



Montgomery County Council

# COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · TTY (240)777-7914 · FAX (240)777-7989

[www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)

*The Committee Agenda is subject to change any time after printing or during the meeting.  
Please contact the Council Office or visit our website to obtain daily updates.*

**Education (ED)**

Valerie Ervin, Chair  
Phil Andrews  
Craig Rice

**Health & Human Services (HHS)**

George Leventhal, Chair  
Nancy Navarro  
Craig Rice, Lead Member  
for Libraries

**Government Operations &  
Fiscal Policy (GO)**

Nancy Navarro, Chair  
Valerie Ervin  
Hans Riemer, Lead Member  
for Digital Government

**Planning, Housing &  
Economic Development (PHED)**

Nancy Floreen, Chair  
Marc Elrich  
George Leventhal

**Public Safety (PS)**

Phil Andrews, Chair  
Roger Berliner  
Marc Elrich, Lead Member  
for Youth Programs

**Transportation, Infrastructure,  
Energy & Environment (T&E)**

Roger Berliner, Chair  
Nancy Floreen  
Hans Riemer

**Prepared: 11/15/2012 2:59 PM**

- ED** **9:30 AM - 7CHR** *To be televised live on County Cable Montgomery*
- Nov 19**
- (1) • Briefing - Montgomery Coalition for Adult English Literacy (MCAEL) (Yao)
  - (2) • MCPS Quarterly Financial Report (McGuire)
- GO** **2:00 PM - 3CCR** *To be televised live on County Cable Montgomery*
- Nov 19**
- (1) • **Bill 28-12**, Personnel - Merit System Review Commission - Amendments (Mihill)
  - (2) • **Bill 29-12**, Merit System Protection Board - Annual Public Forum - Elimination (Mihill)
  - (3) • **Bill 23-11**, Development Districts, Special Taxing Districts - Duplication of Funding (Faden)
  - (4) • Briefing - Employee gainsharing program (Ferber)
  - (5) • Update - Employee teleworking program (Ferber)
- PS/GO** **9:30 AM - 3CHR** *To be televised live on County Cable Montgomery*
- Nov 26**
- Supplemental appropriation - Office of Emergency Management and Homeland Security - \$691,000 for FFY 2011 UASI CAD to CAD Grant (Levchenko)
  - Supplemental appropriation - Office of the County Executive - \$57,497,000 for Public Safety System Modernization (Toregas/McMillan)
- PS** **10:00 AM - 3CCR**
- Nov 26**
- Supplemental appropriation - MCFRS - \$716,220 for Staffing for Adequate Fire and Emergency Response (SAFER) Grant (McGuire)
  - To be determined

<b>GO</b> <b>Nov 26</b>	<b>10:00 AM - 3CHR</b> <i>To be televised live on County Cable Montgomery</i> <ul style="list-style-type: none"><li>• Discussion - Roadmap for digital government</li><li>• <b>Bill 23-12</b>, Administration - Open Government</li></ul>	(Toregas) (Mihill)
<b>PHED</b> <b>Nov 26</b>	<b>2:00 PM - 7CHR</b> <i>To be televised live on County Cable Montgomery</i> <ul style="list-style-type: none"><li>• Update - Incubator program (Business Innovation Network)</li><li>• ZTA 12-15, Guest House - Conditions</li></ul>	(Sesker) (Zyontz)
<b>HHS</b> <b>Nov 29</b>	<b>9:30 AM - 7CHR</b> <i>To be televised live on County Cable Montgomery</i> <ul style="list-style-type: none"><li>• IG Report - Review of Public Libraries Collection Management Procurement Internal Controls</li><li>• To be determined</li></ul>	(Yao)
<b>PS</b> <b>Nov 29</b>	<b>9:30 AM - 3CCR</b> <ul style="list-style-type: none"><li>• To be determined</li></ul>	
<b>PHED/T&amp;E</b> <b>Nov 29</b>	<b>2:00 PM - 7CHR</b> <i>To be televised live on County Cable Montgomery</i> <ul style="list-style-type: none"><li>• ZTA 12-13, Rural Cluster (RC) Zone - Impervious Surface Limits</li><li>• Discussion - impervious surface caps</li></ul>	(Zyontz) (Zyontz)
<b>T&amp;E</b> <b>Nov 29</b>	<b>3:30 PM - 7CHR</b> <i>To be televised live on County Cable Montgomery</i> <ul style="list-style-type: none"><li>• Supplemental appropriation - DEP - \$18,861,000 for five Stormwater Management projects</li><li>• To be determined</li></ul>	(Levchenko)
<b>HHS/ED</b> <b>Dec 3</b>	<b>9:30 AM - 7CHR</b> <i>To be televised live on County Cable Montgomery</i> <ul style="list-style-type: none"><li>• Discussion - Early childhood education</li><li>• Update - Child care subsidies</li><li>• Briefing - Commission on Child Care Annual Report</li></ul>	(Yao) (Yao) (Yao)
<b>GO</b> <b>Dec 3</b>	<b>2:00 PM - 6CCR</b> <ul style="list-style-type: none"><li>• Interviews - Merit System Protection Board</li><li>• To be determined</li></ul>	(Lauer)
<b>PHED</b> <b>Dec 3</b>	<b>2:00 PM - 3CCR</b> <i>To be televised live on County Cable Montgomery</i> <ul style="list-style-type: none"><li>• Takoma/Langley Crossroads Sectional Map Amendment (G-953)</li><li>• ZTA 12-17, Country Inn Zone - Standards</li><li>• To be determined</li></ul>	(Michaelson) (Zyontz)
<b>HHS</b> <b>Dec 6</b>	<b>9:30 AM - 7CHR</b> <i>To be televised live on County Cable Montgomery</i> <ul style="list-style-type: none"><li>• Update - Affordable Care Act</li><li>• To be determined</li></ul>	(McMillan)
<b>PS</b> <b>Dec 6</b>	<b>9:30 AM - 3CCR</b> <ul style="list-style-type: none"><li>• To be determined</li></ul>	
<b>T&amp;E</b> <b>Dec 6</b>	<b>2:00 PM - 7CHR</b> <ul style="list-style-type: none"><li>• To be determined</li></ul>	

**PHED  
Dec 10**

**2:00 PM - 7CHR**  
•To be determined



**If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (TTY 240-777-7914) Email: [County.Council@montgomerycountymd.gov](mailto:County.Council@montgomerycountymd.gov). This document is available in alternative formats upon request.**



**Montgomery County Council**  
Legislative Information Services

***Packet Index***

***Monday, November 19, 2012***

Item Number	Note	Staff
ED Item #2	This item will be available Friday, November 16, 2012.	McGuire