MEMORANDUM

December 2, 2020

TO: Health and Human Services Committee

FROM: Linda McMillan, Senior Legislative Analyst

SUBJECT: African American Health Program (AAHP) Executive Committee Targeted

COVID Response

PURPOSE: Update and Discussion

Expected for this session:

Beatrice Miller, Co-Chair, AAHP Executive Committee
Jacqueline Williams, Co-Chair, AAHP Executive Committee
Pat Grant, Immediate Past Chair, AAHP Executive Committee
Arlee Wallace, AAHP Program Manager (Department of Health and Human Services (DHHS)
Dr. Raymond Crowel, Director, DHHS

Representatives from the AAHP Executive Committee will provide the Committee with an update on the progress and accomplishments of the AAHP COVID-19 Response that is working to address the disproportionate impacts of COVID-19 on African American and Black residents who, since the start of the pandemic, have died at higher rates than would be expected based on population. The effort is focused on increased education and testing and then a set of supports both for those who test positive but also to help be prevent infection. This includes assisting people with COVID kits (that include masks, thermometers, and other supplies and information), food assistance, and the engagement of a Black Physician Partnership to encourage and engage people to follow-up with a health care provider. Another important component is the establishment of mental health supports for households with positive cases.

The AAHP Executive Committee has created a special website focused on COVID-19: www.AAHPcovid.com The website tells people, "Don't Stress the Test" and provides information on community-based testing sites (with photos of each site), why COVID-19 is particularly dangerous to older African Americans, resources from the Centers for Disease Control and others on how to manage at home if you have tested positive and how to properly wear a mask. The website also let people participate in the Family Mindfulness Support Circle. People can also contact the program at ResourceTeam@aahpcovid.com

There are 29 AAHP COVID Response testing opportunities currently listed on the website for the month of December. People can register on site and no appointment is required.

The AAHP Executive Committee has been successful in creation of public services announcements and engaging through interview on local news programs.

The Executive Committee has highlighted some of these efforts:

- Fox5 Interview: https://www.fox5dc.com/video/872657
- NBC4 Interview at Colesville: https://www.nbcwashington.com/news/coronavirus/effort-in-black-community-to-increase-covid-19-testing/2482032/
- James Brown of CBS Promotional https://youtu.be/fz5P3S0 xVs
 Guy Lambert
 - Promotional: https://www.youtube.com/watch?v=rhohRgzJo7w&feature=youtu.be
- Don't Stress! Get the Test! Video https://youtu.be/ZOb8KKB Vyo

Attachment:

Why Black Aging Matters, Too (Kaiser Health Network brief)

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¹ The AAHP program website also includes information on COVID and a link to the special COVID website. The AAHP program website can be found at http://aahpmontgomerycounty.org/ and has information on all their programs.

Why Black Aging Matters, Too

By <u>Judith Graham</u> Photos by <u>Heidi de Marco</u> September 3, 2020

Old. Chronically ill. Black.

People who fit this description are more likely to die from COVID-19 than any other group in the country.

They are perishing quietly, out of sight, in homes and apartment buildings, senior housing complexes, nursing homes and hospitals, <u>disproportionately poor</u>, <u>frail</u> and ill, after enduring a lifetime of racism and its attendant <u>adverse health effects</u>.

Yet, older Black Americans have received little attention as protesters proclaim that Black Lives Matter and experts churn out studies about the coronavirus.

"People are talking about the race disparity in COVID deaths, they're talking about the age disparity, but they're not talking about how race and age disparities interact: They're not talking about older Black adults," said Robert Joseph Taylor, director of the Program for Research on Black Americans at the University of Michigan's Institute for Social Research.

A KHN analysis of <u>data from the Centers for Disease Control and Prevention</u> underscores the extent of their vulnerability. It found that African Americans ages 65 to 74 died of COVID-19 five times as often as whites. In the 75-to-84 group, the death rate for Blacks was 3½ times greater. Among those 85 and older, Blacks died twice as often. In all three age groups, death rates for Hispanics were higher than for whites but lower than for Blacks.

(The gap between Blacks and whites narrows over time because advanced age, itself, becomes an increasingly important, shared risk. Altogether, <u>80% of COVID-19 deaths</u> are among people 65 and older.)

The data comes from the week that ended Feb. 1 through Aug. 8. Although breakdowns by race and age were not consistently reported, it is the best information available.

Mistrustful of Outsiders

Social and economic disadvantage, reinforced by racism, plays a significant part in unequal outcomes. Throughout their lives, Blacks have <u>poorer access to health care</u> and receive services of lower quality than does the general population. Starting in middle age, the toll becomes evident: more chronic medical conditions, which <u>worsen over time</u>, and earlier deaths.

Several conditions — diabetes, chronic kidney disease, obesity, heart failure and pulmonary hypertension, among others — <u>put older Blacks at heightened risk</u> of becoming seriously ill and dying from COVID-19.

Yet many vulnerable Black seniors are deeply distrustful of government and health care institutions, complicating efforts to mitigate the pandemic's impact.

