

# Montgomery County Council COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · TTY (240)777-7914 · FAX (240)777-7989 www.montgomerycountymd.gov/council

The Committee Agenda is subject to change any time after printing or during the meeting. Please contact the Council Office or visit our website to obtain daily updates.

#### Education (ED)

Valerie Ervin, Chair Phil Andrews Craig Rice

# <u>Planning, Housing &</u>

Economic Development (PHED) Nancy Floreen, Chair Marc Elrich George Leventhal

## Health & Human Services (HHS)

George Leventhal, Chair Nancy Navarro Craig Rice

#### Public Safety (PS)

Phil Andrews, Chair Roger Berliner Marc Elrich, Lead Member for Youth Programs

#### **Government Operations &**

**Fiscal Policy (GO)** Nancy Navarro, Chair Valerie Ervin Hans Riemer

# Transportation, Infrastructure,

Energy & Environment (T&E) Roger Berliner, Chair Nancy Floreen Hans Riemer

### Prepared: 7/7/2011 2:17 PM

PHED		9:30 AM - 7CHR To be televised live on County Cable Montgomery		
Jul 11	(1)	• ZTA 11-02, Non-conforming uses - Historic Resources	(Zyontz)	
	(2)	• ZTA 11-03, Special Exception Standards - Professional Offices	(Zyontz)	
	(3)	• ZTA 11-05, US 29/Cherry Hill Employment Area Overlay Zone - Automobile sales		
		and service	(Zyontz)	
	(4)	• City of Rockville annexation: BP Associates, Burgundy Park Center, East Gude and		
		Southlawn Lane ANX2011-00140	(Zyontz)	
	(5)	• City of Rockville annexation: Silverwood/Shady Grove LLC, Reed Brothers		
		Property, 15955 Fredrick Road ANX2011-00139	(Zyontz)	
	(6)	• ZTA 11-01, Commercial/Residential (CR) Zones (continued)	(Zyontz)	
T&E Jul 11	(1)	<ul> <li>2:00 PM - 7CHR To be televised live on County Cable Montgomery</li> <li>Resolution to approve an abandonment of a portion of Lincoln Street in Huntington Terrace Subdivision in Bethesda (Orlin)</li> </ul>		
ED		2:00 PM - 3CCR		
Jul 11	(1)	<ul> <li>Amendment to Montgomery College's FY11-16 Capital Improvements Program \$16,000,000 for acquisition of Germantown Goldenrod Building</li> </ul>	m - (Sherer)	
PS/T&E		9:30 AM - 7CHR To be televised live on County Cable Montgomery		
Jul 14			Guire/Farag)	
PS/GO		10:30 AM - 7CHR To be televised live on County Cable Montgomery		
Jul 14		• Bill 18-11, Police Labor Relations - Duty to Bargain	(Drummer)	
PHED		<b>2:00 PM - 3CHR</b> To be televised live on County Cable Montgomery		
Jul 14		• ZTA 11-01, Commercial/Residential (CR) Zones (continued)	(Zyontz)	

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GO Jul 18	<ul> <li>9:30 AM - 7CHR To be televised live on County Cable Montgomery</li> <li>Bill 19-11, Personnel - Collective Bargaining - Public Access</li> <li>Bill 20-11, Personnel - Collective Bargaining - Public Accountability - Im Arbitration</li> <li>Bill 23-11, Development Districts, Special Taxing Districts - Duplication</li> </ul>	(Drummer)
PHED Jul 18	<ul> <li>9:30 AM - 3CHR</li> <li>Subdivision Staging Policy Amendment - Day Care Centers</li> <li>ZTA 11-01, Commercial/Residential (CR) Zones (<i>continued</i>)</li> </ul>	(Faden) (Zyontz)
T&E Jul 18	<ul> <li>2:00 PM - 7CHR To be televised live on County Cable Montgomery</li> <li>Discussion - Pepco's tree trimming program</li> </ul>	(Levchenko)
T&E Jul 19	<ul> <li>2:00 PM - 7CHR or immediately following Council session</li> <li>Facility planning review - Bradley Boulevard Bikeway</li> <li>Discussion - Energy efficiency initiatives and building standards</li> </ul>	(Orlin) (Levchenko)
HHS Jul 21	<ul><li>9:30 AM - 7CHR</li><li>•To be determined</li></ul>	
PS Jul 21	<ul> <li>9:30 AM - 3CCR</li> <li>Supplemental appropriation - MCFRS - \$1,290,395 for the FY10 Senator Fire, Rescue and Ambulance (State 508) Fund Grant</li> <li>Follow up - roadside solicitation issues</li> <li>Update - crime statistics</li> </ul>	Amoss (McGuire) (Drummer) (Farag)
PHED Jul 21	<ul><li>1:30 PM - 7CHR</li><li>Takoma/Langley Crossroads Sector Plan (<i>continued</i>)</li></ul>	(Michaelson)
AUDIT Jul 21	<ul> <li>2:00 PM - 3CCR</li> <li>GO Committee; Council President and Vice President ex-officio voting members</li> <li>Review and approval of RFP for auditing services</li> <li>To be determined</li> </ul>	(Rubin)
PHED Jul 25	<ul> <li>9:30 AM - 7CHR To be televised live on County Cable Montgomery</li> <li>Status report - implementation of the CAS report</li> <li>Discussion - biotech tax credit</li> <li>Discussion - restructuring of the incubator program</li> <li>Discussion - DED marketing plan</li> </ul>	(Michaelson) (Ferber) (Ferber) (Ferber)
PHED/ED Jul 25	<ul> <li>2:00 PM - 3CHR To be televised live on County Cable Montgomery</li> <li>Discussion - school site selection process</li> </ul>	(Levchenko)
ED Jul 25	<b>3:00 PM - 3CHR</b> •To be determined	

If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (TTY 240-777-7914) Email: <u>County.Council@montgomerycountymd.gov</u>. This document is available in alternative formats upon request.