



**SILVER SPRING CITIZENS ADVISORY BOARD
A G E N D A
Monday October 12th (7pm)
Silver Spring Civic Building**

- 7:00 [1] Welcome & Self Introductions**
- 7:05 [2] Acceptance of last meeting's summary**
- 7:10 [3] Public Safety Report (3rd Police Precinct)**
- 7:20 [4] Update on the Charter Review Commission's work**
- 7:35 [4] Spaces for Education: Starting the conversation**
- **A dialogue with Planning staff and others regarding innovative approaches to educational facilities, including the potential of using office space for schools**
- 8:05 [6] Councilmember(s) Update(s)**
- 8:10 [7] Committee Reports / Upcoming Meetings**
- **Commercial Economic Development**
 - **Neighborhoods**
 - **Transportation, Energy, and & Environment**
- 8:20 [8] Board Chair's Report (Bernice Mireku North)**
- 8:25 [9] Regional Area Director's Report (Reemberto Rodriguez)**
- 8:30 [10] New Business (see attached)**
- 9:00 [11] Adjourn**

**FOR INFORMATION ON THE SSCAB AND COMMITTEES PLEASE VISIT
www.MontgomeryCountyMD.gov/SilverSpring**