The infamous Tuskegee syphilis study — in which African American participants in Alabama were not treated for their disease — remains a shocking, indelible example of racist medical experimentation. Just as important, the lifelong experience of <u>racism in health care settings</u> — symptoms discounted, needed treatments not given — leaves psychic scars.

In Seattle, Catholic Community Services sponsors the <u>African American Elders Program</u>, which serves nearly 400 frail homebound seniors each year.

"A lot of Black elders in this area migrated from the South a long time ago and were victims of a lot of racist practices growing up," said Margaret Boddie, 77, who directs the program. "With the pandemic, they're fearful of outsiders coming in and trying to tell them how to think and how to be. They think they're being targeted. There's a lot of paranoia."

"They won't open the door to people they don't know, even to talk," complicating efforts to send in social workers or nurses to provide assistance, Boddie said.

In Los Angeles, <u>Karen Lincoln</u> directs Advocates for African American Elders and is an associate professor of social work at the University of Southern California.

"Health literacy is a big issue in the older African American population because of how people were educated when they were young," she said. "My maternal grandmother, she had a third-grade education. My grandfather, he made it to the fifth grade. For many people, understanding the information that's put out, especially when it changes so often and people don't really understand why, is a challenge."

What this population needs, Lincoln suggested, is "help from people who they can relate to" — ideally, a cadre of African American community health workers.

With suspicion running high, older Blacks are keeping to themselves and avoiding health care providers.

"Testing? I know only of maybe two people who've been tested," said Mardell Reed, 80, who lives in Pasadena, California, and volunteers with Lincoln's program. "Taking a vaccine [for the coronavirus]? That is just not going to happen with most of the people I know. They don't trust it and I don't trust it."

Reed has high blood pressure, anemia, arthritis and thyroid and kidney disease, all fairly well controlled. She rarely goes outside because of COVID-19. "I'm just afraid of being around people," she admitted.

Other factors contribute to the heightened risk for older Blacks during the pandemic. They have fewer financial resources to draw upon and fewer community assets (such as grocery stores,

pharmacies, transportation, community organizations that provide aging services) to rely on in times of adversity. And housing circumstances can contribute to the risk of infection.

In Chicago, Gilbert James, 78, lives in a 27-floor senior housing building, with 10 apartments on each floor. But only two of the building's three elevators are operational at any time. Despite a "two-person-per-elevator policy," people crowd onto the elevators, making it difficult to maintain social distance.

"The building doesn't keep us updated on how they're keeping things clean or whether people have gotten sick or died" of COVID-19, James said. Nationally, there are no efforts to track COVID-19 in low-income senior housing and little guidance about necessary infection control.

Large numbers of older Blacks also live in <u>intergenerational households</u>, where other adults, many of them essential workers, come and go for work, risking exposure to the coronavirus. As children return to school, they, too, are potential vectors of infection.

'Striving Yet Never Arriving'

In recent years, the <u>American Psychological Association</u> has called attention to the impact of racism-related stress in older African Americans — yet another source of vulnerability.

This toxic stress, revived each time racism becomes manifest, has deleterious consequences to physical and mental health. Even racist acts committed against others can be a <u>significant</u> stressor.

"This older generation went through the civil rights movement. Desegregation. Their kids went through busing. They grew up with a knee on their neck, as it were," said Keith Whitfield, provost at Wayne State University and an expert on aging in African Americans. "For them, it was an ongoing battle, striving yet never arriving. But there's also a lot of resilience that we shouldn't underestimate."

This year, for some elders, violence against Blacks and COVID-19's heavy toll on African American communities have been painful triggers. "The level of stress has definitely increased," Lincoln said.

During ordinary times, families and churches are essential supports, providing practical assistance and emotional nurturing. But during the pandemic, many older Blacks have been isolated.

In her capacity as a volunteer, Reed has been phoning Los Angeles seniors. "For some of them, I'm the first person they've talked to in two to three days. They talk about how they don't have anyone. I never knew there were so many African American elders who never married and don't have children," she said.

Meanwhile, social networks that keep elders feeling connected to other people are weakening.

"What is especially difficult for elders is the disruption of extended support networks, such as neighbors or the people they see at church," said Taylor, of the University of Michigan. "Those are the 'Hey, how are you doing? How are your kids? Anything you need?' interactions. That type of caring is very comforting and it's now missing."

In Brooklyn, New York, Barbara Apparicio, 77, has been having Bible discussions with a group of church friends on the phone each weekend. Apparicio is a breast cancer survivor who had a stroke in 2012 and walks with a cane. Her son and his family live in an upstairs apartment, but she does not see him much.

"The hardest part for me [during this pandemic] has been not being able to go out to do the things I like to do and see people I normally see," she said.

In Atlanta, Celestine Bray Bottoms, 83, who lives on her own in an affordable senior housing community, is relying on her faith to pull her through what has been a very difficult time. Bottoms was hospitalized with chest pains this month — a problem that persists. She receives dialysis three times a week and has survived leukemia.

"I don't like the way the world is going. Right now, it's awful," she said. "But every morning when I wake up, the first thing I do is thank the Lord for another day. I have a strong faith and I feel blessed because I'm still alive. And I'm doing everything I can not to get this virus because I want to be here a while longer."

KHN data editor Elizabeth Lucas contributed to this story.