

Expedited Bill No. 42-14
Concerning: Contracts and Procurement
- Minority Owned Businesses -
Sunset Date - Amendments
Revised: October 1, 2014 Draft No. 2
Introduced: September 16, 2014
Enacted: October 21, 2014
Executive: _____
Effective: _____
Sunset Date: December 31, ~~[[2019]]2015~~
Ch. _____, Laws of Mont. Co. _____

COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

By: Council President at the Request of the County Executive

AN EXPEDITED ACT to:

- 1) establish the deadline for submission to the Council by the Executive of a report that evaluates the minority owned business purchasing program;
- 2) extend the sunset date for the County's minority owned business purchasing program; and
- 3) generally amend the County's minority owned business purchasing program.

By amending

Montgomery County Code
Chapter 11B, Contracts and Procurement
Sections 11B-57, 11B-58, 11B-61 and 11B-64

Boldface	<i>Heading or defined term.</i>
<u>Underlining</u>	<i>Added to existing law by original bill.</i>
[Single boldface brackets]	<i>Deleted from existing law by original bill.</i>
<u>Double underlining</u>	<i>Added by amendment.</i>
[[Double boldface brackets]]	<i>Deleted from existing law or the bill by amendment.</i>
* * *	<i>Existing law unaffected by bill.</i>

The County Council for Montgomery County, Maryland approves the following Act:

1 **Sec. 1. Sections 11B-57, 11B-58, 11B-61 and 11B-64 are amended as**
 2 **follows:**

3 **11B-57. Legislative findings and policy.**

4 * * *

5 (e) A ~~[[four-year]]~~ five-year period is a reasonable time to continue the
 6 minority owned business purchasing program before evaluating it.

7 * * *

8 **11B-58. Definitions.**

9 * * *

10 (b) *Relevant geographic market area* means the geographic market area
 11 identified by the County Executive in ~~[[a]]~~ the most recent report
 12 ~~[[dated July 1, 2005]]~~ that evaluates the need to continue the program
 13 and is issued in accordance with Section 11B-61(b).

14 * * *

15 **11B-61. Reports.**

16 * * *

17 (b) By July 1, ~~[2014]~~ 2019, the County Executive must submit a report to
 18 the County Council evaluating the need to extend the minority owned
 19 business purchasing program.

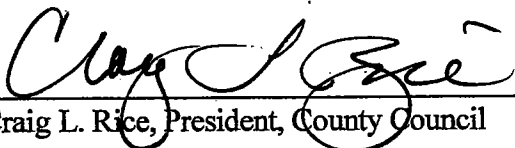
20 **11B-64. Sunset date.**

21 This Article is not effective after December 31, ~~[2014]~~ ~~[[2019]]~~ 2015.

22 **Sec. 2. Expedited Effective Date.**

23 The Council declares that this legislation is necessary for the immediate
 24 protection of the public interest. This Act takes effect on January 1, 2015.

25 *Approved:*

26  10/22/14
Craig L. Rice, President, County Council Date

27 *Approved:*

28 _____
Isiah Leggett, County Executive Date

29 *This is a correct copy of Council action.*

30 _____
Linda M. Lauer, Clerk of the Council Date