ADDENDUM #2

Wednesday, July 29, 2020

Added:

(5) 1:30  COUNCIL SITTING AS BOARD OF HEALTH

   A. Update - Novel Coronavirus (COVID-19) and County Public Health Planning  (McMillan)

   2:30  LEGISLATIVE SESSION - Day #23 - NEW TIME

   (1) Introduction of Bills:

   Added:  C. Bill 37-20, Subdivision - Preliminary Plan - Adequate Public Facilities - Amendments
           Lead Sponsor: Council President at the request of the Planning Board
           Public Hearing is scheduled for 9/15/20 at 7:30 pm.

   Added:  D. Bill 38-20, Taxation - Development Impact Taxes for Transportation and Public School Improvements - Amendments
           Lead Sponsor: Council President at the request of the Planning Board
           Public Hearing is scheduled for 9/15/20 at 7:30 pm.

   Added:  E. Expedited Bill 39-20, Taxation - Recordation Tax - Amendments
           Lead Sponsor: Council President at the request of the Planning Board
           Public Hearing is scheduled for 9/15/20 at 7:30 pm.

Added:

(7) 4:50  DISTRICT COUNCIL SESSION

   A. Announcement - The public hearing for the 2020-2024 Subdivision Staging Policy and related bills is scheduled for 9/15/20 at 7:30 pm.
           (Dunn)
Wednesday, July 29, 2020

Added: (.5) 1:30  COUNCIL SITTING AS BOARD OF HEALTH

A. **Update** - Novel Coronavirus (COVID-19) and County Public Health Planning (McMillan)

2:30  LEGISLATIVE SESSION - Day #23 - **NEW TIME**

(1)  **Introduction of Bills:**

A. **Bill 35-20**, Human Rights and Civil Liberties - Fair Criminal Record Screening Standards - Amendments
   Lead Sponsor: Councilmember Jawando (Wellons)
   *Public Hearing is scheduled for 9/15/20 at 1:30 pm.*

B. **Expedited Bill 36-20**, Forest Conservation - Amendments
   Lead Sponsor: Council President at the request of the Planning Board (Mihill)
   *Public Hearing is scheduled for 9/22/20 at 1:30 pm.*

Added  C. **Bill 37-20**, Subdivision - Preliminary Plan - Adequate Public Facilities - Amendments
   Lead Sponsor: Council President at the request of the Planning Board (Drummer)
   *Public Hearing is scheduled for 9/15/20 at 7:30 pm.*

Added  D. **Bill 38-20**, Taxation - Development Impact Taxes for Transportation and Public School Improvements - Amendments (Drummer)
   Lead Sponsor: Council President at the request of the Planning Board
   *Public Hearing is scheduled for 9/15/20 at 7:30 pm.*

Added  E. **Expedited Bill 39-20**, Taxation - Recordation Tax - Amendments (Drummer)
   Lead Sponsor: Council President at the request of the Planning Board
   *Public Hearing is scheduled for 9/15/20 at 7:30 pm.*

(2)  **Call of Bills for Final Reading**

A. **Bill 24-20**, Administration - Police - Assistant Chiefs of Police (Mihill)
   *PS Committee recommends enactment with amendments.*
B. **Expedited Bill 30-20**, Administration - Executive Branch - Chief Digital Officer (Wellons)
   
   *GO Committee recommends enactment with amendment.*

C. **Bill 25-20**, Rental Assistance - Amendments (Mihill)
   
   *HHS Committee recommends enactment with amendments.*

D. **Expedited Bill 27-20**, Police - Regulations - Use of Force Policy (Wellons)
   
   *Continued from 7/21/20*
   
   *PS Committee recommends enactment with amendments.*

(3) 3:15 **INTRODUCTION/ACTION** - Resolution, Qualification of Charter Amendment by Petition, Property Tax Limit - Prohibit Override (Wellons)

   *Action - Request to suspend Rules of Procedure (Rule 7.(c)) to allow immediate action.*

(4) 3:45 **ACTION** - Resolution, Proposed Charter Amendment - Property Tax Limit - Limit Tax Rate Increases (Wellons/Smith)

(5) 4:15 **ACTION** - Resolution to adopt a Proposed Amendment to County Charter - Property Tax Limit - Limit on Taxable Value of Owner-Occupied Residential Property; Limit on Tax Rate Increases (Wellons)

(6) 4:45 **CONSENT CALENDAR**

   A. **Action** - Executive Regulation 3-20, Assistant Chief of Police (Civilian) (Farag)
      
      *PS Committee recommends approval.*

   B. **Action** - Executive Regulation 4-20, Assistant Chief of Police (Sworn) (Farag)
      
      *PS Committee recommends approval.*

**Added:**

(7) 4:50 **DISTRICT COUNCIL SESSION**

   A. **Announcement** - The public hearing for the 2020-2024 Subdivision Staging Policy and related bills is scheduled for 9/15/20 at 7:30 pm. (Dunn)

**ADJOURN**

*This meeting will be televised live on CCM Channels Comcast HD 996 and SD 6, RCN HD 1056 and SD 6, and Verizon 30.*

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If you need accommodations to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: County.Council@montgomerycountymd.gov.

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