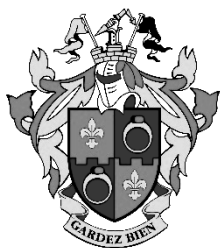


COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · (MD Relay) Dial 711 or 800-201-7165

www.montgomerycountymd.gov/council



Economic Development (ECON)

Natali Fani-González, Chair
Marilyn Balcombe, **Lead for Workforce Development**
Evan Glass
Laurie-Anne Sayles

Education & Culture (EC)

Will Jawando, Chair
Gabe Albornoz
Kristin Mink, **Lead for Libraries**

Government Operations & Fiscal Policy (GO)

Kate Stewart, Chair
Andrew Friedson
Sidney Katz

Health & Human Services (HHS)

Gabe Albornoz, Chair
Dawn Luedtke*
Laurie-Anne Sayles, **Lead for Disparities in Public Health**

Planning, Housing & Parks (PHP)

Andrew Friedson, Chair
Natali Fani-González
Will Jawando

Public Safety (PS)

Sidney Katz, Chair
Dawn Luedtke*
Kristin Mink

Transportation & Environment (TE)

Evan Glass, Chair
Marilyn Balcombe
Kate Stewart

* Lead for Crisis Response

Committee meetings are televised live on County Cable Montgomery or streaming live at

<http://www.montgomerycountymd.gov/council/ondemand/index.html>

Videos are archived and available on-demand 24 hours after the meeting concludes.

To listen to a committee meeting held in 3CHR dial 240-773-3333; for 7CHR dial 240-773-3377.

The Council will temporarily conduct some committee meetings in the Davidson Memorial Hearing Room (2DHR) on the second floor and the Capital Crescent Trail Conference Room (4CCTCR) on the 4th floor. These meetings are open to the public and will be livestreamed. [Learn more.](#)


Prepared: 3/21/2025 9:06 AM

REVISED

- EC** **Note room change**
- Mon** **9:30 a.m. - 12:30 p.m. - 7CHR - Streaming live**
- Mar 24**
- (1) Update - Arts and Humanities Council (Cummings)
 - (2) **FY26 Capital Budget and Amendments to the FY25-30 CIP: Libraries**
 - 21st Century Library Enhancements Level of Effort (Anbinder)
 - Clarksburg Library (Anbinder)
 - Library Refurbishment Level of Effort (Anbinder)
- PHP**
- Mon** **1:30 p.m. - 5:00 p.m. - 7CHR - Televised on CCM and streaming live**
- Mar 24**
- (1) Bethesda Downtown Minor Master Plan Amendment (Dunn)
 - (2) **Zoning Text Amendment (ZTA) 25-01**, Self-Storage - Civic and Institutional (Street Activation and Vacancy Elimination (S.A.V.E.)) (Ndou)
 - (3) **Zoning Text Amendment (ZTA) 25-03**, Expedited Approvals - Commercial to Residential Reconstruction (Ndou)
 - (4) **Subdivision Regulation Amendment (SRA) 25-01**, Administrative Subdivision - Expedited Approval Plan (Ndou)

- TE**
Mon
Mar 24 **1:30 p.m. - 4:30 p.m. - 2DHR - *Streaming live***
- (1) Executive Regulation #18-24 - Transportation Services Improvement Fund (TSIF) (Kenny)
 - (2) Comprehensive Solid Waste Management Plan 2025-2034 (Levchenko)
- GO**
Thur
Mar 27 **9:30 a.m. - 10:30 a.m. - 7CHR - *Televised on CCM and streaming live***
- **Bill 3-25**, Homeowners' Tax Credit - County Supplement - Amendments (Wellons/Ali)
- GO/ECON**
Thur
Mar 27 **10:30 a.m. - 12:30 p.m. - 7CHR - *Televised on CCM and streaming live***
- **Expedited Bill 2-25**, Taxation - Payments in Lieu of Taxes - Affordable Housing - Amendments (Ogorzalek)
- GO/HHS**
Thur
Mar 27 **1:30 p.m. - 4:30 p.m. - 7CHR - *Televised on CCM and streaming live***
- **Bill 42-23**, Health and Sanitation - Menstrual Products in Public Restrooms - Required (Wellons)
- PHP**
Mon
Mar 31 **1:30 p.m. - 4:30 p.m. - 7CHR - *Televised on CCM and streaming live***
- **Zoning Text Amendment (ZTA) 25-03**, Expedited Approvals - Commercial to Residential Reconstruction (Ndou)
 - **Zoning Text Amendment (ZTA) 25-02**, Workforce Housing - Development Standards (Ndou)

Visit the Council website for other valuable resources: www.montgomerycountymd.gov/council

 If you need accommodations to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: County.Council@montgomerycountymd.gov.
This document is available in alternative formats upon request.