



SILVER SPRING CITIZENS ADVISORY BOARD

Tuesday, November 12 – 6:45 p.m.

SILVER SPRING CIVIC BUILDING

- 6:45 [1] Welcome & Self Introductions
- 6:50 [2] Acceptance of Last Meeting Summary
- 6:53 [3] Public Safety Report for Regional Area
- 7:00 [4] Committee Reports/Upcoming Meetings
- Commercial Economic Development
 - Neighborhoods
 - Transportation, Energy, and & Environment
- 7:10 [5] Councilmember(s) Report
- 7:15 [6] Main Agenda Item:

**“GET OUT THE COUNT: A CENSUS WORK SESSION”
with the community and State Delegates**

***In collaboration with the Office of Community Partnership
and facilitation by District 20 State Delegate Wilkins***

9:00 [7] Adjourn

FOR INFORMATION ON THE SSCAB AND COMMITTEES PLEASE VISIT

www.MontgomeryCountyMD.gov/SilverSpring