katz, Lead for  
Behavioral Health in  
Justice System

## Transportation, Infrastructure,

### Energy & Environment (T&E)

Roger Berliner, Chair  
Nancy Floreen  
Tom Hucker, Lead  
for Environment

*Committee meetings are televised live on County Cable Montgomery or streaming live at*

<http://www.montgomerycountymd.gov/council/ondemand/index.html>

*Videos are archived and available on-demand 24 hours after the meeting concludes.*

**Prepared:** 7/19/2016 3:25 PM

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|----------------|--|-----------------|
| <b>GO</b>      | <b>9:30 AM - 7CHR</b>  |                 |
| <b>Jul 21</b>  | (1) • Discussion - Family leave policies for County Government ( <i>continued</i> )                | (Ferber/Mihill) |
|                | (2) • Proposed FY17 salary schedules for non-merit County Government employees                     | (Ferber)        |
| <b>T&amp;E</b> | <b>9:30 AM - 3CCR <i>streaming live</i></b>  |                 |
| <b>Jul 21</b>  | (1) • Review - WSSC Benchmarking Study   | (Levchenko)     |
|                | (2) • <b>Bill 26-16</b> , Environmental Sustainability - Montgomery County Green Bank - Amendments | (Mihill)        |
|                | (3) • <b>Expedited Bill 30-16</b> , Streets and Roads - Amendments                                 | (Mihill)        |

**If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: [County.Council@montgomerycountymd.gov](mailto:County.Council@montgomerycountymd.gov).  
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