

MONTGOMERY COUNTY COUNCIL  
**Committee Agenda**

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain updates.

**Education (ED)**

Michael Knapp, Chair  
 Phil Andrews  
 Valerie Ervin

**Health & Human Services (HHS)**

George Leventhal, Chair  
 Duchy Trachtenberg  
 Roger Berliner, Lead Member  
 for Libraries and Cultural Affairs

**Management & Fiscal Policy (MFP)**

Duchy Trachtenberg, Chair  
 Marilyn Praisner  
 Roger Berliner

**Planning, Housing & Economic Development (PHED)**

Marilyn Praisner, Chair  
 Nancy Floreen  
 Marc Elrich

**Public Safety (PS)**

Phil Andrews, Chair  
 Michael Knapp  
 Marc Elrich, Lead Member  
 for Juvenile Issues

**Transportation & Environment (T&E)**

Nancy Floreen, Chair  
 George Leventhal  
 Valerie Ervin, Lead Member  
 for Environment

**Prepared: 11/29/2007 8:09 AM**

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**PLEASE CALL 240-777-7900  
 TO CONFIRM THIS SCHEDULE**

- |                |   |              |
|----------------|---|--------------|
| <b>ED</b>      | <b>9:30 AM - 7CHR</b>   |              |
| <b>Dec 3</b>   | (1) • Montgomery College - maintenance of facilities  | (Sherer)     |
|                | (2) • MCPS Facility Maintenance   | (McGuire)    |
|                | (3) • Community Use of Public Facilities (CUPF) - Use of school space for youth outreach activities | (Yao)        |
| <b>PHED</b>    | <b>2:00 PM - 7CHR</b>   |              |
| <b>Dec 3</b>   | (1) • Discussion with MNCPPC - Reimbursement for services provided to other agencies                | (Michaelson) |
|                | (2) • Briefing - Parks Department strategies regarding invasive species                             | (Michaelson) |
| <b>PS</b>      | <b>9:30 AM - 7CHR</b>   |              |
| <b>Dec 6</b>   | • Update - Public Safety Training Academy (PSTA)  | (McMillan)   |
|                | • Update - MCDRC Reuse  | (McMillan)   |
|                | • Update - MCFRS Emergency Medical Responses  | (Davidson)   |
| <b>T&amp;E</b> | <b>9:30 AM - 3CCR</b>   |              |
| <b>Dec 6</b>   | • Pedestrian safety programs  | (Orlin)      |
|                | • To be determined  |              |
| <b>MFP</b>     | <b>9:30 AM - 7CHR</b>   |              |
| <b>Dec 10</b>  | • Spending Affordability Guidelines for FY09 Operating Budget                                       | (Sherer)     |
|                | • Quarterly Review - Comcast, RCN, and Verizon Customer Service                                     | (Mihill)     |
|                | • Program budgeting for Executive's Positive Youth Development Initiative                           | (McMillan)   |
| <b>HHS/ED</b>  | <b>2:00 PM - 7CHR</b>   |              |
| <b>Dec 10</b>  | • Training and Educational Opportunities for Childcare Providers                                    | (Yao)        |
|                | • Briefing - Kennedy Cluster Project  | (Yao)        |



If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (TTY 240-777-7914) Email: [County.Council@montgomerycountymd.gov](mailto:County.Council@montgomerycountymd.gov). This document is available in alternative formats upon request.