



Montgomery County, Maryland

## COUNTY COUNCIL AGENDA

COUNCIL HEARING ROOM, 100 MARYLAND AVENUE, ROCKVILLE, MARYLAND 20850  
240/777-7900 • TTY 240/777-7914 • FAX 240/777-7989 • www.montgomerycountymd.gov/council

*The Council Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office or visit our website to obtain updates.*

*This meeting will be televised live on Channel 6; repeated on 4/29/05 at 8 pm and 4/30/05 at 9 am*

**Tuesday, April 26, 2005**

- 9:15 **INVOCATION** - Rabbi Greg Harris, Congregation Beth El of MC, Bethesda
- 9:20 **GENERAL BUSINESS**
- (1) A. **Announcement** - Agenda and Calendar Changes (Lauer)  
B. **Action** - Approval of Minutes: April 7, 11, and 12, 2005 (Lauer)  
C. **Acknowledgement** - Receipt of Petitions (Lacefield)
- (2) 9:25 **CONSENT CALENDAR**
- A. **Introduction** - Resolution to support state financing for Moorenko's Ice Cream Parlor in South Silver Spring (Trombka)
- B. **Action** - Supplemental appropriation to the County Government's FY05 Operating Budget, Montgomery County Fire and Rescue Service - \$973,035 for FFY2004 Urban Search and Rescue Emergency Preparedness and Response Directorate Grant (Source: Federal Grant) (Davidson)  
*PS Committee recommendation will be available 4/22/05.*
- 9:30 **LEGISLATIVE SESSION** Day #12
- (3) A. Approval of Legislative Journal: April 5 and 12, 2005 (Lauer)  
B. Introduction of Bills  
• **Bill 11-05**, Collective Bargaining - Corrections Department - Sergeants, sponsored by the Council President at the request of the County Executive (Faden)  
*Public Hearing is scheduled for 6/14/05 at 1:30 pm.*
- 9:35 **DISTRICT COUNCIL SESSION**
- (4) A. **Action** - Remedial Map Amendment G-835 to reclassify property from County Inn Zone to RDT Zone (Wilson)

9:45 **WORKSESSION/ACTION on the following:**

- (5) A. Compensation and Benefits (all agencies) (Farber)  
*MFP Committee recommendation will be available 4/21/05.*
- (6) B. Indication of Council's intention regarding the actions necessary to implement the Collective Bargaining Agreement with the Montgomery County Career Fire Fighters Association of the International Association of Fire Fighters, Local 1664, AFL-CIO (Faden)  
*MFP Committee recommendation will be available 4/21/05.*
- (7) 11:00 **PUBLIC HEARING - Zoning Text Amendment 05-04, Moderately Priced Dwelling Units (MPDU) - finding of financial infeasibility** (Faden)  
*PHED Committee worksession tentatively scheduled for 5/4/05.*
- (8) 11:00 **PUBLIC HEARING - Subdivision Regulation Amendment 05-01, Moderately Priced Dwelling Units (MPDU) - finding of financial infeasibility** (Faden)  
*PHED Committee worksession tentatively scheduled for 5/4/05.*
- (9) 11:00 **PUBLIC HEARING - Expedited Bill 4-05, Moderately Priced Dwelling Units (MPDU) - Amendments** (Faden)  
*PHED Committee worksession tentatively scheduled for 5/4/05.*

11:00 **PUBLIC HEARING on the following:**

- (10) • Constant Yield Tax Rate (CYTR) (Sherer)
- (11) • Resolution to establish FY06 Solid Waste Service Charges (Trombka)
- (12) • Resolution to amend transportation fees, charges, and fares (Orlin)
- (13) • Resolution to establish FY06 Water Quality Protection Charge (Levchenko)
- (14) • Resolution to amend fees for the enforcement of Special Exceptions (Levchenko)
- (15) • Resolution to amend fees to waive Parking Standards (Levchenko)
- (16) • Resolution to amend fees for Zoning Compliance Letters (Levchenko)
- (17) • Resolution to amend fees for the administration and enforcement of Registered Home Occupations (Levchenko)
- (18) • Resolution to amend fees for the administration and enforcement of Sign Permits and Licenses (Levchenko)
- (19) • Resolution to establish fees for equestrian event permits (Levchenko)

**ADJOURN**

- 2:00 **PHED Committee** (7th floor Council Hearing Room)
- 2:00 **PS Committee** (3rd floor Council Conference Room)

**The following appointments were received from the County Executive and are tentatively scheduled for confirmation on May 3, 2005:**

Western Montgomery County Citizens Advisory Board: Stephen E. Baldwin, Richard Blumstein, Jennifer Parker Porter, M.D., Seth E. Maiman, Elizabeth A. Sandall  
Facilities Implementation Group: Richard B. Hill, Jane Hunter, Mark J. Maier

### FUTURE COUNCIL MEETINGS

County Council meeting notices are posted on the bulletin board in the fifth floor lobby of the Council Office Building in Rockville, pursuant to State law.

