



Montgomery County Council

# COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · TTY (240)777-7914 · FAX (240)777-7989

[www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)

*The Committee Agenda is subject to change any time after printing or during the meeting.  
Please contact the Council Office or visit our website to obtain daily updates.*

**Education (ED)**

Valerie Ervin, Chair  
Phil Andrews  
Craig Rice

**Health & Human Services (HHS)**

George Leventhal, Chair  
Nancy Navarro  
Craig Rice, Lead Member  
for Libraries

**Government Operations &  
Fiscal Policy (GO)**

Nancy Navarro, Chair  
Valerie Ervin  
Hans Riemer, Lead Member  
for Digital Government

**Planning, Housing &  
Economic Development (PHED)**

Nancy Floreen, Chair  
Marc Elrich  
George Leventhal

**Public Safety (PS)**

Phil Andrews, Chair  
Roger Berliner  
Marc Elrich, Lead Member  
for Youth Programs

**Transportation, Infrastructure,  
Energy & Environment (T&E)**

Roger Berliner, Chair  
Nancy Floreen  
Hans Riemer

**Prepared: 10/25/2012 12:59 PM**

<b>GO</b>	<b>9:30 AM - 3CCR</b>	<i>To be televised live on County Cable Montgomery</i>	
<b>Oct 29</b>	(1) • Discussion - Roadmap for digital government		(Toregas)
	(2) • <b>Bill 23-12</b> , Administration - Open Government		(Mihill)
<b>PHED</b>	<b>2:00 PM - 7CHR</b>	<i>To be televised live on County Cable Montgomery</i>	
<b>Oct 29</b>	(1) • Burtonsville Crossroads Neighborhood Plan		(Michaelson/Orlin)
	(2) • Update - Incubator program (Business Innovation Network)		(Sesker)
<b>HHS/GO</b>	<b>9:30 AM - 7CHR</b>	<i>To be televised live on County Cable Montgomery</i>	
<b>Nov 1</b>	• Mental health parity in county agency employee health plans		(McMillan)
<b>HHS</b>	<b>10:30 AM - 7CHR</b>	<i>To be televised live on County Cable Montgomery</i>	
<b>Nov 1</b>	• Discussion with Commission on Aging on Senior Agenda		(McMillan)
<b>T&amp;E/PS</b>	<b>2:00 PM - 7CHR</b>	<i>To be televised live on County Cable Montgomery</i>	
<b>Nov 1</b>	• Update - Pedestrian safety programs		(Orlin)
<b>T&amp;E</b>	<b>2:30 PM - 7CHR</b>	<i>To be televised live on County Cable Montgomery</i>	
<b>Nov 1</b>	• Status report - Parking Policy Study		(Orlin)
	• Update - BRAC transportation projects		(Orlin)

<b>ED</b> <b>Nov 5</b>	<b>9:30 AM - 7CHR</b> <i>To be televised live on County Cable Montgomery</i> <ul style="list-style-type: none"><li>• Special appropriation - MCPS - \$2,042,000 for Technology Modernization E-Rate Program (McGuire)</li><li>• Resolution regarding MCPS State funding request for school construction (Levchenko)</li><li>• Silver Spring Civic Building Community Access Pilot Program (Yao)</li></ul>
<b>GO</b> <b>Nov 5</b>	<b>2:00 PM - 7CHR</b> <ul style="list-style-type: none"><li>• Department of Finance - budget follow up discussion (Sesker)</li><li>• Follow up discussion - municipal tax duplication (Sesker)</li><li>• <b>Bill 25-12</b>, Taxation - Impact Tax - Bikesharing (Faden)</li><li>• To be determined</li></ul>
<b>PHED</b> <b>Nov 5</b>	<b>2:00 PM - 3CCR</b> <ul style="list-style-type: none"><li>• ZTA 12-14, Bikeshare Facility - Incentive (Zyontz)</li><li>• ZTA 12-13, Rural Cluster (RC) Zone - Impervious Surface Limits (Zyontz)</li><li>• ZTA 12-11, Accessory Apartments - Amendments (<i>continued</i>) (Zyontz)</li></ul>
<b>HHS/PS/ED</b> <b>Nov 8</b>	<b>9:30 AM - 7CHR</b> <ul style="list-style-type: none"><li>• Substance Abuse and Opiate addiction - Overview of MCPS drug prevention and intervention programs (McMillan)</li></ul>
<b>PHED</b> <b>Nov 8</b>	<b>2:00 PM - 7CHR</b> <ul style="list-style-type: none"><li>• Briefing - PROS plan (Michaelson)</li><li>• Briefing - Recreation Facility Development Plan 2010-2030 (Yao)</li></ul>
<b>HHS</b> <b>Nov 15</b>	<b>9:30 AM - 7CHR</b> <ul style="list-style-type: none"><li>• To be determined</li></ul>
<b>T&amp;E</b> <b>Nov 15</b>	<b>9:30 AM - 3CCR</b> <ul style="list-style-type: none"><li>• To be determined</li></ul>
<b>AUDIT</b> <b>Nov 15</b>	<b>2:00 PM - 7CHR</b> <p><i>GO Committee; Council President and Vice President ex-officio voting members</i></p> <ul style="list-style-type: none"><li>• Update - Inspector General (Richards)</li><li>• Update - Office of Internal Audit (Richards)</li><li>• Update - Enterprise Resource Planning (ERP) (Richards)</li></ul>
<b>ED</b> <b>Nov 19</b>	<b>9:30 AM - 7CHR</b> <ul style="list-style-type: none"><li>• Briefing - Montgomery Coalition for Adult English Literacy (MCAEL) (Yao)</li><li>• To be determined</li></ul>
<b>PHED</b> <b>Nov 19</b>	<b>2:00 PM - 7CHR</b> <ul style="list-style-type: none"><li>• Discussion - recommendations of Tenant Work Group (McMillan)</li><li>• ZTA 12-15, Guest House - Conditions (Zyontz)</li><li>• ZTA 12-16, One-Family Dwelling - Pre-1928 Lots (Zyontz)</li></ul>

