Expedited Bill No. Concerning: Tenant Displacement Sale of Mobile Home Park - Right of First Refusal Revised: 07-08-07 Draft No. 1 July 19, 2007 Introduced: July 31, 2007 Enacted: August 8, 2007 Executive: Effective: August 8, 2007 Sunset Date: None Ch. 11 Laws of Mont. Co. 2007

## COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

By: Council President Praisner and Councilmember Knapp

## AN EXPEDITED ACT to:

(1) require the owner of a mobile home park to give the County, the Housing Opportunities Commission, and a tenant organization an opportunity to buy the mobile home park before it is sold to another person; and

(2) generally amend the law relating to tenant displacement and the sale of rental housing.

By amending Montgomery County Code Chapter 53A, Tenant Displacement Section 53A-5

Underlining [Single boldface brackets] Double underlining [[Double boldface brackets]] * * *	Added to existing law by original bill.  Deleted from existing law by original bill.  Added by amendment.  Deleted from existing law or the bill by amendment.  Existing law unaffected by bill.
--	--

The County Council for Montgomery County, Maryland approves the following Act:

## Sec. 1. Section 53A-5 is amended as follows:

1	53A-5.	Sales not requiring right of first refusal.		
2	(a)	Agreement not to convert.		
3		An owner may sell rental housing without providing any right		
4		of first refusal under Section 53A-4 if the Department approves		
5		a written agreement that:		
6		(A) prohibits the buyer from converting the rental housing for		
7		at least 5 years after the sale;		
8		(B) the Department received from the prospective buyer at		
9		least 30 days before the sale; and		
10	·	(C) except as provided in paragraph (2)(B), requires the		
11		buyer to follow the voluntary rent increase guidelines		
12		published annually under Section 29-53 during:		
13		(i) the first 3 years of the agreement, for all tenants		
14		who resided in the rental housing when the		
15		Department approved the agreement; and		
16		(ii) the last 2 years, for each of these tenants who		
17		qualifies as a low- or moderate-income tenan		
18		under Department regulations.		
19		(2) The Department may:		
20		(A) approve or reject an agreement with the buyer under this		
21		subsection only after considering the:		
22		(i) physical condition of the rental housing, including		
23		any rehabilitation necessary to correct dangerou		
24		defects;		
25		(ii) tenants' ability to afford rent increases; and		
26		(iii) need to preserve low- and moderate-income rent		
27	,	housing in the County;		

28	(B)	allow the buyer to increase rents above the limits in		
29	paragraph (1)(C) only when the Department decides that			
30	a greater increase is justified by:			
31		(i) unforeseen circumstances beyond the buyer's		
32		control; or		
33		(ii) rehabilitation or renovation to the rental housing.		
34	(3) The	Department annually must verify the buyer's compliance		
35	with	the rent increase limits required by this subsection.		
36	(b) Other exce	eptions. An owner also does not have to provide a right of		
37	first refusa	al for a sale:		
38	(1) und	er the terms of a bona fide mortgage or deed of trust;		
39	(2) to a	mortgagee in lieu of foreclosure;		
40	(3) und	er a court order;		
41	(4) from	n one co-tenant to another co-tenant by operation of law;		
42	(5) und	er a will or intestate distribution;		
43	(6) to t	he State or a local government; or		
44	(7) of a	minority title interest[; or		
45	(8) of a	a mobile home park].		
46	Sec. 2. Ex	pedited Effective Date.		
47	The Council dec	e Council declares that this legislation is necessary for the immediate		
48	protection of the public interest. This Act takes effect on the date on which it			
40	becomes law			

50	Approvea:	
51		
52	Marelin & Busner	August 1, 2007
	Marilyn Praisner, Fresident County Council	Plate
53	Approved:	•
54		
55	Sul golf	August 8 2002
	Isiah Leggett, County Executive	Date
56	This is a correct copy of Council action.	
57	0	
58	Sinda M. Lauer	august 9, 2007
	Linda M. Lauer, Clerk of the Council	Date