All Committee meetings are televised live, except those indicated below that are on County Cable Montgomery, streaming live at [http://www.montgomerycountymd.gov/council/ondemand/index.html](http://www.montgomerycountymd.gov/council/ondemand/index.html)
Videos are archived and available on-demand 24 hours after the meeting concludes.

**Prepared:** 9/23/2019 9:57 AM

**HHS**

9:30 AM - 7CHR ~ streaming live

Sep 23 (1)  •  Update: Tree House Child Advocacy Center  (Yao)

**PHED**

10:15 AM - 3CHR – NEW TIME

Sep 23 (1)  •  Executive Regulation 22-19 - Adoption Schedule of Fees for Fire Safety Code Permits, Code Modifications, Inspections and Licenses  (Zyontz)

(2)  •  Bill 24-19, Landlord-Tenant Relations - Obligations of Landlord - Air Conditioning (Wellons)

**PHED**

8:30 AM - 3CHR

Sep 26 (1)  •  PHED Business Advisory Roundtable, hosted by Montgomery County Economic Development Corporation  (Smith)

10:30 AM - 3CHR

(2)  •  HOC update on Affordable Housing Projects - new construction, acquisition, and renovation  (McMillan)

**PS**

9:30 AM - 3CCR ~ streaming live

Sep 26 (1)  •  Briefing: Police Recruitment  (Farag)

(2)  •  Briefing: Fire Department Training  (Farag)

**GO**

2:00 PM - 7CHR

Sep 26 (1)  •  Spending Affordability Guidelines for FY21 Capital Budget and FY21-26 Capital Improvements Program  (Orlin)

(2)  •  Discussion: Property Disposition Process  (McMillan/Mihill)

(3)  •  Bill 11-19, Administration - Internal Audit - Inspector General - Amendments  (Drummer)
<table>
<thead>
<tr>
<th>Time</th>
<th>Group</th>
<th>Event Details</th>
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<tbody>
<tr>
<td>2:00 PM</td>
<td>T&amp;E</td>
<td>Sep 26 • To be determined</td>
</tr>
<tr>
<td>2:00 PM</td>
<td>PHED</td>
<td>Oct 3 • To be determined</td>
</tr>
</tbody>
</table>
| 9:30 AM      | PHED        | Oct 7 • Follow Up: Missing Middle Housing Study  
<pre><code>           |   • Bill 18-19, Landlord Tenant Relations - Relocation Expenses (Dunn)         |
</code></pre>
<p>| 9:30 AM      | HHS         | Oct 7 • Bill 12-19, Human Rights and Civil Liberties - Building Maintenance Worker - Minimum Work Week (continued) (Drummer) |
| 2:00 PM      | E&amp;C/HHS     | Oct 7 • Discussion: Linkages to Learning and other School-Based Services (Yao) |
| 2:00 PM      | HHS         | Oct 10 • Meeting with HHS boards and commissions (Yao)                        |
| 2:00 PM      | T&amp;E         | Oct 10 • FY21 WSSC Spending Control Limits (Levchenko)                       |
| 2:00 PM      | GO          | Oct 10 • Update: Fiscal Plan (Smith)                                          |
| 2:00 PM      | GO          | Oct 10 • Discussion: Public Election Fund (Mihill)                            |
| 9:30 AM      | PS          | Oct 14 • Executive Regulation 19-19, Maximum Rates for Motor Vehicle Towing from Private Property (Farag) |
|              |             | Oct 14 • Executive Regulation 20-19, Repeal of ER 29-96, Maximum Rates for Motor Vehicle Immobilization on Private Property (Farag) |
|              |             | Oct 14 • Executive Regulation 21-19, Motor Vehicle Towing from Private Property (Farag) |
|              |             | Oct 14 • Executive Regulation 1-19 Polices, Procedures, and Fees for Alarm businesses and Alarm Users (Farag) |
|              |             | Oct 14 • Update: Crime statistics (Farag)                                    |
| 9:30 AM      | PHED        | Oct 14 • To be determined                                                     |
| 2:00 PM      | T&amp;E/GO      | Oct 14 • Briefing: Property Tax Credit for Energy and Environment (Levchenko) |
| 8:30 AM      | HHS         | Oct 17 • Meeting with HHS boards and commissions (Yao)                        |
| 9:30 AM      | GO          | Oct 17 • To be determined                                                     |</p>
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<tr>
<td><strong>E&amp;C/PHED</strong></td>
<td>10:00 AM - USG Campus</td>
<td>Oct 18</td>
<td>Tour and Discussion: Universities of Shady Grove (Levchenko)</td>
</tr>
</tbody>
</table>
| **PHED** | 9:30 AM - 7CHR | Oct 21 | - Discussion: OLO Report 2019-6: Common Ownership Communities (Latham/Carrizosa)  
- Overview: DHCA Common Ownership Communities Program (McMillan) |
| **E&C** | 2:00 PM - 7CHR | Oct 21 | - MCPS Resource Equity Study (Howard) |
| **GO/HHS** | 9:30 AM - 7CHR | Oct 24 | - Discussion: Community Grants Process (Chen) |
| **GO** | 2:00 PM - 7CHR | Oct 24 | - Discussion: MC311 strategic options (Toregas) |
| **T&E** | 2:00 PM - 3CCR | Oct 24 | - To be determined |
| **PHED** | 9:30 AM - 7CHR | Oct 28 | - To be determined |
| **HHS** | 9:30 AM - 3CHR | Oct 28 | - Update: County Dental Services (McMillan) |
| **PS** | 2:00 PM - 7CHR | Oct 28 | - Bill 14-19, Police - Policing Advisory Commission - Established (continued) (Mihill)  
- To be determined |
| **PS** | 9:30 AM - 7CHR | Nov 4 | - To be determined |
| **PHED** | 9:30 AM - 3CHR | Nov 4 | - Briefing and Discussion: Housing Initiative Fund budget components and process (McMillan)  
- Briefing and Discussion: Payment in Lieu of Taxes (PILOT) agreements for affordable housing (McMillan)  
- Briefing and Discussion: Right of First Refusal (McMillan) |
| **GO** | 2:00 PM - 7CHR | Nov 4 | - Bill 27-19, Office of Racial Equity and Social Justice - Racial Equity and Social Justice Advisory Committee - Established (Drummer) |
| **PHED/E&C** | 9:30 AM - 7CHR | Nov 7 | - Update: Ballfield renovation and maintenance (Yao/Dunn)  
- Follow up: Workforce development (Smith) |
| **T&E** | 2:00 PM - 7CHR | Nov 7 | - To be determined |
E&C 2:00 PM - 3CCR  
Nov 7  
• OLO Report 2019-12, Strathmore and the Arts in Montgomery County  
(Rubin)

