

MONTGOMERY COUNTY DEPARTMENT OF RECREATION

SPORTS TEAM

4010 Randolph Road
Silver Spring, MD 20902
Fax # 240-777-6890

2015 MEN'S FALL BASKETBALL

"LAWTON COMM. CENTER" Division - WEDNESDAY

Standings, Schedules & Make-ups on the Web: www.montgomerycountymd.gov/rec

| TEAM # | TEAM NAME | COACH'S NAME | Phone # |
|--------|-----------------|------------------|--------------|
| 1 | REPLACEMENTS | LYNN MILLER | 717-448-8006 |
| 2 | SEA PIGS | MICHAEL O'REILLY | 240-441-5431 |
| 3 | HEARD THAT | ERIC HUMPHREY | 240-813-0791 |
| 4 | SMLAMOZZ | JAMES GREGORY | 240-447-7701 |
| 5 | RHYTHM ALLIANCE | LINN KANON | 202-903-6676 |
| 6 | SHOOTERS | STU TIPOGRAPH | 301-908-4538 |
| 7 | THE BEAST | JONNEL DAWSON | 240-271-9799 |
| 8 | THE UNIT | SKYLER NORDSTROM | 240-620-9367 |

ALL GAMES WILL BE PLAYED AT LAWTON COMMUNITY CENTER

Second team listed is the home team.

(Preliminary Roster Due before first game

240-777-6890 fax #)

Wednesday, Sept. 23, 2015

6:30 p.m. 1 vs 3

7:30 p.m. 2 vs 5

8:30 p.m. 4 vs 7

Byes for teams 6 and 8

Wednesday, Sept. 30, 2015

6:20 p.m. 7 vs 6

7:20 p.m. 8 vs 1

8:20 p.m. 3 vs 2

9:20 p.m. 5 vs 4

Wednesday, Oct. 7, 2015

6:20 p.m. 4 vs 8

7:20 p.m. 3 vs 6

8:20 p.m. 1 vs 5

9:20 p.m. 2 vs 7

Final roster due Th. Oct. 15

Wednesday, Oct. 14, 2015

6:20 p.m. 8 vs 5

7:20 p.m. 4 vs 2

8:20 p.m. 6 vs 1

9:20 p.m. 7 vs 3

Wednesday, Oct. 21, 2015

6:20 p.m. 1 vs 2

7:20 p.m. 3 vs 4

8:20 p.m. 7 vs 8

9:20 p.m. 5 vs 6

Wednesday, Oct. 28, 2015

6:30 p.m. 1 vs 7

7:30 p.m. 2 vs 8

8:30 p.m. 3 vs 5

AT TILDEN MIDDLE SCHOOL

7:00 p.m. 4 vs 6

8:05 p.m. 8 vs 6

**Wednesday, Nov. 4: PLAYOFFS START – THE
FORMAT WILL BE ANNOUNCED AT LATER TIME**

Directions: 4301 Willow Ln, Chevy Chase 20815

League Director: Pat Sullivan – 240-777-6893

e-mail patrick.sullivan@montgomerycountymd.gov

Incident Weather #: 240-777-6889

Standings: www.montgomerycountymd.gov/rec