**Montgomery County Council**

# COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · Fax (240)777-7989 · (MD Relay) Dial 711 or 800-201-7165

[www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)

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<tbody>
<tr>
<td>Hans Riemer, Chair</td>
<td>Gabe Albornoz, Chair</td>
<td>Nancy Navarro, Chair</td>
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<tr>
<td>Andrew Friedson, <strong>Lead for Parks</strong></td>
<td>Evan Glass, <strong>Lead for Homelessness &amp; Vulnerable Communities</strong></td>
<td>Andrew Friedson</td>
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<tr>
<td>Will Jawando</td>
<td>Craig Rice</td>
<td>Sidney Katz</td>
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<tr>
<th>Education &amp; Culture (E&amp;C)</th>
<th>Public Safety (PS)</th>
<th>Transportation &amp; Environment (T&amp;E)</th>
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<tbody>
<tr>
<td>Craig Rice, Chair</td>
<td>Sidney Katz, Chair</td>
<td>Tom Hucker, Chair</td>
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<td>Will Jawando, <strong>Lead for Libraries</strong></td>
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All Committee meetings are televised live on County Cable Montgomery, except those indicated below that are streaming live at [http://www.montgomerycountymd.gov/council/ondemand/index.html](http://www.montgomerycountymd.gov/council/ondemand/index.html). Videos are archived and available on-demand 24 hours after the meeting concludes.

*To listen to a committee meeting held in 3CHR dial 240-773-3333; for 7CHR dial 240-773-3377.*

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**REVISED**

**Prepared:** 9/27/2022 3:41 PM

**Correction:**

**HHS/GO**

<table>
<thead>
<tr>
<th>Thu</th>
<th>9:30 AM – 12:30 PM - 3CHR - Televised on CCM and streaming live</th>
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<tbody>
<tr>
<td>Sep 29</td>
<td>(1) • Public Health Officer (McGuire/Clemons)</td>
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**PHED**

<table>
<thead>
<tr>
<th>Mon</th>
<th>9:30 AM – 12:30 PM - 3CHR - Televised on CCM and streaming live</th>
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<tbody>
<tr>
<td>Oct 3</td>
<td>• ZTA 22-03, Overlay Zone - Downtown Silver Spring (DSS)</td>
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<td></td>
<td>• ZTA 22-01, Antenna on Existing Structure - Use Standards</td>
</tr>
<tr>
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<td>(Ndou)</td>
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**E&C**

<table>
<thead>
<tr>
<th>Mon</th>
<th>1:30 PM – 4:30 PM- 7CHR - Televised on CCM and streaming live</th>
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<tbody>
<tr>
<td>Oct 3</td>
<td>• Blueprint for Maryland’s Future Briefing &amp; Update: High Quality and Diverse Teachers (McGuire/Rodriguez-Hernandez)</td>
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</tbody>
</table>
T&E
Mon Oct 3 1:30 PM – 4:30 PM - 3CHR - *Streaming live*
• **Worksession #2:** 2022-2031 Ten-Year Comprehensive Water Supply and Sewerage Systems Plan
  (Levchenko)
• **Worksession:** Amendments to the 2018-2027 Ten-Year Comprehensive Water Supply and Sewerage Systems Plan: Water and Sewer Category Change Requests
  (Levchenko)
  o WSSCR 20-TRV-14A: Transquest LLC (previously deferred request)
  o WSSCR 20-TRV-15A: Travilah Oak LLC (previously deferred request)
  o WSSCR 20-TRV-03A: Ashwani & Janak Arora (previously deferred request for a main extension)
  o WSSCR 20-TRV-05A: Ravinder & Rita Kapoor (previously deferred request)
  o WSSCR 20-TRV-09A: Sami and Siham Ainane (previously deferred request)
  o WSSCR 21-TRV-03A: David Mohebbi
• **Bill 12-22,** Electricity - Board of Electrical Examiners - Licenses - Permit Requirements
  (Ndou)

GO/E&C
Thur Oct 6 9:30 AM – 12:30- 3CHR - *Televised on CCM and streaming live*
• MCPL Hiring - Challenges and Opportunities
  (Chen)

PS
Mon Oct 10 9:30 AM – 12:30 PM - 7CHR - *Televised on CCM and streaming live*
• Bill 17-21, Police - Community Informed Police Training
  (Wellons)
• Update: Crime Statistics
  (Farag)

T&E
Mon Oct 10 1:30 PM – 4:30 PM - 3CHR - *Televised on CCM and streaming live*
• Bill 24-22, Streets and Roads
  (Orlin/Ndou)
• ZTA 22-10, Streets and Roads
  (Ndou)
• SRA 22-01, Streets and Roads
  (Ndou)

GO
Thur Oct 13 9:30 AM – 12:30- 3CHR - *Televised on CCM and streaming live*
• Bill 23-22 Personnel and Human Resources - Amount of Pension - Group G Members
  (Wellons)

PHED
Mon Oct 17 9:30 AM – 12:30 PM - 3CHR - *Televised on CCM and streaming live*
• Continuation - SBIR/STTR Program Update
  (Smith)
• Bill 13-22, Buildings - Comprehensive Building Decarbonization
  (Ndou)

T&E
Mon Oct 17 1:30 PM – 4:30 PM - 3CHR - *Televised on CCM and streaming live*
• Bill 25-22, Forest Conservation - Trees
  (Ndou)
• ER 25-22, Forest Conservation - Trees
  (Ndou)

GO
Thur Oct 20 9:30 AM – 12:30- 3CHR -
• TENTATIVE: CSI Oversight Committee - Customer Service Initiative CSI
  (Michael Baskin)
  (Toregas/Chen)
• Bill 17-22 Public Ethics Law - Amendments
  (Wellons)
Visit the Council website for other valuable resources:  [www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)

If you need accommodations to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email:  County.Council@montgomerycountymd.gov.

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