HHS/E&C 9:30 AM - 7CHR  
Nov 14  
• Update: School Health Staffing  
(Yao)

GO 2:00 PM - 7CHR  
Nov 14  
• Bill 27-19, Office of Racial Equity and Social Justice - Racial Equity and Social Justice Advisory Committee - Established (continued)  
(Drummer)

T&E/HHS 2:00 PM – 3CCR  
Nov 14  
• Briefing: Accessible transportation for seniors  
(Orlin/McMillan/Yao)

PHED 9:30 AM - 7CHR  
Nov 18  
• Single Family Rental Licensing and Code Enforcement  
(McMillan)  
• Update: Troubled Properties  
(McMillan)

PS/E&C 2:00 PM - 7CHR  
Nov 18  
• Discussion: IG’s school bus camera report  
(Howard)  
• Briefing: Public Safety Feeder Programs in MCPS and Montgomery College  
(Farag)

AUDIT 2:00 PM - 3CCR  
Nov 21  
GO Committee; Council President and Vice President ex-officio voting members  
• Update: OIG and Internal Audit  
(DeFazio)  
• PROPOSED CLOSED SESSION to discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of an appointee, employee, or official over whom the Council has jurisdiction, pursuant to General Provisions Article §3-305 (b)(1)(i). Topic is interviews for Council audit contract.  
(DeFazio)

T&E 2:00 PM - 7CHR  
Nov 21  
• To be determined

HHS 9:30 AM - 7CHR  
Nov 25  
• Bill 29-19, Health and Sanitation - Electronic Cigarettes - Distribution; and Board of Health Regulation  
(Mihill)

PHED 9:30 AM - 3CHR  
Nov 25  
• To be determined

E&C 2:00 PM - 7CHR  
Nov 25  
• To be determined

If you need services to participate in any Council activity, please contact us as far in advance as possible:  
240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: County.Council@montgomerycountymd.gov.  
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