| Bill No | <u>30-14</u> | | | |
|---------------------------------|-----------------------------|--|--|--|
| Concerning: | -Streets and Roads - Right- | | | |
| of-Way Permit - Fee - Exemption | | | | |
| Revised: 7/2 | 23/14 Draft No 2 | | | |
| Introduced: | | | | |
| Enacted: | July 29, 2014 | | | |
| Executive: | August 5, 2014 | | | |
| Effective: | November 4, 2014 | | | |
| Sunset Date: | None | | | |
| Ch 26 La | ws of Mont. Co. 2014 | | | |

COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

By: Councilmembers Berliner, Riemer, Elrich, Leventhal, Floreen, Andrews, and Navarro

AN ACT to:

(1) waive the filing fee for certain right-of-way permits to install certain geographic area signs by certain organizations; and

(2) generally amend the law governing right-of-way permits.

By amending

Montgomery County Code Chapter 49, Streets and Roads Section 49-35, Right-of-way permit

Boldface
Underlining
Added to existing law by original bill.

[Single boldface brackets]
Double underlining
Added by amendment.

[Double boldface brackets]
Deleted from existing law or the bill by amendment.

Existing law unaffected by bill.

The County Council for Montgomery County, Maryland approves the following Act:

| 1 | Sec. 1. Section 49-35 is amended as follows: | | |
|----|--|---|--|
| 2 | 49-35. | Right-of-way permit. | |
| 3 | | * * * | |
| 4 | (b) | The Director must collect a fee, set by Method 3 regulation, for each | |
| 5 | | right-of-way permit application. However, the Director must not | |
| 6 | | collect a fee for any permit to [remove]: | |
| 7 | | (1) <u>remove</u> a tree that endangers a person or property; [or] | |
| 8. | | (2) <u>remove</u> a stump in the right-of-way; <u>or</u> | |
| 9 | | (3) install a sign identifying a geographic area in the right-of-way | |
| 10 | | <u>if:</u> | |
| 11 | | (A) the primary applicant is an unincorporated or non-profit | |
| 12 | | civic or homeowners' organization that is either: | |
| 13 | | (i) <u>listed on the Planning Board's most recent list of</u> | |
| 14 | | civic and homeowners associations; or | |
| 15 | | (ii) [[a non-profit organization that by law is]] exempt | |
| 16 | | from federal income taxes and shows that its | |
| 17 | | annual revenue during its most recent fiscal year | |
| 18 | | did not exceed an amount set by a regulation; | |
| 19 | • | [[and]] | |
| 20 | | (B) in a homeowners' association, maintenance responsibility | |
| 21 | | of all common areas has been transferred from the | |
| 22 | | developer; and | |
| 23 | | (C) the proposed sign would be smaller than a maximum size | |
| 24 | | set by regulation. | |
| 25 | | * * * | |
| 26 | | | |

| 21 | Approvea: | • |
|-----|---|-------------|
| 28 | | • |
| 29 | (ions I Bre | Ash 29 2014 |
| 30 | Craig L. Rice, President, County Council | Date |
| 31 | Approved: | |
| 32 | | |
| 33_ | Asial Ent | Aug 5,2014 |
| 34 | Isiah Leggett, County Executive | Ø Date |
| 35 | This is a correct copy of Council action. | |
| 36 | | |
| 37 | Enda M. Laver | aug 6,2014 |
| 38 | Linda M. Lauer Clerk of the Council | Date |