**Montgomery County Council**

**COMMITTEE AGENDA**

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · Fax (240)777-7989 · MD Relay 711 or (800)201-7165

[www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)

The Committee Agenda is subject to change any time after printing or during the meeting. Please contact the Council Office or visit our website to obtain daily updates.

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<td>Nancy Floreen, Chair</td>
<td>George Leventhal, Chair</td>
<td>Nancy Navarro, Chair</td>
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<td>George Leventhal</td>
<td>Roger Berliner</td>
<td>Sidney Katz</td>
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<td>Hans Riemer</td>
<td>Craig Rice</td>
<td>Hans Riemer, Lead</td>
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<th>Education (ED)</th>
<th>Public Safety (PS)</th>
<th>Transportation, Infrastructure, Energy &amp; Environment (T&amp;E)</th>
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<td>Craig Rice, Chair</td>
<td>Marc Elrich, Chair</td>
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<td>Marc Elrich</td>
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Committee meetings are televised live on County Cable Montgomery or streaming live at [http://www.montgomerycountymd.gov/council/ondemand/index.html](http://www.montgomerycountymd.gov/council/ondemand/index.html)

Videos are archived and available on-demand 24 hours after the meeting concludes.

**Prepared:** 10/12/2016 12:45 PM

**GO/HHS**

**9:30 AM - 7CHR**

Oct 13

1. Declaration of No Further Need: Disposition of Avery Road Treatment Center *(This disposition is not related to the relocation of the MCPS Bus Depot)* (McMillan/Yao)
2. Discussion - Community grants process (McMillan/Schaffer)

**GO**

**10:45 AM - 3CCR**

Oct 13

1. Discussion - Family leave policies for County Government *(continued)* (Ferber/Mihill)
2. Executive Regulation 11-16, Personal Regulations - Sick leave donations (Ferber)

**ED**

**3:00 PM - 7CHR**  *streaming live*

Oct 13

1. OLO Report 2016-5, MCPS Pension Plan and Supplement (Trombka/Bryant)
2. Discussion - MCPS group insurance (Howard)

**T&E**

**3:00 PM - 3CCR**

Oct 13

1. Advance Taking: White Flint West Workaround (Orlin)
2. Update - Transportation Management Task Force (Orlin)
3. OLO Report 2016-9: Performance Review of Transportation Management Districts (Latham)

If you need services to participate in any Council activity, please contact us as far in advance as possible:

240-777-7900 (MD Relay - Dial 711 or 800-201-7165)  Email:  County.Council@montgomerycountymd.gov.

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