Resolution No.: 15-1525
Introduced: June 13, 2006
Adopted: June 27, 2006

COUNTY COUNCIL
FOR MONTGOMERY COUNTY, MARYLAND

By: County Council

SUBJECT: Approval of Petition for Lonnie Luther for the Purpose of Establishing an Agricultural District

Background

1. Section 2-509 of the Annotated Code of Maryland provides for the establishment of Agricultural Districts in the State of Maryland.

2. By enactment of Chapter 2B of the Montgomery County code 1994, the County Council provided for a system to aid in the preservation of agricultural land in the County by the creation of agricultural districts.

3. The County Council has received a petition to establish Agricultural District on two parcels totaling 145.10 acres owned by Lonnie Luther located at 28711 Clarksburg Road in Damascus, Maryland.

4. The 145.10 acre property consists of 113.03 acres (77.9%) of Class I, II & III soil capability units. This District exceeds the minimum soil requirements for approving an Agricultural District.

Property description information: Lonnie Luther
Liber: 6571 Folio 504
Tax Account # 12-00933716
Parcel P888 (115.10 acres)
Liber: 5573 Folio 883
Tax Account # 12-01467546
Parcel P303 (30.00 acres)
Rural Density Transfer
Property Address:
28711 Clarksburg Road
Damascus, Maryland 20872

5. Favorable comments have been received from the Montgomery County Agricultural Preservation Advisory Board, by letter dated April 11, 2006.
6. The Montgomery County Planning Board endorsed the creation of the Agricultural District at the May 25, 2006 Planning Board Meeting.

7. Notice of public hearing was given and a public hearing was held.

**Action**

The Montgomery County Council approves the establishment of an Agricultural District on the 145.10-acre for the Lonnie Luther farm property. The establishment of this District will enable this entity to move forward in making application to the State of Maryland's Agricultural Land Preservation Foundation (MALPF).

This is a correct copy of Council action.

\[Signature\]

Linda M. Lauer, Clerk of the Council

APPROVED:

\[Signature\]

Douglas M. Duncan, County Executive