

**MONTGOMERY COUNTY DEPARTMENT OF RECREATION / SPORTS TEAM**

4010 Randolph Road

Silver Spring, MD 20902

240-777-6810 / Fax # 240-777-6890

**SPRING 2016 MEN'S SOFTBALL**

**MEN'S THURSDAY DIVISION @ CJ**

TEAM #	TEAM NAME	MANAGER'S NAME	PHONE #
1	SECURITY WATCHDOGS	KEVIN HEALY	773-791-4008
2	NEMESIS	CONNOR PHILLIPS	240-6786632
3	CAUGHT LOOKING	MIKE RUBINFELD	631-987-5679
4	BOB LOBLAW LAW BLOG	TOM NATALI	240-461-1561
5	KOA	BILLY WOODWARD	551-206-7926
6	HOUND DOGS	MIKE VALAZAK	724-388-5682
7	PRIME TIME	DAVID SOLIN	240-997-4995
8	BRUTE SQUAD	MARK SHASKO	315-521-2723

**Second team listed is the home team**

Thursday, April 21, 2016

6:15/7:15 p.m. 1 vs 2 CJ#3  
 8:15/9:15 p.m. 5 vs 6 CJ#3  
 6:15/7:15 p.m. 8 vs 7 CJ#4  
 8:15/9:15 p.m. 3 vs 4 CJ#4

Thursday, April 28, 2016

6:15/7:15 p.m. 1 vs 3 CJ#3  
 8:15/9:15 p.m. 5 vs 7 CJ#3  
 6:15/7:15 p.m. 6 vs 8 CJ#4  
 8:15/9:15 p.m. 2 vs 4 CJ#4

Thursday, May 5, 2016

6:15/7:15 p.m. 6 vs 7 CJ#3  
 8:15/9:15 p.m. 5 vs 8 CJ#3  
 6:15/7:15 p.m. 2 vs 3 CJ#4  
 8:15/9:15 p.m. 1 vs 4 CJ#4

Thursday, May 12, 2016

6:15/7:15 p.m. 1 vs 6 CJ#3  
 8:15/9:15 p.m. 2 vs 5 CJ#3  
 6:15/7:15 p.m. 3 vs 8 CJ#4  
 8:15/9:15 p.m. 4 vs 7 CJ#4

Thursday, May 19, 2016

6:15/7:15 p.m. 1 vs 8 CJ#3  
 8:15/9:15 p.m. 4 vs 5 CJ#3  
 6:15/7:15 p.m. 2 vs 7 CJ#4  
 8:15/9:15 p.m. 3 vs 6 CJ#4

Thursday, May 26, 2016

6:15/7:15 p.m. 7 vs 1 CJ#3  
 8:15/9:15 p.m. 6 vs 4 CJ#3  
 6:15/7:15 p.m. 8 vs 2 CJ#4  
 8:15/9:15 p.m. 5 vs 3 CJ#4

**Final roster due Monday, June 6  
 Fax 240-777-6890**

Thursday, June 2, 2016

Make-up date

Thursday, June 9, 2016

6:15/7:15 p.m. 8 vs 4 CJ#3  
 8:15/9:15 p.m. 7 vs 3 CJ#3  
 6:15/7:15 p.m. 5 vs 1 CJ#4  
 8:15/9:15 p.m. 6 vs 2 CJ#4

Thursday, June 16, 2016

6:15/7:15 p.m. 2 vs 1 CJ#3  
 8:15/9:15 p.m. 4 vs 3 CJ#3  
 6:15/7:15 p.m. 8 vs 7 CJ#4  
 8:15/9:15 p.m. 6 vs 5 CJ#4

Thursday, June 23, 2016

6:15/7:15 p.m. 7 vs 5 CJ#3  
 8:15/9:15 p.m. 8 vs 6 CJ#3  
 6:15/7:15 p.m. 4 vs 2 CJ#4  
 8:15/9:15 p.m. 3 vs 1 CJ#4

Thursday, June 30, 2016

6:15/7:15 p.m. 4 vs 1 CJ#3  
 8:15/9:15 p.m. 7 vs 6 CJ#3  
 6:15/7:15 p.m. 8 vs 5 CJ#4  
 8:15/9:15 p.m. 3 vs 2 CJ#4

**League Director – Shawn Robinson- 240-777-8091  
 shawn.robinson@montgomerycountymd.gov**

**Field Conditions: 240-777-6889 (call after 3pm)**

**Please email scores to  
 shawn.robinson @montgomerycountymd.gov**

**PLAYOFFS – July 23/24: The Recreation Dept. will determine which playoffs level your team belongs to.**

**Home Run Rule: 3 home runs and 1 up**