



Montgomery County Council

# COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · TTY (240)777-7914 · FAX (240)777-7989

[www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)

*The Committee Agenda is subject to change any time after printing or during the meeting.  
Please contact the Council Office or visit our website to obtain daily updates.*

**Education (ED)**

Valerie Ervin, Chair  
Phil Andrews  
Craig Rice

**Health & Human Services (HHS)**

George Leventhal, Chair  
Nancy Navarro  
Craig Rice

**Government Operations &  
Fiscal Policy (GO)**

Nancy Navarro, Chair  
Valerie Ervin  
Hans Riemer

**Planning, Housing &  
Economic Development (PHED)**

Nancy Floreen, Chair  
Marc Elrich  
George Leventhal

**Public Safety (PS)**

Phil Andrews, Chair  
Roger Berliner  
Marc Elrich, Lead Member  
for Youth Programs

**Transportation, Infrastructure,  
Energy & Environment (T&E)**

Roger Berliner, Chair  
Nancy Floreen  
Hans Riemer

**Prepared: 7/17/2012 1:45 PM**

**PS/GO**

**9:30 - 10:30 AM - 7CHR** *To be televised live on County Cable Montgomery*

**Jul 19**

- (1) • OLO Report 2012-5: Montgomery County Deferred Retirement Option Plans  
(Rubin/Latham)

**PS**

**10:30 AM - 7CHR** *To be televised live on County Cable Montgomery*

**Jul 19**

- (1) • Glenmont Fire Station 18 (Glenmont) relocation (McGuire)

**PHED**

**2:00 PM - 7CHR** *To be televised live on County Cable Montgomery*

**Jul 19**

- (1) • Executive Regulation 9-12AM, Fire Safety Code - Fire Protection Systems (Zyontz)  
(2) • Executive Regulation 10-12AM, Fire Safety Code - Building Construction (Zyontz)  
(3) • Discussion - recommendations of Tenant Work Group (McMillan)



If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (TTY 240-777-7914) Email: [County.Council@montgomerycountymd.gov](mailto:County.Council@montgomerycountymd.gov). This document is available in alternative formats upon request.



**Montgomery County Council**  
Legislative Information Services

***Packet Index***

***Thursday, July 19, 2012***

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Item Number	Note	Staff
PHED Item #3	This item will be available on Wednesday, July 18, 2012.	McMillan

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