

Transcript of Hearing In Re Kentbury Drive

Date: September 15, 2021

Case: Abandonment Hearings, In Re: Kentbury Drive & Sleaford Road

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| 1 | DEPARTMENT OF TRANSPORTATION |
|----|---|
| 2 | FOR MONTGOMERY COUNTY, MARYLAND |
| 3 | x |
| 4 | IN RE: : Petition No. |
| 5 | KENTBURY DRIVE : AB775 |
| 6 | x |
| 7 | Public Hearing |
| 8 | Before Hearing Officer Richard Dorsey |
| 9 | Conducted Virtually |
| 10 | Wednesday, September 15, 2021 |
| 11 | 1:00 p.m. ET |
| 12 | |
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| 17 | |
| 18 | |
| 19 | |
| 20 | |
| 21 | |
| 22 | |
| 23 | Job No. 399561 |
| 24 | Pages: 1-19 |
| 25 | Transcribed by: Megan Wunsch, AAERT CET |

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Hearing In Re Kentbury Drive conducted
1
     virtually.
2
3
4
5
6
7
          Pursuant to agreement, before Daniel Long,
8
     Notary Public in and for the District of Columbia.
9
10
11
12
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14
15
16
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18
19
20
21
22
23
24
25
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| 1 | APPEARANCES | | |
|----|--|------|--|
| 2 | | | |
| 3 | PARTICIPANTS: | | |
| 4 | Eric Willis, MCDOT | | |
| 5 | Tiara McCray, MCDOT | | |
| 6 | Perry Seiffert, Applicant | | |
| 7 | Dianne Seiffert, Applicant | | |
| 8 | | | |
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| 25 | | |

| 1 | PROCEEDINGS | | | |
|----|--|--|--|--|
| 2 | OPENING REMARKS | | | |
| 3 | HEARING OFFICER: Good afternoon, | | | |
| 4 | everyone. It's about one o'clock on the 15th day | | | |
| 5 | of September, 2021. We are conducting this | | | |
| 6 | hearing via Zoom, and we are here for a public | | | |
| 7 | hearing on Abandonment Petition AB775 to consider | | | |
| 8 | an application received from Mr. Perry Seiffert | | | |
| 9 | and Mrs. Dianne Seiffert to abandon the eastern | | | |
| 10 | half of the right-of-way known as Kentbury Drive | | | |
| 11 | in Bethesda. | | | |
| 12 | My name is Richard Dorsey, and I am here | | | |
| 13 | as the county executive's designee in this public | | | |
| 14 | hearing with the Department of Transportation. | | | |
| 15 | The right-of-way abandonment hearing is | | | |
| 16 | being conducted pursuant to Chapter 49-62(f) of | | | |
| 17 | Montgomery County Code. | | | |
| 18 | My role in the abandonment process is to | | | |
| 19 | receive information concerning the abandonment | | | |
| 20 | request and then write a report and recommendation | | | |
| 21 | to the county exec concerning the applicant's | | | |
| 22 | petition for abandonment. | | | |
| 23 | And in order to do this, I will be | | | |
| 24 | considering statements made at the hearing, | | | |
| 25 | written comments received within the comment | | | |

```
1
    period -- and that comment period will be held
2
    open until September 29th, 2021, at 5:00 p.m. --
3
    and documents submitted to support or explain the
4
    position.
5
             My report and recommendation will then be
6
     forwarded to the county exec for consideration,
7
    and the county exec will then forward the report
8
    and the county exec's recommendation to the County
9
    Council. It is the County Council that will
10
    decide whether to grant or deny the applicant's
11
    petition for abandonment.
12
             For those who wish to submit written
13
    comments, please submit them to Eric Willis at
14
    Montgomery County Department of Transportation,
15
     100 Edison Park Drive, 4th floor, Gaithersburg,
16
    Maryland 20878, or email them to
17
    Eric.Willis@MontgomeryCountyMD.gov by September
    29th, 2021.
18
             And there are a few ground rules that we
19
    must cover before Mr. Willis introduces the
20
2.1
    abandonment petition in the record.
22
             First, please turn off or silent your cell
23
    phone.
2.4
             Second, as any -- excuse me, as any issue
25
     -- as an issue of decorum, all applicants must be
```

