

**AGENDA**  
**CHARTER REVIEW COMMISSION**

**Wednesday, March 11, 2009**

**8:00 a.m.**

**Council Office Building**  
**6<sup>th</sup> Floor Conference Room**

- 8:00 a.m.     I. Opening Remarks**
- 8:05 a.m.     II. Meeting with Nick Johnson,**
- 9:20 a.m.     III. Administrative Items**
- Approval of February 11 minutes
  - Discussion of future meetings
- 9:30 a.m.     IV. Adjournment**