

Emergency Bill No. 21-00
Concerning: Urban District Corporations
Contract Activities
Revised: 7-27-00 Draft No. 3
Introduced: June 27, 2000
Enacted: August 1, 2000
Executive: August 10, 2000
Effective: August 10, 2000
Sunset Date: None
Ch. 26, Laws of Mont. Co. 2000

COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

By: Council President at the request of the County Executive

AN EMERGENCY ACT to:

- 1) clarify the authority of an urban district corporation to provide certain services in other urban districts; and
- (2) generally amend the law regarding services provided by urban districts.

By amending

Montgomery County Code
Chapter 68A, Montgomery County Urban Districts
Section 68A-9

Boldface	<i>Heading or defined term.</i>
<u>Underlining</u>	<i>Added to existing law by original bill.</i>
[Single boldface brackets]	<i>Deleted from existing law by original bill.</i>
<u>Double underlining</u>	<i>Added by amendment.</i>
[[Double boldface brackets]]	<i>Deleted from existing law or the bill by amendment.</i>
* * *	<i>Existing law unaffected by bill.</i>

The County Council for Montgomery County, Maryland approves the following Act:

1 **Sec 1. Section 68A-9 is amended as follows:**

2 **68A-9. Urban District Corporations.**

3 * * *

4 (b) **Services.** An urban district corporation may provide the following
5 services to benefit residents and businesses in the district (and which
6 may incidentally benefit neighboring communities):

7 * * *

8 A Corporation may provide a service outside the boundaries of an urban
9 district if the service will primarily benefit businesses or residents in the
10 urban district. A Corporation may also provide [[streetscape
11 maintenance services]] any authorized service to another Corporation or
12 urban district.

13 **Sec. 2. Emergency Effective Date.**

14 The Council declares that an emergency exists and that this legislation is
15 necessary for the immediate protection of the public health and safety. This act takes
16 effect on the date on which it becomes law.

17 *Approved:*

18 /S/

8/3/00

Michael L. Subin, President, County Council

Date

19 *Approved:*

20 /S/ 8/10/00

Douglas M. Duncan, County Executive Date

21 *This is a correct copy of Council action.*

22 /S/ 8/14/00

Mary A. Edgar, CMC, Clerk of the Council Date