| 1 | given their due consideration. Those seeking to |
|----|--|
| 2 | offer comments following the close of the |
| 3 | petitioner's case for abandonment are asked to be |
| 4 | mindful of the time and to limit their comments to |
| 5 | the relevant matter. Such comments should be |
| 6 | confined to less than three minutes. |
| 7 | If an interruption occurs, I will give |
| 8 | that individual his first warning. If a second |
| 9 | interruption occurs, I will give that individual a |
| 10 | second warning, and then that individual will be |
| 11 | muted. If the same individual receives a third |
| 12 | warning, that person will be removed from the |
| 13 | call. If there are several people making |
| 14 | interruptions, I may close the hearing. |
| 15 | Following Mr. Willis' introduction, the |
| 16 | applicant will submit its case for why it believes |
| 17 | that the right-of-way should be abandoned. After |
| 18 | the applicant has completed its case, those who |
| 19 | have registered to speak will be afforded the |
| 20 | opportunity to make relevant comments. |
| 21 | At this time, I'll present Mr. Willis to |
| 22 | present his present his information. |
| 23 | I think you're on mute, Eric. |
| 24 | MCDOT PRESENTATION |
| 25 | MR. WILLIS: I reminded myself to turn |

1 that off, and I still don't do it when I get to 2 the point. Sorry about that. 3 Thank you, Mr. Dorsey, and good afternoon, 4 My name is Eric Willis. I'm the chief everybody. 5 of the Property Acquisition Section with 6 Montgomery County DOT. My section is responsible 7 for administering the requests for abandonment of 8 public rights-of-way. 9 As Mr. Dorsey noted earlier, this process 10 is governed by the County Code, specifically 11 Chapter 49, Section 6 of the code. In order to 12 abandon a public right-of-way, the County Council must find that the right-of-way is no longer 13 14 needed for present or anticipated future use or 15 that the abandonment is necessary to protect the 16 health, safety, and welfare of the residents near 17 the right-of-way to be abandoned. 18 In this case, the subject right-of-way 19 known as Kentbury Drive was dedicated to public 20 use via Subdivision Plat No. 2321, on May 9th, 2.1 The subject portion of the roadway, which 22 runs between kind of the confines of Chestnut and 23 Kentbury Drive and then extends northerly to the 24 boundary of the Columbia Country Club. That 25 section of the roadway was never built, but there

is a public storm drain that runs underneath the right-of-way.

2.1

2.3

2.4

The applicants in this case have requested that the eastern half of that right-of-way be abandoned because it's no longer needed for public use or anticipated future public use. The applicants, who live immediately adjacent to the eastern side of the right-of-way, and so they are seeking abandonment in order to incorporate that half into their overall property.

This case is somewhat unique, Mr. Dorsey, just to make you aware, in -- in that the western half of the right-of-way was previously abandoned through a prior abandonment process. And that request was actually brought by the owners on the opposite side of the right-of-way, on the western side, and their request for abandonment was approved by the County Council by Resolution No. 19-461, and that was done on May 19th of 2020 -- the abandonment being granted subject to certain conditions, including the necessity to grant an easement for that public storm drain that runs underneath the abandonment -- or underneath the right-of-way.

