



**SILVER SPRING CITIZENS ADVISORY BOARD
A G E N D A
Monday, December 15, 2014 (7pm)
Silver Spring Civic Building**

(Order of agenda items subject to change)

7:00

[1] Welcome & Self Introductions

7:10

[2] Community Dialogue with Tom Hucker, Montgomery County Council (5th District)

7:30

[3] Break Out Smaller Group Dialogues with State Delegations for Districts 18th (Del. Carr), 19th (Sen. Manno and Del. Elect Moreno), and 20th (Sen. Raskin, Del. Elect Moon, and Del. Elect Smith)

8:20

[4] Acceptance of Last Meeting Summary

8:25

[5] Public Safety Report (Lt. Alan Felson, 3rd Police Precinct)

8:30

[6] Councilmember(s) Update(s)

8:35

[7] Committee Reports

- **Commercial Economic Development**
- **Neighborhoods**
- **Transportation, Energy, and & Environment**

8:45

[8] Board Chair's Report (Bernice North)

8:50

[9] Regional Area Director's Report (Reemberto Rodriguez)

8:55

[10] New Business

9:00

[11] Adjourn