



Montgomery County Council

COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · TTY (240)777-7914 · FAX (240)777-7989

www.montgomerycountymd.gov/council

*The Committee Agenda is subject to change any time after printing or during the meeting.
Please contact the Council Office or visit our website to obtain daily updates.*

Education (ED)

Valerie Ervin, Chair
Phil Andrews
Craig Rice

Health & Human Services (HHS)

George Leventhal, Chair
Nancy Navarro
Craig Rice

**Government Operations &
Fiscal Policy (GO)**

Nancy Navarro, Chair
Valerie Ervin
Hans Riemer

**Planning, Housing &
Economic Development (PHED)**

Nancy Floreen, Chair
Marc Elrich
George Leventhal

Public Safety (PS)

Phil Andrews, Chair
Roger Berliner
Marc Elrich, Lead Member
for Youth Programs

**Transportation, Infrastructure,
Energy & Environment (T&E)**

Roger Berliner, Chair
Nancy Floreen
Hans Riemer

Prepared: 7/19/2012 2:27 PM

PS 9:30 AM - 7CHR To be televised live on County Cable Montgomery

- Jul 23**
- (1) • Supplemental Appropriation - Police - \$248,894 for installation of High Density Evidence Storage Facility (Frag)
 - (2) • Supplemental Appropriation - Police - \$7,250,000 for 2nd District Police Station (Frag)
 - (3) • Briefing by Police Department on cold case files and new investigative techniques (Frag)
 - (4) • Update - Family Justice Center (Frag)

PHED 2:00 PM - 7CHR To be televised live on County Cable Montgomery

- Jul 23**
- (0.1)• Executive Regulation 9-12AM, Fire Safety Code - Fire Protection Systems (Zyontz)
 - (0.2)• Executive Regulation 10-12AM, Fire Safety Code - Building Construction (Zyontz)
 - (1) • Economic development organizational and strategic assessment (Sesker)
Click here for IEDC Organizational Assessment and Comparative Analysis Report
 - (2) • Quarterly status report on economic development - review of incubator program (Sesker)
Click here for Montgomery County Business Innovation Network: Program and Policy Review

T&E 1:00 PM at WMATA Headquarters' Meeting Room

- Jul 25**
- 600 5th Street, NW, Washington, DC 20001*
- Meeting with Fairfax County regarding improving transportation across American Legion Bridge (Orlin)

HHS 9:30 AM - 7CHR To be televised live on County Cable Montgomery

- Jul 26**
- **Bill 19-12**, Human Rights and Civil Liberties - Displaced Service Workers(Faden/Drummer)
 - Update - Davis Library (*continued*) (Yao)

T&E Jul 26	2:00 PM - 7CHR <ul style="list-style-type: none">• Resolution to support elimination of the use of polystyrene plates, cups, and other foodware in County Government cafeterias (Levchenko)• Bill 21-12, Erosion, Sediment Control and Stormwater Management - Coal Tar Pavement Products (Faden/Drummer)
ED Jul 26	2:00 PM - 3CCR <i>To be televised live on County Cable Montgomery</i> <ul style="list-style-type: none">• Follow-up discussion - OLO Report 2012-4, Alternative Education in Montgomery County (Bonner/Richards)• Update - Board of Education adoption of the FY13 Operating Budget (McGuire)• Discussion - Format for FY13 MCPS monthly financial reports (McGuire)• Special appropriation and CIP amendment - MCPS - \$3,100,000 for Planned Lifecycle Asset Replacement (State Aging Schools Program) (McGuire)• Special appropriation and CIP amendment - MCPS - \$2,000,000 for Planned Lifecycle Asset Replacement (Qualified Zone Academy Bonds) (McGuire)
ED/HHS Jul 30	9:30-11:00 AM - 7CHR <i>To be televised live on County Cable Montgomery</i> <ul style="list-style-type: none">• Youth Risk Behavioral Survey (Yao)• Update - Obesity prevention (Yao)
ED Jul 30	11:00 AM - 7CHR <i>To be televised live on County Cable Montgomery</i> <ul style="list-style-type: none">• OLO Report 2012-3 - Services for Students on the Autism Spectrum (Bonner-Tompkins)
PHED Jul 30	2:00 PM - 3CCR <i>To be televised live on County Cable Montgomery</i> <ul style="list-style-type: none">• ZTA 12-09, Planned Development (PD) Zones - Hotels (Zyontz)• Land use and economic trends in the Agricultural Reserve (Michaelson)



If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (TTY 240-777-7914) Email: County.Council@montgomerycountymd.gov. This document is available in alternative formats upon request.



Montgomery County Council
Legislative Information Services

Packet Index

Monday, July 23, 2012

Item Number	Note	Staff
PS Item #3	This item will be available on Friday, July 20, 2012.	Farag