This hearing was authorized by the county

| 1 | executive's designee. And as part of our |
|----|--|
| 2 | administrative process, we've provided the |
| 3 | requisite notices to other public agencies, |
| 4 | abutting property owners, and the public at large. |
| 5 | As part of that process, we collected a number of |
| 6 | exhibits, and I'll now introduce those exhibits |
| 7 | into the hearing record. |
| 8 | I see Tiara has already gotten started in |
| 9 | pulling up some of those exhibits. |
| 10 | (Exhibit A introduced, retained.) |
| 11 | Exhibit A is the letter we received from |
| 12 | the applicants requesting the abandonment. That |
| 13 | letter also included some exhibits, including this |
| 14 | I guess that's more of a tax map showing the |
| 15 | right-of-way area, correct, and then there's a |
| 16 | boundary survey also attached of 8213 Kentbury |
| 17 | Drive where you can see the Chestnut I'm |
| 18 | assuming it's Chestnut Street. I'm sure that |
| 19 | Kentbury Drive is the right-of-way that's along |
| 20 | the left side of the page there. |
| 21 | And there's a second exhibit, which is the |
| 22 | boundary survey of the property on the opposite |
| 23 | side of the right-of-way, again depicting Kentbury |
| 24 | Drive, you know, in the hash lines running through |
| 25 | in the exhibit. |

```
Finally, the letter attached an exhibit
1
2
     from the owner on the opposite side of the right-
3
    of-way providing her consent to the petition.
4
             (Exhibit B-1 introduced, retained.)
5
             Exhibit B, I believe it's the -- Exhibit B
6
     is the right-of-way plat, just 2321, in which this
7
    portion of the right-of-way which is shown along
8
    the top part of the plat there, showing the
    Kentbury Drive right-of-way being dedicated to
9
10
    public use.
11
             (Exhibit B-2 introduced, retained.)
12
             Next exhibit, this one's Exhibit C, is an
    aerial photo again depicting the right-of-way
13
    located between the two houses there, 8213
14
    Chestnut on the east side and 4301 -- I'm sorry
15
16
     8213 Kentbury on the east side and 4301 Chestnut
17
    on the west side.
18
             And Exhibit D, I believe -- is that right,
    Tiara?
19
             MS. McCRAY: We're on Exhibit C. The one
20
2.1
    prior -- excuse me -- previous to this one was
22
    Exhibit B-2.
23
             (Exhibit C introduced, retained.)
24
             MR. WILLIS: Okay. Thank you. This is
25
    the executive order authorizing today's hearing.
```

```
(Exhibit D introduced, retained.)
1
2
             Exhibit D -- I'm sorry -- is the photo of
3
    the sign that was posted as required at the right-
4
    of-way site. You would see the signs that were at
5
    Kentbury and Chestnut. This was taken yesterday.
6
             (Exhibit E introduced, retained.)
7
             Exhibit E is the proof of the
8
    advertisement that ran in The Washington Times on
9
    September 1st and September 8th providing notice
10
    of today's hearing.
11
             (Exhibit F introduced, retained.)
12
             Exhibit F, and this is where we'll get
     into the agency responses. Exhibit F is an email
13
     I received from Marie LaBaw with the MCDPS,
14
15
     section of Fire Department Access, indicating no
16
    objections to the abandonment request.
17
             (Exhibit G introduced, retained.)
18
             Exhibit G is a memorandum received from
19
    the DOT's department -- development review team in
20
    which they indicate -- recommend approval of the
2.1
    abandonment subject to certain conditions,
22
     including the granting of an easement for the
23
    existing storm drain as well as easements for any
2.4
    other utilities that would exist out there.
25
             (Exhibit H introduced, retained.)
```

| 1 | Exhibit H, this is a email received from |
|----|--|
| 2 | Mark Terry with the DOT traffic office indicating |
| 3 | that they have no concerns from a traffic |
| 4 | perspective, also pointing out that there may be a |
| 5 | need for a storm drain easement because of the |
| 6 | existing pipe in there. |
| 7 | (Exhibit I introduced, retained.) |
| 8 | Exhibit I is a letter from Atiq Panjshiri |
| 9 | at Montgomery County Department of Permitting |
| 10 | Services indicating that DPS has no issue with the |
| 11 | abandonment, again, subject to the any future |
| 12 | easement for the existing storm drain or other |
| 13 | utilities located within the right-of-way area. |
| 14 | (Exhibit J introduced, retained.) |
| 15 | Exhibit J is the email received from |
| 16 | Stephen Lincoln at Washington Gas indicating they |
| 17 | have no facilities within the easement area and, |
| 18 | therefore or within in the right-of-way area |
| 19 | and, therefore, no objection to the request. |
| 20 | (Exhibit K introduced, retained.) |
| 21 | I believe we're on to Exhibit K, is a |
| 22 | letter or an email received from another resident |
| 23 | in the East Bethesda neighborhood noting her |
| 24 | objection to the abandonment request essentially |
| 25 | on the grounds that she wanted to preserve the |

| 1 | open space in the neighborhood. | | | | |
|----|--|--|--|--|--|
| 2 | (Exhibit L introduced, retained.) | | | | |
| 3 | Exhibit L is correspondence that I had | | | | |
| 4 | with the president of the East Bethesda Citizens | | | | |
| 5 | Association in which I provided them with copies | | | | |
| 6 | of the abandonment requests. | | | | |
| 7 | (Exhibit M introduced, retained.) | | | | |
| 8 | Exhibit M is communications I had with | | | | |
| 9 | another member of the East Bethesda Citizens | | | | |
| 10 | Association. She had sent me an email asking | | | | |
| 11 | certain questions about the process, and I | | | | |
| 12 | responded to her to her email. | | | | |
| 13 | (Exhibit N introduced, retained.) | | | | |
| 14 | Exhibit N is the public hearing officer's | | | | |
| 15 | report and recommendation from the prior | | | | |
| 16 | abandonment case, which was AB765. This was the | | | | |
| 17 | abandonment, as mentioned earlier, of the west | | | | |
| 18 | side of the right-of-way. That was duly signed by | | | | |
| 19 | the county executive's designee back in March of | | | | |
| 20 | 2020. | | | | |
| 21 | (Exhibit O introduced, retained.) | | | | |
| 22 | Let's see. Then Exhibit O is the County | | | | |
| 23 | Council resolution for that same abandonment case, | | | | |
| 24 | AB765, that approved the western half of the | | | | |
| 25 | right-of-way being abandoned subject to necessary | | | | |

```
1
    easements being granted for utilities and at the
2
    existing storm drain.
3
             (Exhibit P-1 and Exhibit P-2 introduced,
4
    retained.)
5
             MR. WILLIS: This P?
6
             MS. McCRAY: Yes, this is P.
7
             MR. WILLIS: P-1 is the -- it's the
8
    memorandum received from Montgomery planning in
9
    which they recommend approval of the abandonment
10
    subject to easements being granted for existing
    utilities, and then Exhibit P-2 is the attachments
11
12
    to that memo, which includes an aerial photo, some
    other photos of the area in the right-of-way, as
13
14
    well as the applicant's letter, which park and
    planning attached to their memorandum.
15
16
             (Exhibit Q introduced, retained.)
17
             And then I believe the final exhibit we
    have is Exhibit Q, and that is the letter received
18
     from WSSC in which they consent to vacate the
19
20
    parcel, which essentially is their approval of the
2.1
     -- of the requested abandonment.
22
             And that's it for the exhibits. And then
23
    back over to you, Mr. Dorsey.
2.4
             HEARING OFFICER: So at this time, we will
25
    hear from the applicant, Mr. Perry Seiffert.
```

