



Montgomery County Council

COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · TTY (240)777-7914 · FAX (240)777-7989

www.montgomerycountymd.gov/council

*The Committee Agenda is subject to change any time after printing or during the meeting.
Please contact the Council Office or visit our website to obtain daily updates.*

Education (ED)

Valerie Ervin, Chair
Phil Andrews
Craig Rice

Health & Human Services (HHS)

George Leventhal, Chair
Nancy Navarro
Craig Rice, Lead Member
for Libraries

**Government Operations &
Fiscal Policy (GO)**

Nancy Navarro, Chair
Valerie Ervin
Hans Riemer, Lead Member
for Digital Government

**Planning, Housing &
Economic Development (PHED)**

Nancy Floreen, Chair
Marc Elrich
George Leventhal

Public Safety (PS)

Phil Andrews, Chair
Roger Berliner
Marc Elrich, Lead Member
for Youth Programs

**Transportation, Infrastructure,
Energy & Environment (T&E)**

Roger Berliner, Chair
Nancy Floreen
Hans Riemer

Prepared: 11/29/2012 4:18 PM

- HHS/ED** **9:30 AM - 7CHR** *To be televised live on County Cable Montgomery*
- Dec 3**
- (1) • Discussion - Early childhood education (Yao)
 - (2) • Update - Child care subsidies (Yao)
 - (3) • Briefing - Commission on Child Care Annual Report (Yao)
- GO** **2:00 PM - 6CCR**
- Dec 3**
- (1) • Interviews - Merit System Protection Board (Lauer)
- 2:30 PM - 7CHR**
- (2) • **Expedited Bill 30-12**, Taxation - Payments - Subdivision Staging Policy (Faden)
 - (3) • Executive Regulation 19-12, MCPR Amendment to allow QUEST and Project SEARCH Interns to apply for "employees only" vacancies (Ferber/Drummer)
- PHED** **2:00 PM - 3CCR** *To be televised live on County Cable Montgomery*
- Dec 3**
- (1) • ZTA 12-17, Country Inn Zone - Standards (Zyontz)
- HHS** **9:30 AM - 7CHR** *To be televised live on County Cable Montgomery*
- Dec 6**
- Update - Affordable Care Act (McMillan)
 - To be determined
- PS** **9:30 AM - 3CCR**
- Dec 6**
- Supplemental appropriation - MCFRS - \$935,880 for UASI Water Operations Equipment & Training Grant Award (McGuire)
 - After-action discussion of Hurricane Sandy (McGuire)

T&E **2:00 PM - 7CHR**
Dec 6 •To be determined

PHED **2:00 PM - 7CHR**
Dec 10 •To be determined



If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (TTY 240-777-7914) Email: County.Council@montgomerycountymd.gov. This document is available in alternative formats upon request.



Montgomery County Council
Legislative Information Services

Packet Index

Monday, December 3, 2012

Item Number	Note	Staff
HHS/ED Item #1	This item will be available Friday, November 30, 2012.	Yao