

AGENDA
CHARTER REVIEW COMMISSION

Wednesday, June 8, 2016
8:00 a.m.
Council Office Building
6th Floor Conference Room

I. Administrative items:

- (a) Introduction & Welcome new CRC Member Jonelle Williams**
- (b) Approval of minutes from May 11 meeting**
- (c) Reminder of important upcoming dates:**
 - Next meeting: July 13, 2016
 - Report presented to the Council: June 21, 2016
 - Public hearing on the Report: July 12, 2016
 - Council worksession on the Report: July 19, 2016
 - Council action on the Report: August 2, 2016
 - Deadline for filing of Charter amendment petitions: August 8, 2016
 - Deadline for County Attorney certification of ballot questions: August 15, 2016

II. Comments by any members of the public about anything within the jurisdiction of the CRC:

III. Presentation on Executive Branch budget process by OMB Director Jennifer Hughes and Finance Director Joe Beach:

IV. Discussion and formation of research groups to study specific areas of the Charter:

V. Other business:

VI. Adjourn.