| 1 | APPLICANT PRESENTATION | | | | |
|----|--|--|--|--|--|
| 2 | MR. SEIFFERT: Okay. Can you all hear me? | | | | |
| 3 | HEARING OFFICER: Yeah. | | | | |
| 4 | MR. SEIFFERT: I'm Perry Seiffert. My | | | | |
| 5 | wife, Dianne, and I have petitioned the County to | | | | |
| 6 | abandon the right-of-way next to our property in | | | | |
| 7 | Bethesda. We think our application is in order. | | | | |
| 8 | We hope the County will grant our petition. | | | | |
| 9 | We do not intend any development on it, so | | | | |
| 10 | the existing green space, trees, and water runoff | | | | |
| 11 | will not be diminished. Moreover, by taking | | | | |
| 12 | ownership of the right-of-way, we will be able to | | | | |
| 13 | provide needed environmental maintenance, like | | | | |
| 14 | mowing, which the County customarily does not | | | | |
| 15 | monitor within its improved right-of-ways. | | | | |
| 16 | Thank you. | | | | |
| 17 | HEARING OFFICER: Ms. Dianne Seiffert. | | | | |
| 18 | MR. SEIFFERT: Dianne, you're muted. | | | | |
| 19 | MS. SEIFFERT: You're going to | | | | |
| 20 | (Technical interruption; discussion off | | | | |
| 21 | the record.) | | | | |
| 22 | MS. SEIFFERT: Okay. Sorry for the | | | | |
| 23 | feedback. I'll be quickly. | | | | |
| 24 | The wooded portion of the right-of-way is | | | | |
| 25 | deteriorating both from erosion and the age of the | | | | |

| 1 | trees. And by us owning the property, we'll be | | | |
|----|---|--|--|--|
| 2 | able to we'll be able to preserve and maintain | | | |
| 3 | that, since the County typically doesn't address | | | |
| 4 | that for undeveloped, unimproved right-of-ways. | | | |
| 5 | Thank you. | | | |
| 6 | HEARING OFFICER: At this time, we'll hear | | | |
| 7 | from anyone that would like to have a comment to | | | |
| 8 | this relevant matter. | | | |
| 9 | MS. McCRAY: I see nothing in the chat. | | | |
| 10 | HEARING OFFICER: If there's nothing in | | | |
| 11 | the chat, this appears to be so I'll close by | | | |
| 12 | saying those who wish to submit written comments, | | | |
| 13 | please submit them to Eric Willis at Montgomery | | | |
| 14 | County Department of Transportation, 100 Edison | | | |
| 15 | Park Drive, 4th floor, Gaithersburg, Maryland | | | |
| 16 | 20878, or email him to Eric Willis | | | |
| 17 | Eric.Willis@MontgomeryCountyMD.gov by close of | | | |
| 18 | business, 5 p.m., September 29th, 2021. | | | |
| 19 | If there's nothing else, we can close the | | | |
| 20 | hearing. | | | |
| 21 | (Off the record at 1:19 p.m.) | | | |
| 22 | | | | |
| 23 | | | | |
| 24 | | | | |
| 25 | | | | |

| 1 | CERTIFICATE OF COURT REPORTER |
|----|--|
| 2 | I, Daniel Long, the officer before whom the |
| 3 | foregoing proceedings were taken, do hereby |
| 4 | certify that said proceedings were electronically |
| 5 | recorded by me; and that I am neither counsel for, |
| 6 | related to, nor employed by any of the parties to |
| 7 | this case and have no interest, financial or |
| 8 | otherwise, in its outcome. |
| 9 | |
| 10 | A.D. |
| 11 | |
| 12 | Daniel Long, Court Reporter |
| 13 | |
| 14 | |
| 15 | |
| 16 | |
| 17 | |
| 18 | |
| 19 | |
| 20 | |
| 21 | |
| 22 | |
| 23 | |
| 24 | |
| 25 | |

