## COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

By: Council President at the Request of the County Executive, and Councilmembers Floreen, Knapp, Elrich, Leventhal, Andrews, Trachtenberg, Berliner, and Ervin

## AN **EXPEDITED** ACT to:

- (1) require the owner of certain rental housing built [before] <u>after</u> a certain date to give the County, the Housing Opportunities Commission, and any tenant organization the right to buy the rental housing before it is sold to another person; [[and]]
- (2) <u>modify the circumstances under which the Department of Housing and Community Affairs may allow certain rent increases; and</u>
- (3) generally amend the law relating to tenant displacement and sale of rental housing.

By amending Montgomery County Code Chapter 53A, Tenant Displacement Section 53A-5

Boldface
Underlining
Added to existing law by original bill.

[Single boldface brackets]
Double underlining
Added by amendment.

[[Double boldface brackets]]

\* \* \* \*

Heading or defined term.

Added to existing law by original bill.

Added by amendment.

Deleted from existing law or the bill by amendment.

Existing law unaffected by bill.

The County Council for Montgomery County, Maryland approves the following Act:

## Sec. 1. Section 53A-5 is amended as follows:

| 1  | 53A-5. | Sales not requiring right of first refusal. |   |  |  |  |  |
|----|--------|---|---|--|--|--|--|
| 2  | (a)    | Agre  | Agreement not to convert.                                       |  |  |  |  |
| 3  |        | (1)   | An owner may sell rental housing without providing any right    |  |  |  |  |
| 4  |        |   | of first refusal under Section 53A-4 if the Department approves |  |  |  |  |
| 5  |        |   | a wri   | written agreement that:                                    |  |  |  |
| 6  |        |   | (A)   | prohibits the buyer from converting the rental housing for |  |  |  |
| 7  |        |   |   | at least 5 years after the sale;                           |  |  |  |
| 8  |        |   | (B)   | the Department received from the prospective buyer at      |  |  |  |
| 9  |        |   |   | least 30 days before the sale; and                         |  |  |  |
| 10 |        |   | (C)   | except as provided in paragraph (2)(B), requires the       |  |  |  |
| 11 |        |   |   | buyer to follow the voluntary rent increase guidelines     |  |  |  |
| 12 |        |   |   | publi  | shed annually under Section 29-53 during:            |  |  |
| 13 |        |   |   | (i)  | the first 3 years of the agreement, for all tenants  |  |  |
| 14 |        |   |   |  | who resided in the rental housing when the           |  |  |
| 15 |        |   |   |  | Department approved the agreement; and               |  |  |
| 16 |        |   |   | (ii)   | the last 2 years, for each of these tenants who      |  |  |
| 17 |        |   |   |  | qualifies as a low- or moderate-income tenant        |  |  |
| 18 |        |   |   |  | under Department regulations.                        |  |  |
| 19 |        | (2)   | The 1   | Department may:  |  |  |  |
| 20 |        |   | (A)   | appro  | ove or reject an agreement with the buyer under this |  |  |
| 21 |        |   |   | subse  | ection only after considering the:                   |  |  |
| 22 |        |   |   | (i)  | physical condition of the rental housing, including  |  |  |
| 23 |        |   |   |  | any rehabilitation necessary to correct dangerous    |  |  |
| 24 |        |   |   |  | defects;   |  |  |
| 25 |        |   |   | (ii)   | tenants' ability to afford rent increases; and       |  |  |
| 26 |        |   |   | (iii)  | need to preserve low- and moderate-income rental     |  |  |
| 27 |        |   |   |  | housing in the County;                               |  |  |

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| 28       |                | (B) allow the buyer to increase rents above the limits in                                   |  |  |  |
|----------|----------------|---|--|--|--|
| 29       |                | paragraph (1)(C) only when the Department decides that                                      |  |  |  |
| 30       |                | a greater increase is justified by:   |  |  |  |
| 31       |                | (i) unforeseen circumstances beyond the buyer's   |  |  |  |
| 32       |                | control; or   |  |  |  |
| 33       |                | (ii) [[necessary]] rehabilitation or renovation to the                                      |  |  |  |
| 34       |                | rental housing.   |  |  |  |
| 35       | (3)            | The Department annually must verify the buyer's compliance                                  |  |  |  |
| 36       |                | with the rent increase limits required by this subsection.                                  |  |  |  |
| 37       | (b) Other      | r exceptions. An owner also does not have to provide a right of                             |  |  |  |
| 38       | first ı        | first refusal for a sale:   |  |  |  |
| 39       | (1)            | under the terms of a bona fide mortgage or deed of trust;                                   |  |  |  |
| 40       | (2)            | to a mortgagee in lieu of foreclosure;  |  |  |  |
| 41       | (3)            | under a court order;  |  |  |  |
| 42       | (4)            | from one co-tenant to another co-tenant by operation of law;                                |  |  |  |
| 43       | (5)            | under a will or intestate distribution;   |  |  |  |
| 44       | (6)            | to the State or a local government;   |  |  |  |
| 45       | (7)            | of a minority title interest; or  |  |  |  |
| 46       | (8)            | of a mobile home park[; or  |  |  |  |
|          | (9)            | of rental housing for which the initial building permit was                                 |  |  |  |
| 47       |                | issued after February 5, 1981].   |  |  |  |
| 47<br>48 |                |   |  |  |  |
|          | <u>Sec. 2.</u> | Expedited Effective Date.   |  |  |  |
| 48       |                | Expedited Effective Date.  il declares that this legislation is necessary for the immediate |  |  |  |
| 48<br>49 | The Counci     |   |  |  |  |

| 54 |   |               |
|----|---|---------------|
| 55 | Approved:                                   |               |
| 56 |   |               |
| 57 | /s/   | July 5, 2007  |
|    | Marilyn Praisner, President, County Council | Date          |
| 58 | Approved:                                   |               |
| 59 |   |               |
| 60 | /s/   | July 15, 2007 |
|    | Isiah Leggett, County Executive             | Date          |
| 61 | This is a correct copy of Council action.   |               |
| 62 |   |               |
| 63 | /s/   | July 17, 2007 |
|    | Linda M. Lauer, Clerk of the Council        | Date          |