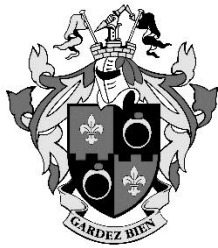


COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · Fax (240)777-7989 · MD Relay 711 or (800)201-7165

www.montgomerycountymd.gov/council



*The Committee Agenda is subject to change any time after printing or during the meeting.
Please contact the Council Office or visit our website to obtain daily updates.*

Planning, Housing &

Economic Development (PHED)

Nancy Floreen, Chair
George Leventhal
Hans Riemer

Health & Human Services (HHS)

George Leventhal, Chair
Roger Berliner
Craig Rice

Government Operations &

Fiscal Policy (GO)

Nancy Navarro, Chair
Sidney Katz
Hans Riemer, Lead
for Digital Government

Education (ED)

Craig Rice, Chair
Marc Elrich
Nancy Navarro

Public Safety (PS)

Marc Elrich, Chair
Tom Hucker
Sidney Katz, Lead for
Behavioral Health in
Justice System

Transportation, Infrastructure,

Energy & Environment (T&E)

Roger Berliner, Chair
Nancy Floreen
Tom Hucker, Lead
for Environment

Committee meetings are televised live on County Cable Montgomery or streaming live at

<http://www.montgomerycountymd.gov/council/ondemand/index.html>

Videos are archived and available on-demand 24 hours after the meeting concludes.

Prepared: 10/12/2016 12:45 PM

GO/HHS

9:30 AM - 7CHR

Oct 13

- (1) • Declaration of No Further Need: Disposition of Avery Road Treatment Center (*This disposition is not related to the relocation of the MCPS Bus Depot*) (McMillan/Yao)
- (2) • Discussion - Community grants process (McMillan/Schaffer)

GO

10:45 AM - 3CCR

Oct 13

- (1) • Discussion - Family leave policies for County Government (*continued*) (Ferber/Mihill)
- (2) • Executive Regulation 11-16, Personal Regulations - Sick leave donations (Ferber)

ED

3:00 PM - 7CHR *streaming live*

Oct 13

- (1) • OLO Report 2016-5, MCPS Pension Plan and Supplement (Trombka/Bryant)
- (2) • Discussion - MCPS group insurance (Howard)

T&E

3:00 PM - 3CCR

Oct 13

- (1) • Advance Taking: White Flint West Workaround (Orlin)
- (2) • Update - Transportation Management Task Force (Orlin)
- (3) • OLO Report 2016-9: Performance Review of Transportation Management Districts (Latham)



**If you need services to participate in any Council activity, please contact us as far in advance as possible:
240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: County.Council@montgomerycountymd.gov.
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