CERTIFICATE OF TRANSCRIBER I, Megan Wunsch, do hereby certify that the foregoing transcript is a true and correct record of the recorded proceedings; that said proceedings were transcribed to the best of my ability from the audio recording and supporting information; and that I am neither counsel for, related to, nor employed by any of the parties to this case and have no interest, financial or otherwise, in its outcome. Megan Wunsch, AAERT CET September 25, 2021

| A | advertisement | 15:14 | because |
|------------------|-------------------------------|-----------------|------------------|
| | 4:3, 12:8 | applicants | 9:5, 13:5 |
| aaert | aerial | 6:25, 9:3, 9:7, | before |
| 1:25, 19:16 | 3:22, 11:13, | 10:12 | 1:8, 2:8, 6:20, |
| ab | 15:12 | application | 18:2 |
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| 4:19, 5:7, | 7:19 | approval | 5:16, 9:20, |
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| 9:14, 9:17, | 12:13 | association | 14:4, 14:9, 16:7 |
| 9:20, 9:23, | agreement | 4:14, 4:16, | between |
| 10:12, 12:16, | 2:8 | 14:5, 14:10 | 8:22, 11:14 |
| 12:21, 13:11, | all | assuming | both |
| 13:24, 14:6, | 6:25, 16:2 | 10:18 | 16:25 |
| 14:16, 14:17, | | atiq | boundary |
| 14:23, 15:9, | along | 4:8, 13:8 | 8:24, 10:16, |
| 15:21 | 10:19, 11:7 already | attached | 10:22 |
| ability | 10:8 | 3:20, 10:16, | brought |
| 19:6 | | 11:1, 15:15 | 9:15 |
| able | also | attachments | built |
| 16:12, 17:2 | 10:13, 10:16, 13:4 | 4:22, 15:11 | 8:25 |
| about | another | audio | business |
| 5:4, 8:2, 14:11 | | 19:6 | 17:18 |
| abutting | 13:22, 14:9 | authorized | |
| 10:4 | anticipated | 9:25 | C |
| access | 8:14, 9:6 | authorizing | call |
| 12:15 | any | _ | 7:13 |
| acquisition | 6:24, 12:23, | 11:25 | case |
| 8:5 | 13:11, 16:9, | aware | 7:3, 7:16, |
| actually | 18:6, 19:8 | 9:12 | 7:18, 8:18, 9:3, |
| 9:15 | anyone | B | 9:11, 14:16, |
| address | 17:7 | b-1 | 14:23, 18:7, |
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| adjacent | 17:11 | b-2 | cell |
| 9:7 | applicant | 3:22, 11:11, | 6:22 |
| administering | 3:6, 3:7, 3:14, | 11:22 | certain |
| 8:7 | 7:16, 7:18, | back | 9:20, 12:21, |
| administrative | 15:25, 16:1 | 14:19, 15:23 | 14:11 |
| 10:2 | applicant's | | |
| | 5:21, 6:10, | | |
| | | | |
| | | | |

| Conducted on September 13, 2021 | | | | | |
|---------------------------------|--------------------------------|------------------|-----------------|--|--|
| certificate | conducted | customarily | dot's | | |
| 18:1, 19:1 | 1:9, 2:1, 5:16 | 16:14 | 12:19 | | |
| certify | conducting | | dps | | |
| 18:4, 19:2 | 5:5 | daniel | 13:10 | | |
| cet | confined | 2:8, 18:2, | drain | | |
| 1:25, 19:16 | 7:6 | 18:12 | 9:1, 9:22, | | |
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| 5:16, 8:11 | 8:22 | 5:4 | 13:12, 15:2 | | |
| chat | consent | decide | drive | | |
| 17:9, 17:11 | 11:3, 15:19 | 6:10 | 1:5, 2:1, 5:10, | | |
| chestnut | consider | decorum | 6:15, 8:19, | | |
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| 10:18, 11:15, | consideration | dedicated | 10:19, 10:24, | | |
| 11:16, 12:5 | 6:6, 7:1 | | 11:9, 17:15 | | |
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