Emergency Bill No.

43-01

Concerning: Minority

Purchasino

Program - Extension

Revised: Nov. 30. 2001 Draft No. 2

Enacted:

Introduced: December 4, 2001 December 11, 2001

Executive:

December 19, 2001

Effective:

December 19, 2001 Sunset Date: December 31, 2003

Ch. 35, Laws of Mont. Co. 2001

## **COUNTY COUNCIL** FOR MONTGOMERY COUNTY, MARYLAND

By: Council President at the Request of the County Executive

## AN EMERGENCY ACT to:

- extend the sunset date for the minority owned business purchasing program; (1)
- establish a date for the County Executive to submit a certain report to the County **(2)** Council: and
- generally provide for a minority owned business purchasing program. (3)

## By amending

Montgomery County Code Chapter 11B, Contracts and Procurement Sections 11B-61 and 11B-64

## **Boldface**

**Underlining** 

[Single boldface brackets]

Double underlining

[[Double boildface brackets]]

Heading or defined term.

Added to existing law by original bill.

Deleted from existing law by original bill.

Added by amendment.

Deleted from existing law or the bill by amendment.

Existing law unaffected by bill.

The County Council for Montgomery County, Maryland approves the following Act:

1	Section 1. Sections 11B-61 and 11B-64 of the Code are amended as		
2	follows:		
3	11B-61.	Reports	
4		* * *	
5	(b)	By July 1, [2001] 2003, the County Executive must submit a report to	
6		the County Council evaluating the need to extend the minority owned	
7		business purchasing program.	
8	11B-64.	Sunset date.	
9	This	Article is not effective after December 31, [2001] 2003.	
10	Sec.	2. Emergency Effective Date.	
11	The	Council declares that an emergency exists and that this legislation is	
12	necessary for the immediate protection of the public health and safety. This act takes		
13		ne date on which it becomes law.	
14	Approved:		
15	Ste	me S. Silvernan 12/13/01	
		ilverman, President, County Council Date	
16	Approved:	·	
	-		
17	_	13/15/01	
10	•	Duncan, County Executive Date	
18	inis is a cor	rect copy of Council action.	
19	W	1 E-land 12/30/01	
		gar. CMC. Clerk of the Council  Date	