<b>GO</b> <b>Nov 19</b>	<b>2:00 PM - 3CCR</b> <ul style="list-style-type: none"><li>• Briefing - Employee gainsharing program (Ferber)</li><li>• Update - Employee teleworking program (Ferber)</li><li>• <b>Bill 23-11</b>, Development Districts, Special Taxing Districts - Duplication of Funding (Faden)</li><li>• <b>Bill 28-12</b>, Personnel - Merit System Review Commission - Amendments (Mihill)</li><li>• <b>Bill 29-12</b>, Merit System Protection Board - Annual Public Forum - Elimination (Mihill)</li></ul>
<b>PS/GO</b> <b>Nov 26</b>	<b>9:30 AM - 7CHR</b> <ul style="list-style-type: none"><li>• Supplemental appropriation - Office of Emergency Management and Homeland Security - \$691,000 for FFY 2011 UASI CAD to CAD Grant (Levchenko)</li><li>• Supplemental appropriation - Office of the County Executive - \$57,497,000 for Public Safety System Modernization (Toregas/McMillan)</li><li>• To be determined</li></ul>
<b>PHED</b> <b>Nov 26</b>	<b>2:00 PM - 7CHR</b> <ul style="list-style-type: none"><li>• Discussion - Next steps for Sligo Creek Golf Course (Michaelson)</li><li>• To be determined</li></ul>
<b>HHS</b> <b>Nov 29</b>	<b>9:30 AM - 7CHR</b> <ul style="list-style-type: none"><li>• IG Report - Review of Public Libraries Collection Management Procurement Internal Controls (Yao)</li><li>• To be determined</li></ul>
<b>PS</b> <b>Nov 29</b>	<b>9:30 AM - 3CCR</b> <ul style="list-style-type: none"><li>• To be determined</li></ul>
<b>T&amp;E</b> <b>Nov 29</b>	<b>2:00 PM - 7CHR</b> <ul style="list-style-type: none"><li>• To be determined</li></ul>
<b>HHS/ED</b> <b>Dec 3</b>	<b>9:30 AM - 7CHR</b> <ul style="list-style-type: none"><li>• Discussion - Early childhood education (Yao)</li><li>• Update - Child care subsidies (Yao)</li><li>• Update - Commission on Child Care Annual Report (Yao)</li></ul>
<b>ED</b> <b>Dec 3</b>	<b>11:00 AM - 7CHR</b> <ul style="list-style-type: none"><li>• To be determined</li></ul>
<b>GO</b> <b>Dec 3</b>	<b>2:00 PM - 7CHR</b> <ul style="list-style-type: none"><li>• To be determined</li></ul>
<b>PHED</b> <b>Dec 3</b>	<b>2:00 PM - 3CCR</b> <ul style="list-style-type: none"><li>• Takoma/Langley Crossroads Sectional Map Amendment (G-953) (Michaelson)</li><li>• ZTA 12-17, Country Inn Zone - Standards (Zyontz)</li><li>• Update - Agricultural services funding (Sesker)</li><li>• To be determined</li></ul>

<b>HHS</b> <b>Dec 6</b>	<b>9:30 AM - 7CHR</b> <ul style="list-style-type: none"><li>• Update - Affordable Care Act</li><li>• To be determined</li></ul>	(McMillan)
<b>PS</b> <b>Dec 6</b>	<b>9:30 AM - 3CCR</b> <ul style="list-style-type: none"><li>• To be determined</li></ul>	
<b>T&amp;E</b> <b>Dec 6</b>	<b>2:00 PM - 7CHR</b> <ul style="list-style-type: none"><li>• To be determined</li></ul>	
<b>PHED</b> <b>Dec 10</b>	<b>2:00 PM - 7CHR</b> <ul style="list-style-type: none"><li>• To be determined</li></ul>	





**Montgomery County Council**  
Legislative Information Services

***Packet Index***

***Monday, October 29, 2012***

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Item Number	Note	Staff
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PHED Item #1	The second part to PHED #1 will be available late this afternoon.	Michaelson/ Orlin
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