



**SILVER SPRING CITIZENS ADVISORY BOARD  
A G E N D A  
Monday, November 10, 2014 (7pm)  
Silver Spring Civic Building**

**7:00**

**[1] Welcome & Self Introductions**

**7:05**

**[2] Acceptance of Last Meeting Summary**

**7:10**

**[3] Public Safety Report (Lt. Alan Felson, 3rd Police Precinct)**

**7:15**

**[4] Dialogues with Parker Hamilton, Director for Montgomery County Libraries regarding the Silver Spring libraries mission, functions, and programs (including updates on the new Silver Spring Library)**

**7:45**

**[5] Presentation by Jerry Pasternak, PEPCO VP for Government Affairs & Public Policy regarding the Exelon-PHI Merger**

**7:55**

**[6] Dialogue with Scott A. Gutschick, Planning Section Manager, Montgomery County Fire & Rescue Service to provide input for the fire-rescue needs and priorities strategic plan**

**8:25**

**[7] Councilmember(s) Update(s)**

**8:30**

**[8] Committee Reports**

- **Commercial Economic Development**
- **Neighborhoods**
- **Transportation, Energy, and & Environment**

**8:45**

**[9] Board Chair's Report (Bernice North)**

**8:50**

**[10] Regional Area Director's Report (Reemberto Rodriguez)**

**8:55**

**[11] New Business**

**9:00**

**[12] Adjourn**