Note: See the COMMITTEE AGENDA for a listing of the Committee meetings currently scheduled.

May 3, 2005	9:15 am	Regular Session
May 9, 2005	9:15 am	Council Budget Worksession
May 10, 2005	9:15 am	Regular Session and Budget Worksession
May 10, 2005	4:00 pm	Mtg. re: Bi-County Budgets
May 11, 2005	9:15 am	Council Budget Worksession
May 12, 2005	9:15 am	Council Budget Worksession
May 12, 2005	3:00 pm	BiCounty Budget Mtg. w/ Prince George's County Council
May 16, 2005	9:15 am	Council Budget Worksession
May 17, 2005	9:15 am	Regular Session and Budget Worksession
May 18, 2005	9:30 am	Council Budget Worksession
May 19, 2005	9:30 am	Council Budget Worksession

### FUTURE PUBLIC HEARINGS

To testify call 240-777-7931

#### May 3, 2005

1:30 pm Supplemental appropriations to the County Government's FY05 Operating Budget

- NDA- \$1,898,510 for Utilities
- DPWT- \$2,750,000 for Division of Transit Services
- DOP- \$2,050,920 for overtime expenditures
- DOCR - \$3,018,020 for overtime expenditures and operating expenses

1:30 pm Resolution to create a MALPF Agricultural District - Shiloh Farm - Michael Rubin, 21420 Big Woods Road, Dickerson

1:30 pm Supplemental appropriation to the County Government's FY05 Operating Budget, Various Departments - \$2,692,380 for FFY2004 Homeland Security Grant Program

1:30 pm Supplemental appropriation to the M-NCPPC's FY05 Operating Budget - \$109,220 for FFY2004 Homeland Security Grant Program

7:00 pm FY06 Capital Budget and FY05-10 CIP amendments - MCPS

#### May 10, 2005

1:30 pm Woodmont Triangle Amendment to the Bethesda CBD Sector Plan

1:30 pm ZTA 05-05, Streetscape Requirements - I-1 Zone

1:30 pm ZTA 05-06, Building Materials and Supplies - R&D Zone

1:30 pm Amendment to County Government's FY06 Capital Budget and FY05-10 CIP, Department of Environmental Protection - \$195,000 for street tree planting

7:30 pm Resolution to amend Fuel/Energy tax rates

7:30 pm **Expedited Bill 10-05**, Property Tax - Deferral

7:30 pm **Expedited Bill 15-04**, Property Tax Credits (*continued*)

**FUTURE PUBLIC HEARINGS (continued)**  
**To testify call 240-777-7931**

**June 14, 2005**

- 1:30 pm **Expedited Bill 5-05**, Landlord-Tenant Relations - Attorneys' fees
- 1:30 pm **Bill 6-05**, Junk Dealers and Junkyards - Repeal
- 1:30 pm **Bill 7-05**, Cable Communications - Cable Compliance Commission - Amendments
- 1:30 pm **Bill 8-05**, Buildings - Permits - Posting of Notice of Issuance
- 1:30 pm **Bill 9-05**, Buildings - Location in County
- 1:30 pm SRA 05-02, Lots - Location in County
- 1:30 pm ZTA 05-07, Parking Facilities - Country Inn Zone

**July 12, 2005**

- 7:30 pm Continuation of hearing on Woodmont Triangle Amendment to the Bethesda CBD Sector Plan



**If persons with disabilities need services or aides to participate in any Council activity, please call 240-777-7900 five days in advance. This agenda is available in an alternative format upon request.**  
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### ADDENDUM

Tuesday, April 26, 2005

(2) 9:25 CONSENT CALENDAR

**Add:** C. **Introduction** - Special appropriation to the MCPS' FY05 Capital Budget, ALARF - \$1,500,000 for Purchase of Land for Down-County Consortium Elementary School #29 (Source G.O. Bonds) (Levchenko)  
*Public Hearing is scheduled for 5/10/05 at 1:30 pm.*

**Add:** D. **Introduction/Suspension of Rules/Action** - Resolution to approve revised priorities of Montgomery County Public Schools' FY06 State Capital Improvements Program (Levchenko)  
*Request to suspend Rules of Procedure (Rule 7c) to allow immediate action.*

**Add:** (6.1) 10:30 **DISCUSSION** - County Executive's FY06 Budget Adjustments (Farber)

