Bill No. 28-18

Concerning: Boards, Committees, and Commissions - Amendments

Revised: 7/11/2018 Draft No. 1

Introduced: July 17, 2018

Enacted: October 2, 2018

Executive: October 11, 2018

Effective: January 10, 2019

Sunset Date: None

Ch. 25 , Laws of Mont. Co. 2018

**County Council**

**For Montgomery County, Maryland**

Lead Sponsor: Council President at the request of the County Executive

**AN ACT** to:

(1) change the membership of the Cable and Communications Advisory Committee;

(2) change the membership composition of the Commission on Veterans Affairs;

(3) change the name of the Committee on Hate/Violence to the Committee Against Hate Violence; and

(4) generally amend the laws related to boards, committees, and commissions.

By amending

Montgomery County Code

Chapter 8A, Cable Communications

Section 8A-30

Chapter 24, Health and Sanitation

Section 24-61

Chapter 27, Human Rights and Civil Liberties

Section 27-63

**Boldface** *Heading or defined term.*

Underlining *Added to existing law by original bill.*

**[**Single boldface brackets**]** *Deleted from existing law by original bill.*

Double underlining *Added by amendment.*

**[[**Double boldface brackets**]]** *Deleted from existing law or the bill by amendment.*

\* \* \* *Existing law unaffected by bill.*

*The County Council for Montgomery County, Maryland approves the following Act:*

**Sec 1. Sections 8A-30, 24-61, and 27-63 is amended as follows:**

**8A-30. Cable and Communications Advisory Committee.**

\* \* \*

(c) The Advisory Committee must have **[**15**]** 9 voting members appointed by the Executive and confirmed by the Council for 3-year terms.  The members should broadly represent technology areas.

(d) The **[**membership must include**]** Executive must appoint one representative selected by the Montgomery County Chapter of the Maryland Municipal League**[**;**]**, one representative selected by the City of Rockville**[**;**]**, and one representative selected by the City of Takoma Park. However, if any of these organizations do not provide a representative, the representative may be selected from the public at large.

(e) The Executive must appoint 6 members selected from the public at large.

(f) The members annually must elect the chairperson and vice chairperson of the Committee. A person must not serve more than 2 consecutive terms as chairperson.

**[**(e)**]** (g) Members are subject to Chapter 19A.

**Sec. 24-61. Commission on Veterans Affairs.**

\* \* \*

    (c)    *Composition; Term.*

       (1)    The Commission has 16 voting members.

(2)    The Executive should appoint **[**8**]** 9 members who are veterans and may be a member of a veterans group, such as:

          (A)    Vietnam Veterans of America;

          (B)    American Veterans (AMVETS);

          (C)    Disabled American Veterans;

          (D)    Veterans of Foreign Wars;

          (E)    Women Veterans of America;

          (F)    American Legion; or

          (G)    Military Order of the Purple Heart.

(3)    The Executive must appoint 4 members to represent the general public.

       (4)    The Executive must designate the following ex officio members:

(A)    the Director of the Department of Health and Human Services, or the Director’s designee;

(B)    **[**the Director of the Department of Economic Development, or the Director’s designee;

         (C)**]** the County Executive or the Executive’s designee; and

**[**(D)**]** (C) the President of Montgomery College or the President’s designee.

\* \* \*

**27-63. Committee [on] Against Hate/Violence.**

(a)    *Members.* The County Executive must appoint, subject to confirmation by the County Council, a Committee **[**on**]** Against Hate/Violence.  The Committee consists of 15 voting members and 6 ex-officio nonvoting members. Each voting member must, when appointed, reside in the County.

\* \* \*

*Approved:*

/s/ 10/5/18

Hans D. Riemer, President, County Council Date

*Approved:*

/s/ 10/11/18

Isiah Leggett, County Executive Date

*This is a correct copy of Council action.*

/s/ 10/11/18

Megan Davey Limarzi, Esq. Date

Clerk of the Council