

**AGENDA**  
**CHARTER REVIEW COMMISSION**

**Wednesday, November 9, 2011**  
**8:00 a.m.**  
**Council Office Building**  
**6<sup>th</sup> Floor Conference Room**

- 8:00 a.m. I. Opening Comments**
- 8:05 a.m. II. Administrative Items**
- Approval of minutes from September 14 meeting
  - Agenda for future meetings, including schedule of discussions with elected officials. Future meeting dates through May 2012:
    - December 14
    - January 11, 2012
    - February 8
    - March 14
    - April 11
    - May 9
  - Timeline of report due to Council
    - Draft report due to Council staff: March 2012
    - Final draft approved by the CRC: April 11, 2012
    - Final report due to the Council: May 1, 2012
    - Report presented to the Council: June 2012
- 8:15 a.m. III. Briefing on Collective Bargaining, Joe Adler, Director, Office of Human Resources**
- 9:00 a.m. IV. Meeting with County Executive**
- 9:30 a.m. V. Adjourn**