

Expedited Bill No. 22-16
Concerning: Sligo Creek Holdings, LLC,
- "The Siena School" - Lease
Amendment
Revised: May 31, 2016 Draft No. 1
Introduced: June 14, 2016
Enacted: June 28, 2016
Executive: _____
Effective: _____
Sunset Date: None
Ch. _____, Laws of Mont. Co. _____

COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

Lead Sponsor: Council President at the request of the Maryland-National Capital Park
and Planning Commission

AN EXPEDITED ACT to approve amendments to a certain ground lease between the Maryland-National Capital Park and Planning Commission and Sligo Creek Holdings, LLC, a Maryland limited liability company, d/b/a The Siena School, for certain land in Sligo Creek Stream Valley Unit #4.

By adding to
Laws of Montgomery County 2016

Boldface	<i>Heading or defined term.</i>
<u>Underlining</u>	<i>Added to existing law by original bill.</i>
[Single boldface brackets]	<i>Deleted from existing law by original bill.</i>
<u>Double underlining</u>	<i>Added by amendment.</i>
[[Double boldface brackets]]	<i>Deleted from existing law or the bill by amendment.</i>
* * *	<i>Existing law unaffected by bill.</i>

The County Council for Montgomery County, Maryland approves the following Act:

1 **Sec. 1. Lease Approval.** As required by MD Code, Land Use, § 17-
2 204, the Council hereby approves the attached amendments to the ground lease for
3 a period longer than 20 years between the Maryland-National Capital Park and
4 Planning Commission and Sligo Creek Holdings, LLC, a Maryland limited liability
5 company, doing business as "The Siena School," for certain land in Sligo Creek
6 Stream Valley Unit #4.

7 **Sec. 2. Expedited Effective Date.** The Council declares that this
8 legislation is necessary for the immediate protection of the public interest. This Act
9 takes effect on the date when it becomes law.

10
11 *Approved:*

12 *Nancy Floreen*
Nancy Floreen, President, County Council

June 29, 2016
Date

13 *Approved:*

14 _____
Isiah Leggett, County Executive

Date

15 *This is a correct copy of Council action.*

16 _____
Linda M. Lauer, Clerk of the Council

Date